



THE

CANADIAN



CONGREGATIONAL

YEAR
BOOK

+ CONGREGATIONAL PUB. CO. TORONTO +



1900-01

... The ...
Twentieth Century Religious Newspaper
The Congregationalist

True to its name and traditions is

The Recognized Representative of its Denomination.

Reporting the real news of churches and ministers in a newly adopted plan. It gives the facts of importance and interest and eliminates gossip and routine matters. Discussing the questions of theology and polity peculiar to Congregationalism. Describing missionary activities at home and abroad.

True also to the ever increasing demands upon modern journalism it is

A General Religious Paper of the First Rank.

Its department, "The Christian World," recently established, reflects and comments upon movements in all denominations, upon the advance of Christianity among young people, and on the important philanthropic enterprises of the day. It interprets each week the International Sunday School Lesson and provides aid and suggestion for the midweek and Y.P.S.C.E. prayer meetings. It surveys the field of Current Literature. It fosters home life and instructs and entertains members of the family circle. It presents a condensed and comprehensive view of the life of the world.

The paper this year is particularly rich in features. Its news departments, both denominational and general, have been amplified and improved, and its series of articles by such attractive writers as Cyrus Hamlin, Floyd Tomkins, Robert E. Speer and Prof. W. N. Clark will make a notable showing for the last half of 1900.

One year, \$3 ; two years, \$5 ; five years, \$10.

Club of FIVE, one at least being new, \$10.

On trial, three months, 25 cents ; six months, \$1.

THE CONGREGATIONALIST

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CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, BOND ST. CHURCH, TORONTO, JUNE, 1898.

The Canadian Congregational Year Book

1900-01.



Twenty-Eighth Annual Volume



REV. J. P. GERRIE
EDITOR

TORONTO:

Printed for the Congregational Publishing Company
by Dudley & Burns, 11 Colborne St.

1900






“The breaking waves dashed high
On a stern and rock-bound coast,
And the woods against the stormy sky
Their giant branches toss'd ;
And the heavy night hung dark
The hills and waters o'er,
When a band of exiles moored their bark
On the wild New England shore.

.
What sought they thus afar ?
Bright jewels of the mine ?
The wealth of seas, the spoils of war ?
They sought a faith's pure shrine.
Aye, call it holy ground,
The soil where first they trod.
They have left unstain'd what there they found—
Freedom to worship God.”

“One is your Master, even Christ, and all ye are brethren.”—*Jesus*.

PREFACE.

HE YEAR BOOK for 1900-01 is now commended to the churches. We have timed its appearance when pastors and church members will have returned from their vacations, ready for a vigorous campaign of Christian service. One of the first requirements for better and more aggressive work is a careful perusal of the reports of the churches and societies. In this way past failures may be avoided, and the successes made more pronounced in days to come. The bond of fellowship between the churches will also be strengthened, and our Canadian Congregationalism made more effective in extending the Kingdom of God.

TORONTO, September, 1900.

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POSTAL INFORMATION.

A letter once posted becomes the property of the person to whom it is addressed.

Address all complaints to the Postmaster. With a view to facilitate investigation, always transmit the envelope of a letter which is the subject matter of inquiry.

Letters for the United States should bear the name of the State as well as that of the Post Office.

Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post Office.

The public are cautioned against doing up book packets in envelopes notched at the ends or corners; nor must the postage stamp be attached to both wrapper and contents. The contents of a book packet must be tied or fastened up to permit inspection.

FIRST CLASS MATTER.

LETTERS.

Letters addressed to places in Canada, Newfoundland and United States, 2 cents per oz., or fraction thereof.

Great Britain (by Canadian or New York Mail Steamers), 2 cents per $\frac{1}{2}$ oz., or fraction thereof.

Drop letters, where there is free delivery by carriers, 2 cents per oz. Where no delivery by carriers, 1 cent per oz.

Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (2 cents), *otherwise they will be sent to the Dead Letter Office.*

Letters addressed to places in Canada and partly prepaid, will be forwarded, subject on delivery to double the amount of unpaid postage.

RE-DIRECTED LETTERS.

Re-directed letters are not liable to any additional postage, if handed back to the Post Office with a changed address as soon after delivery as possible, provided always the change in the address is not to a place where the postage rate is higher. Re-directed letters should not be dropped into a Post Office Box unless additional postage has been put on.

POST CARDS.

For Canada and the United States, 1 cent each. For Great Britain, Newfoundland, and all Postal countries, 2 cents each. Reply Cards, for Canada and the United States, 2 cents each. Nothing must be attached to a Post Card.

Private Post Cards, under certain regulations as to size and material, may be prepaid by affixing on each a 1 cent stamp, for Canada and the United States; and by a prepayment of 2 cents, may be sent to a certain number of countries.

SECOND CLASS MATTER.

Newspapers and Periodicals posted from the office of publication are half a cent per pound, to regular subscribers in Canada, the United States and Newfoundland.

Newspapers and Periodicals published not more frequently than once per week, and addressed (for regular subscribers) to post offices within a circular area of 40 miles in diameter, the centre of which must either be the place of publication or some point not more than 20 miles distant therefrom, are exempt.

British periodical publications, and other foreign publications, can be re-mailed by newsdealers to subscribers in Canada, at the bulk rate of 1 cent per lb.

THIRD CLASS MATTER.

NEWSPAPERS AND PERIODICALS.

Transient newspapers for any place in Canada or United States, 1 cent per 4 oz. ; but a paper not more than 1 oz., will go for $\frac{1}{2}$ cent. For Great Britain and other countries in the Postal Union, 1 cent per 2 ozs.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars (wholly in print), occasional publications, etc., addressed to Canada, is 1 cent per 4 ozs. To the United States, Newfoundland, Great Britain and all other countries, 1 cent per 2 ozs. Circulars, typewritten, are liable to letter rate.

The postage on Printed Stationery, Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music (whether printed or written, including Music Books, whether stitched or bound), etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is 1 cent per 2 ozs. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada and United States is 5 lbs., for other Postal Union countries, 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts, can only be sent to the United States as 5th Class matter: when posted for delivery in Canada, the postage is 1 cent per 4 ozs., and the limit of weight 5 lbs.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ozs. in weight, may be sent to any place in Canada at 7 cent per 6 ozs. Must be put up so as to admit of inspection.

Packages of tea, etc., posted as samples, must not exceed $\frac{1}{2}$ lb. in weight.

The limit of weight to United Kingdom is 5 lbs. ; limit of size, 2 feet in length by 1 foot in width or depth.

FOURTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1 cent per oz., or fraction thereof. Limit of weight 5 lbs.; of size, 2 feet in length by 1 foot in width or depth. *Must be open to inspection*, and there must be no correspondence enclosed (except invoices and accounts).

PARCEL POST.

Closed parcels may be sent to places in Newfoundland, Jamaica, the United Kingdom, Japan, and all other countries and colonies with which the United Kingdom maintains a parcel post. No correspondence must be enclosed. A customs' Declaration of the contents and value of each parcel must be filled up at the Post Office by the sender.

Parcels for Newfoundland must be prepaid 15 cents per lb., or a fraction of a lb.; limit of weight, 7 lbs. For Great Britain, 16 cents for the first lb., and 12 cents for each additional lb. Limit of weight, 11 lbs.

REGISTRATION.

The fee on letters, and on all classes of articles addressed to places in Canada and all countries to which matter may be registered, is 5 cents. Receipts should be obtained for all registered matter.

POST OFFICE SAVINGS BANKS

are established at many Post Offices. Any sum over \$1.00 can be deposited. Interest three per cent.

MONEY ORDER OFFICE.

In sending money by mail, it is always best to transmit by Money Order, when possible. Postal notes may also be used. If sent by letter, it should always be registered.

COMMISSION ON MONEY ORDERS.

If not exceeding \$2.50	3c.	Over \$40 and up to \$ 50	20c.
Over \$2 50 and up to \$ 5	4c.	“ 50 “ 60.	24c.
“ 5 “ 10	6c.	“ 60 “ 70	28c.
“ 10 “ 20	10c.	“ 70 “ 80	32c.
“ 20 “ 30	12c.	“ 80 “ 90	36c.
“ 30 “ 40 ...	15c.	“ 90 “ 100	40c.

No single Money Order, payable in the Dominion of Canada, can be issued for more than \$100; but as many of \$100 each may be given as the remitter requires. Limit on American Orders, \$50; on British and Foreign Orders, \$50. The rates of Commission on British and Foreign Orders, as follows:—

If not exceeding \$10	10c.	Over \$30 not exceeding \$40	40c.
Over \$10 “ 20	20c.	“ 40 “ 50	50c.
“ 20 “ 30	30c.		

FOREIGN MAILS.

The postage to all countries included in the Universal Postal Union is as follows:—

Letters, per $\frac{1}{2}$ oz., 5 cents; Post Cards, 2 cents; Books and Newspapers, 1 cent per 2 ozs.; Registration, 5 cents.

A POPULAR CATECHISM.

1. *What was the difference between the Pilgrims and Puritans?*

The Pilgrims, mainly of the middle class, were Separatists from the Church of England, and were driven from their homes by persecution. The Puritans, somewhat higher in social position, desired reformation within the Church of England itself, and those who came to Massachusetts Bay in 1628 and later broke their connection with the English Church, did so only after such a reformation proved impracticable.

2. *Who were the best-known Pilgrims?*

John Robinson, William Bradford, John Carver, Edward Winslow, William Brewster, Miles Standish, John Alden.

3. *Who were the best-known Puritans?*

John Endicott, John Winthrop, Thomas Hooker, Richard Saltonstall, George Phillips, John Cotton, Richard Mather.

4. *What are the two great principles of Congregationalism?*

The autonomy of the local church; the fellowship of the churches.

5. *What are some of the waymarks in American Congregational history?*

The colonizing of New England; the Antinomian Controversy; the Cambridge Synod; the Halfway Covenant; the Saybrook Platform; the Great Awakening; the Unitarian Schism; the Plan of Union with Presbyterians; the Establishment of Foreign and Home Missions; the Modern Era of Expansion and Unification.

6. *What names deserve special remembrance as those of men who have explained, vindicated and shaped the Congregational polity?*

John Cotton, Thomas Hooker, John Davenport, the three Mathers,—Cotton, Increase and Samuel,—John Wise, Ezra Stiles, Thomas C. Upham, Leonard Bacon, Henry M. Dexter, Alonzo H. Quint.

7. *What are two distinguishing characteristics of Congregationalism?*

Its regard for education and its missionary zeal.

8. *What proof is there for this statement?*

Congregationalists founded nearly all the New England colleges, and have planted schools on a liberal scale throughout the Southern and Western States, being the first to invade Mormondom. Congregationalists have expended in educational work in the South more money than all the other denominations combined. Through General Armstrong they built up the most famous school for negroes and Indians in the world. Their theological seminaries stand at the head of institutions of their kind. They have given to the country masters of their art in all departments of literature. They are issuing a steady stream of high-grade periodical publications.

Congregationalists founded the first foreign missionary society in this country, have sustained a great and ever-increasing Home Missionary work, have produced the most successful evangelists,—among them Finney, Nettleton and Moody,—and have taken the lead in newer forms of Christian work, such as institutional churches, college settlements, and rescue missions.

9. *What do Congregationalists require for church membership?*

Evidence of repentance for sin, faith in the Lord Jesus Christ, and a renewed life.

10. *What range of freedom is allowed?*

Individual interpretation of the Scriptures accepted as the rule of life; choice between immersion and sprinkling in baptism as preferred; the use or the rejection of liturgical forms; decision by the individual of mooted questions touching conduct within the limits of pure morals.

11. *What is the attitude of Congregationalism toward other branches of the Christian Church?*

Congregationalism recognizes all evangelical bodies as parts of the general Church of Christ. It has aimed to live in peace and sympathy with them, co-operating, as far as possible, in all good works. A Congregationalist, Rev. W. W. Patton, D.D., originated the Evangelical Alliance, and the denomination has favored all wise efforts looking to greater organic unity.

—*The Congregationalist Handbook.*

CONGREGATIONAL PRINCIPLES.

The following are Congregational principles of church government as formulated in the report of the Committee on Manual to the National Council of the United States:

1. **THE CHURCH UNIVERSAL.**—The visible church universal is composed of those who, believing themselves to be born of the Spirit, publicly confess their faith in Christ as their Saviour and Lord. All Christians, being equally related to the Head of the Church, are equal in all rights and privileges, and should be in communion with one another.

2. **THE SEAT OF CHURCH POWER.**—Neither is a single universal church government claiming authority, nor one which is national, provincial, diocesan or synodical, warranted by the word of God; but only local congregations (*i.e.* churches) of believers. These particular churches have all needful power of self-government under Christ, but are to be in recognized communion and co-operation with each other; including all evangelical churches of whatever name, which will accept such fellowship.

3. **THE LOCAL CHURCH.**—Those believers who dwell together in one place become a church by their recognition of each other, and their mutual agreement to observe Christ's ordinances in one society. (Platform of 1865.)

4. **THE FELLOWSHIP OF THE CHURCHES.**—But inasmuch as all evangelical churches should be in communion one with another, they should extend to each other the formal recognition of that fellowship, and manifest it by assisting each other with advice and necessary help, by consulting together in all matters of common concern, and by co-operating in work for the advancement of Christ's kingdom.

5. **THE CHRISTIAN MINISTRY.**—Men who in the judgment of the churches are called of God to the ministry of the Word, are by these to be set apart to that service with prayer and laying on of hands. The apostolic injunction, "Lay hands suddenly on no man," requires that due examination be first made as to natural gifts, education, knowledge of the Scriptures, Christian experience, and the divine call to preach the Word. Nor is any man to be regarded as retaining fellowship as an ordained minister unless he remain in orderly connection with some body of churches capable of certifying their continued approval.

CONDUCT OF BUSINESS.

Ecclesiastical bodies act under the ordinary rules for the transaction of business in deliberative assemblies. These are collated in manuals, like those of Cushing and Roberts, and are a kind of common law. It is to be assumed that they are in force unless special rules or by-laws interfere.

Permanent organizations, holding stated meetings, commonly have a prescribed method for entering on business. If the officer whose duty it is to call the meeting to order is not present, any member can do it, but the oldest member present may consider that the duty devolves on him.

ECCLESIASTICAL TRANSACTIONS.

Formation of a Church.

When several persons desire to form themselves into a church, they may appoint a committee to call a council to which the question shall be submitted. They should present to the council their reasons for forming a new church, among which should be their ability to sustain stated worship, the creed which they propose to adopt, and the covenant into which they propose to enter. If the council approve the movement it can constitute the church and admit it to Christian fellowship. The following is a proper form for a letter missive on such an occasion:

Place and date To the Congregational Church in

Beloved Brethren:—The Great Head of the Church having inclined a number of believers here to think it their duty to associate themselves as a Congregational Church, they request you by pastor and delegate to meet in council at [house of meeting designated] in [locality designated] on the day of 19.... at [hour of day] to review the action which has already been taken, and to consider the expediency of the further action proposed. Should you deem it expedient you

are desired, in connection with appropriate public exercises, to organize a church and extend to it the fellowship of the Congregational Churches. Wishing you grace, mercy and peace.

Your brethren in Christ,

.....

.....

.....

Committee in behalf of the proposed Church.

Here should follow a list of the Churches and persons invited to sit in the Council.

Admission of New Members.

It is the belief of Congregationalists that only the regenerate should come to the Lord's Table. Those, therefore, who unite on the confession of their faith should be examined as to their Christian experience and be admitted only on evidence of a change of heart. The examination may be before the church as a whole, or before a committee appointed by and reporting to the church. Persons admitted to a church by letter are accepted on the testimony of other churches as to their Christian character.

The Dismission of Members.

Persons who have entered into covenant with a church can be released only by death, although any one may be excommunicated for breach of the covenant. But church members, in good and regular standing, may transfer their relations from one church to another. This is done by letters of dismission and recommendation. Since the connection with the church giving the letter is not severed till the letter is accepted by the church receiving it, it is well that there be attached to the letter a form to be filled and returned to the church by which it was given announcing its reception.

The following forms are generally used :

Name of Church.....

Place.....Date.....

To the Church of.....

Dear Brethren :

This certifies that is a member of this Church, in good and regular standing, and as such..... at own request, is dismissed from us, and affectionately recommended to your care and fellowship, and when we are duly advised of reception by you, special relation to us will be dissolved.

Wishing you grace, mercy and peace in behalf of the Church

..... Clerk,

.....19....

This Certifies that by letter from:

CONGREGATIONAL CHURCH OF

was received into the membership of the

Church on 19....

Fill up and return this Certificate promptly to

..... Clerk.

A letter of admission should ordinarily contain the name of the church to which the member asking dismissal is recommended. A dismissal to the churches in general should be avoided.

Church Discipline.

Offenses against good order in the church are usually spoken of as of two kinds; private and public.

It is the duty of the church to free itself, as far as possible, from complicity with offenses of either kind. Private offenses should be privately removed, unless the church is compelled to

take public notice of them. If anyone is aware that his brother has aught against him he is to leave everything,—the “gift before the altar,”—and first be reconciled to his brother. When an offender fails to make reparation, the injured one is to go to him and “show him his fault.” If harmony is not restored the process of discipline laid down in Matt. xviii: 15-17 is to be pursued. Public offenses require church action from the first. Any member of the church may make charges against the delinquent, or the church may appoint some one to make them. In case of scandalous offenses the church should promptly exclude the guilty one, 1 Cor. v: 3, 5-13; 2 Thess. iii: 6. For some sins evidence of true penitence cannot be given at once. In all cases of discipline the charges of delinquency should be clearly stated in writing. In the church action by which a member is excluded the reasons for exclusion should be definitely set forth so as at any time to justify its decision.

Calling a Council.

The following form of a letter missive may be used in calling a council to ordain or install the pastor:

THE CONGREGATIONAL CHURCH IN
TO THE CONGREGATIONAL CHURCH IN
SENDETH GREETING.

The Great Head of the Church has united us, and the congregation statedly worshipping with us, in the choice of Rev. as our pastor, and he has accepted our invitation to that office. We, therefore, request your attendance, by pastor and delegate, at our church on the day of at o'clock, to examine the candidate, to review our proceedings, and to advise us in reference to the same; and, if judged expedient, to conduct the installation [ordination] services.

[Here should follow a list of the churches and persons invited to take part in the council.]

SOME CONGREGATIONAL DATES.

-
1582. Browne's "Statement of Congregational Principles" published.
1583. John Coppin and Elias Thacker suffered martyrdom by hanging at Bury St. Edmunds, London.
1586. John Greenwood and Henry Barrowe, imprisoned at London.
1588. The Martin Mar-Prelate Tracts
1592. First known modern Congregational church organized in London.
1593. Greenwood, Barrowe and Penry suffered martyrdom by hanging. Other members imprisoned.
1595. The Congregational church at Amsterdam, Holland.
1602. Congregational church organized at Gainsborough, England.
1606. Scrooby church organized. Gainsborough church removed to Amsterdam, and 1607-08 the Scrooby church did likewise.
1609. John Robinson, with members of the Scrooby church, settled at Leyden.
1620. Pilgrims left Leyden, July 21; sailed in Mayflower from Plymouth, September 16; landed at Plymouth, Mass., Dec. 21.
1629. Second Congregational church in America, at Salem.
1630. First Church at Dorchester, Mass.
1654. Oliver Cromwell, Lord Protector of England.
1685. Sir Edmund Andros seized Old South Meeting House, Boston, for Episcopal services.
1701. Yale College founded.
1727. Jonathan Edwards ordained at Northampton.
1769. Dartmouth College founded.
1775. The first Congregational church in Newfoundland organized at St. Johns.
1778. Andover College founded.
1795. The London Foreign Missionary Society founded.

1801. The first Congregational church organized in Lower Canada, at Quebec.

1805. The first Sunday School in Canada, by the Congregational church in Quebec.

1810. American Board of Commissioners for Foreign Missions founded.

1819. The first Congregational church organized in Upper Canada, at Frome.

1821. Amherst College, founded.

1830. The first Congregational church in Australia.

1831. Organization of Union of England and Wales.

1833. Oberlin College founded.

1838. The commencement of the Congregational College of Canada.

1847. Beloit College, founded.

1848. Iowa College, founded.

1858. Chicago Theological Seminary, founded.

1847. Union of Nova Scotia and New Brunswick founded.

1853. Canada Congregational Missionary Society formed, by union of Societies previously existing in Upper and Lower Canada. Union of Ontario and Quebec organized.

1856. The Canada Congregational Provident Fund established.

1871. National Council of the Churches of the United States, instituted at Oberlin.

1874. The Congregational Publishing Company, Toronto, incorporated.

1877. The Woman's Board of Missions of N.S. and N.B. instituted.

1881. First Christian Endeavor Society, at Williston Congregational Church, Portland, Me. The Canada Congregational Foreign Missionary Society formed.

1886. The Canada Congregational Woman's Board of Missions formed.

1891. First International Congregational Council, London, England.

1899. Second International Congregational Council, Boston, Mass.

1900. Various Congregational activities, to mark the incoming century.

PROMINENT CONGREGATIONALISTS.

Other names might be given almost indefinitely. The classification is by no means exclusive; the same name in repeated instances might be given in other classes, perhaps more appropriately than in the one in which it appears.

PREACHERS.—Jonathan Edwards, William Jay, John Angell James, Lyman Beecher, Henry Ward Beecher, R. W. Dale, Wm. M. Taylor, Richard Salter Storrs, Joseph Parker, Newman Hall, Charles A. Berry, George A. Gordon, Richard F. Horton.

EVANGELISTS.—Ashael Nettleton, Charles G. Finney, John White, Dwight L. Moody, E. P. Hammond.

THEOLOGIANs.—Horace Bushnell, J. Pye Smith, Ralph Wardlaw, J. Baldwin Brown, Edward A. Park, A. M. Fairbairn, Lyman Abbott.

MISSIONARIES.—John Eliot, John Williams, Robert Morrison, Robert Moffatt, David Livingstone, Henry Lyman, David Brainard, Cyrus Hamlin.

HYMNOLOGISTS.—Isaac Watts, Philip Doddridge, Ray Palmer, Timothy Dwight, James Morison, Phœbe H. Brown, Samuel Walcott, Benjamin Tappan, J. E. Rankin.

PHILOSOPHERS.—John Locke, Mark Hopkins, Noah Porter, Julius H. Seelye.

PHILANTHROPISTS AND REFORMERS.—John Howard, John B. Gough, Graham Taylor, Jane Addams.

SOCIOLOGICAL WRITERS.—Washington Gladden, Josiah Strong, Richard T. Ely, Samuel L. Loomis, Robert A. Woods.

STATESMEN.—Oliver Cromwell, Sir Harry Vane, President John Adams, Nelson Dingley, Albert Spicer.

JURISTS.—Theodore Woolsey, Benjamin V. Abbott, David J. Brewster.

DEVOTIONAL WRITERS.—Thomas C. Upham, Austin Phelps, F. B. Meyer, Dr. E. N. Kirk.

WORKERS AND WRITERS FOR YOUNG PEOPLE.—Francis E. Clark, H. Clay Trumbull, Asa Bullard, F. N. Peloubet, George M. Boynton.

WRITERS OF FICTION.—George W. Cable, Elizabeth Stuart Phelps, J. G. Holland, Harriet Beecher Stowe.

OTHER AUTHORS.—John Milton, Daniel De Foe, John Bunyan, Charles Carleton Coffin.

ENGLISH CONGREGATIONALISTS.



REV. A. M. FAIRBAIRN, D.D.

Principal A. M. Fairbairn, of Mansfield College, is easily the foremost theologian of to-day. Impartial and competent critics have assigned to him this honorable position. As a preacher he can bombard his audience for almost any length of time, and that without a single note. As an author his works are in all the best theological libraries, where readers of every denomination can profit from his strength and clearness of thought.



REV. H. ARNOLD THOMAS, M.A.

Rev. H. Arnold Thomas, of Bristol, the retiring Chairman of the Congregational Union of England and Wales, is a man whom Congregationalists delight to honor. In the pulpit his utterances are marked by beauty of expression and clearness of thought. As a pastor and citizen, Mr. Thomas is beloved by all, and the very highest words are freely spoken of his nobleness of heart and soul.



MR. ALBERT SPICER, M.P.

The record of Mr. Spicer is an honorable one. Some years ago he ably filled the chair of the Congregational Union of England and Wales, and has long been prominent in the counsels and work of the denomination. In the English Parliament his career has been marked by untiring efforts to advance every social and reform movement. Mr. Spicer is an example of statesmen who are needed to-day.



REV. D. BURFORD HOOKE.

Our Canadian Congregationalism has no truer friend than the Rev. D. Burford Hooke, of the Colonial Missionary Society of London, England, whose visit to Canada one year ago is remembered with pleasure. His too short sojourn in the Dominion was fully used in visiting the churches between the Atlantic and the Pacific, and few men could have done as much in so short a time. Since his return to England, Mr. Hooke has been very actively furthering the interests of our work in Canada.

UNITED STATES CONGREGATIONALISTS.



HON. S. B. CAPEN, LL.D.

Mr. Capen, whose portrait appears above, is the new president of the American Board of Foreign Missions, and has for many years been a leading spirit in Congregational circles. To the Presidency of the Board he will bring the ability and energy which have marked his private business, his efforts for education, municipal reform and Christian work. As a speaker he is able and effective, and makes good use of his talents.



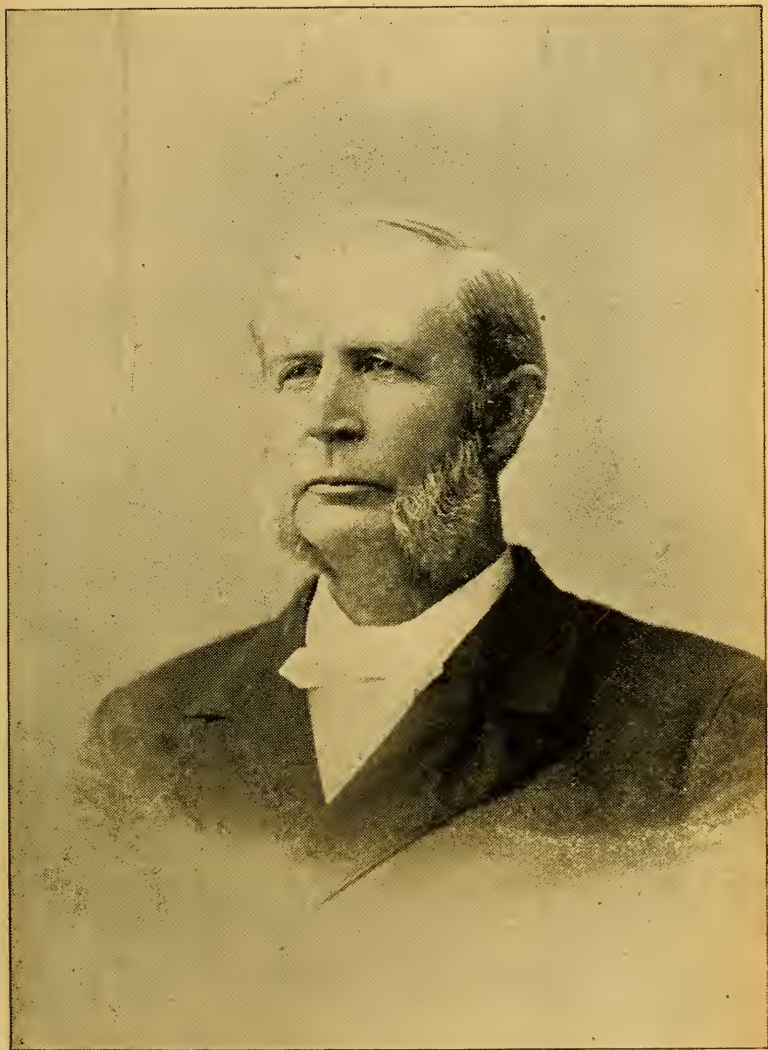
REV, FRANCIS E. CLARK, D.D.

Dr. Clark, founder and president of the Christian Endeavor Society, needs no introduction to the reader. His work is world wide, and it will be interesting to those unacquainted with the fact, to know that his birth-place was in Canada.



HON. J. B. ANGELL, LL.D.

President Angell, of Michigan University, the presiding officer at the recent International Council, is well known as one of the leading educationists of the day. In affairs of state he has also been prominent, having served with great efficiency, and that at a trying time, as Minister to Turkey.



REV. F. A. NOBLE, D.D., CHICAGO.
Moderator of the National Council.

CONGREGATIONAL INSTITUTIONS, 1900-1901.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—*Chairman for 1900*, Mr. Edmund Yeigh, Toronto.
Chairman for 1901, Rev. J. H. George, D.D., Montreal.
Sec.-Treasurer, Rev. John P. Gerrie, 90 Langley Avenue, Toronto.

Next meeting in Toronto, June, 1901.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.—*Chairman*, Rev. J. M. Austin, Brooklyn, N.S.; *Secretary*, Rev. Jacob W. Cox, Lower Selmah, N.S.; *Treasurer*, Mr. Charles E. MacMichael, St. John, N.B.

CONGREGATIONAL COLLEGE OF CANADA, MONTREAL.—*Principal*, Rev. Joseph Henry George, D.D., Montreal; *Secretary of Board, and of the College*, Rev. E. Munson Hill, D.D., 25 Crescent St., Montreal; *Treasurer*, Thomas Moodie, 30 St. John St., Montreal.

CANADA CONGREGATIONAL MISSIONARY SOCIETY.—*President*, Charles Cushing, Montreal; *Secretary*, Rev. Wm. McIntosh, Ottawa; *Treasurer*, Charles R. Black, Bank of Toronto Chambers, Montreal.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—*President*, Rev. T. B. Hyde, Toronto; *Secretary*, Rev. E. Munson Hill, 25 Crescent St., Montreal; *Treasurer*, Rev. Wm. T. Gunn, Embro, Ont.

WOMAN'S BOARD OF MISSIONS.—*President*, Mrs. D. Macallum, Kingston; *Secretary*, Mrs. J. D. Nasmith, 207 Bloor St. E., Toronto; *Treasurer*, Miss Rhoda Jones, 3 Edward St., Montreal.

WOMAN'S BOARD OF MISSIONS, N.S. AND N.B.—*President*, Rev. Joseph Thackeray; *Treasurer*, John Cowan; *Secretary*, W. J. Barnes, St. Johns, Nfld.

PROVIDENT FUND SOCIETY.—*President*, Charles Alexander, Montreal; *Secretary-Treasurer*, Thomas Moodie, 30 St. John St., Montreal.

CONGREGATIONAL PUBLISHING COMPANY.—*President*, John C. Copp, Toronto; *Editor of YEAR BOOK and of Canadian Congregationalist, and Secretary*, Rev. J. P. Gerrie, 90 Langley Ave., Toronto; *Treasurer*, Mr. George Pim, 57 Alexander St., Toronto.

COLONIAL MISSIONARY SOCIETY.—*Secretary*, Rev. D. Burford Hooke, Memorial Hall, Farringdon St., London, England.

LONDON MISSIONARY SOCIETY.—*Foreign Secretaries*, Rev. R. Wardlaw Thompson and Rev. George Cousins; Office, 14 Blomfield St., London Wall, London, England.

CONGREGATIONAL UNION OF ENGLAND AND WALES.—*Secretary*, Rev. William James Woods, Memorial Hall, Farringdon St., London, England.

CONGREGATIONAL UNION OF SCOTLAND.—*Secretary*, Rev. W. Hope Davidson, 30 George Square, Edinburgh.

CONGREGATIONAL UNION OF IRELAND.—*Secretary*, Rev. James Cregan, Knock Croom, Belfast, Ireland.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.—*Moderator*, Rev. F. A. Noble, D.D., Chicago.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—*Secretaries*, Revs. Judson Smith, D.D.; Charles H. Daniels, D.D.; James L. Barton, D.D.; *Treasurer*, Frank H. Wiggins; Office, Congregational House, Boston, Mass. Receipts for 1899, \$644,200.89.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.—*Secretary*, Rev. George M. Boynton, D.D.; Office, Congregational House, Boston, Mass. Receipts for last year, \$63,078.91.

CONGREGATIONAL HOME MISSIONARY SOCIETY.—*Secretaries*, Rev. Joseph B. Clark, D.D.; Rev. Washington Choate, D.D.; Office, Fourth Avenue and 22nd St., New York. Receipts for year ending March 31st, 1900, \$516,245.79.

AMERICAN MISSIONARY ASSOCIATION.—*Secretary*, Rev. A. F. Beard, D.D., Fourth Ave., and 22nd St., New York. Income for past year, \$297,681.98.

CONGREGATIONAL CHURCH BUILDING SOCIETY.—Rev. C. H. Taintor, Chicago, *Field Secretary*. Receipts for 1899, \$247,307.38.

CONGREGATIONAL EDUCATION SOCIETY.—*Secretary*, Charles O. Day, Congregational House, Boston. Receipts for last year, \$147,372.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions; 5 Associations; 122 Churches; 105 Ministers, 17 of whom are not in pastoral work, and 5 are on Foreign Missions fields.

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 388 churches, mission rooms and stations, with 220,363 sittings.

There are 54 County Associations, 2,890 ministers (including London as above); seating accommodation for 1,636,269 persons. 4,592 churches and mission stations.

III. SCOTLAND.

Scotland has one Congregational Union, 202 churches, of which 7 are without pastors. There are 7 ministers' associations, 206 ministers, of whom 30 are without pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 46 churches; 28 ministers, of whom six are without charge; 96 preaching stations, at which the various ministers preach, assisted by 41 lay preachers. Church members, 2,265.

V. CHANNEL ISLANDS.

One Congregational Union; 11 churches, in three of which the services are in English, the others in French; 8 ministers, 5 without charges.

TOTAL.—The English Congregational *Year Book* for 1900 says: "There are 3,132 ministers in the British Isles. Of these

289 are temporarily without pastoral charge, 68 are engaged in tutorial or other professional work, 53 are secretaries, and 307 have retired from pastoral duty. Evangelists and Lay Pastors, as returned by County Associations, 221." Total Congregational Churches for the British Isles, as per this year's published returns, 4,851.

VI. UNITED STATES.

The number of Congregational churches in the United States, as given in the U. S. Congregational *Year Book* for 1900, is 5,604. Ministers, 5,614, of whom 1,959 are not in pastoral work. Number of church members, 629,874; in Sunday schools, 682,907. Number in Christian Endeavor Societies, 191,753.

VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 326 churches and preaching stations, 204 ministers, including 45 without pastoral charge.

VIII. MADAGASCAR.

Before the French obtained possession of the Island, there were 909 native Congregational churches, under the charge of the London Missionary Society, and 400 self-supporting Congregational churches; with 4,600 day-schools.

IX. HAWAII.

These islands contain about 60 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within twenty years, been so entirely Christianized, under the efforts of the American missionaries, that now the Hawaiian Evangelical Association sustains missionaries on the Marquesas and Gilbert Islands.

STATISTICS OF CONGREGATIONAL CHURCHES.

FOR YEAR ENDING MAY 8TH, 1900.

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 1.

No.	NAME OF CHURCH.	NAME OF MINISTER.	WHERE TRAINED.	Date of Ordination.	Date of Present Settlement.	RELIGIOUS SERVICES				CHURCH MEMBERSHIP.						Bap- tisms.		S. SCHOOLS.				Y. P. SOCIETIES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
						No. of Preaching Stations.	Stations not Churches.	Average Attendance at Principal Services.	Average Attendance at all Ser- vices.	Total Under Pastoral Care.	Additions		Removals.		Remaining.		Relative.	Adult.	Infant.	Total.	No. of Schools.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	No. in Home Department.	Name of Societies.	Active Members.	Associate Members.	Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
											By Confession.	By Letter.	Total.	By Death.	By Letter.	On Revision.														Total.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
1	Brooklyn	Jas. M. Austin	C. C. C.	1892	1899	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
2	Beach Meadows	D. W. Purdon	Cotton End, Eng.	1859	1893	2	100	250	350	400	2	2	2	3	3	1	1	1	1	102	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

QUEBEC—TABLE NO. 1.

No.	NAMES OF CHURCHES.	NAME OF MINISTER.	WHERE TRAINED.	Date of Ordination.		Date of Present Settlement.		RELIGIOUS SERVICES				CHURCH MEMBERSHIP.							SUNDAY SCHOOLS.				Y. P. S. C. E.				BAPTISMS.		NAME OF CHURCH SECRETARY.										
				Average Attendance.	Stations (not Churches).	Average Attendance at Stations.	Total under Pastoral Care.	Additions.		Removals.			Remaining.		Relative.	No. of Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Amount Raised.	Active Members.	Associate Members.	Increase.	Joined the Church.	Amount Raised.	Adult.	Infant.	Total.											
								By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.																Females.	Total.	Increase.	Decrease.						
				4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34				
1	Ayer's Flat.	Edwin Rose.	No report.					7	8	9	10	200	7	5	2		7	31	46	77	3																		35
2	Boytoun	T. A. Munroe	No report.					85	1	60	200																												
3	Brighamsville.	W. H. Watson	Various.	1884	1899																																		
4	East Farnham	A. W. Main	Bangor	1882	1894			175			400	8	1	1				46	79	125	8																		
5	Danville	D. D. Hamby, B.D.	Univ. of Man. & C.C.C.	1900	1900			40			200																												
6	Durham (Ulverton).	R. Hay.	C. C. C.	1859	1894			65	1	50	150	4						16	48	64	4																		
7	Eaton	R. G. Watt, B.D.	C. C. C. and Oberlin	1897	1897			100	2	50	200	2	2	1				18	32	50	1																		
8	Birchton	Brown's Hill																																					
9	Fitch Bay	Tichurst						95					5	5	2			20	25	46	7																		
10	Brown's Hill	Wallace Johnston.	C. C. C.	1899	1899			200	1	40	600	11	5	3	1		1	71	116	187	11																		
11	Franklin Centre.	W. S. Pritchard, B.D.	C. C. C. and Chicago.	1893	1899													29	45	74	4																		
12	Grandy.	D. D. Hamby, B.D.	Univ. of Man. & C.C.C.	1900	1900			60	1	15	250	2	2																										
13	South Ridge	Adam Murrman.	Bible Inst., Chicago.	1895	1899			250			400	3	1	13			11	63	100	163																			
14	Danby	Emmanuel.	C. C. C. and McGill.	1877	1900							15	9	5	15																								
15	Emmanuel.	E. Munson Hill, D.D.	Univ. of Man. & C.C.C.	1883	1883							8	4	1																									
16	Calvary	Robert Hopkin.	Various.	1895	1896			130			250	9	8	1	2			36	62	98	14																		
17	Bethlehem	D. S. Hamilton, B.A.	C. C. C. and McGill.	1894	1896			175			400	7	3	1				57	68	125	9																		
18	Pt. St. Charles.	Student Supply	C. C. C. and McGill.	1896	1896			28										com	pl	eted	23																		
19	Amherst Park.	F. J. Day, B.A., B.D.	C. C. C. and McGill.	1896	1896			100			350	12	9	6	2			64	192	386	13																		
20	Sherbrooke (Plymouth)	G. Ellery Read.	C. C. C.	1893	1895			100			200	1	1	3				25	42	67	1																		
21	Stanstead, South	E. W. Day.	C. C. C.	1892	1898			45			75																												
22	St. Andrews	G. H. Crank, B.A.	C. C. C. and McGill.	1892	1892																																		
23	Waterville	Eustis.																																					

W. G. McFarlane.
James L. Riddle.
Miss L. Mountain.
Alton Ifodge.
Mrs. L. S. Brown, Smith's Falls.
William Gentle.
W. R. Horner.
E. Cross.
H. T. Garlick, 66 Mance St.
A. R. Grafton, 100 St. Famille St.
Geo. McGarry, 208 St. Antoine St.
H. J. Ross, 130 St. James St.
W. J. Wilson, 1701 Dufferin St.,
H. S. Hurd, Q.C. [Amherst Pk.,
J. W. Baxter, Derby Line, Vt.,
W. R. Hubbard. [U.S.A.]

ONTARIO—TABLE No. 1.

[illegible]

[illegible]

NOVA SCOTIA AND NEW BRUNSWICK.—TABLE No. 2.

NAME OF CHURCH.			CHURCH PROPERTY.										CHURCH FINANCES.															
No.	NAME OF CHURCH SECRETARY.	Date of Organization.	No. of Church Edifices.	Material of Church Edifices.	No. of Sittings.	Registered.		Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifice.	Value of Parsonage.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	C. C. Missionary Society.	C. C. Foreign Missionary Society.	Woman's Board of Missions of N. B. and N. S.	Other Denominational Objects.	General Benevolence.	Total Amount Paid.	Increase.	Decrease.	Amount of Mission Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
1	Brooklyn	Colin McLeod	1809	1 Wood	300	Yes	Yes	Wood	..	..	No.	Yes	\$ 4000	\$ 250	\$ 4250	None.	\$333 06	\$5 00	\$ 8 70	\$12 25	\$18 31	\$35 12	..	\$13 00	\$ 516 89	..	..	\$100
2	Beach Meadows	H. A. Moular	1865	1 Wood	250	No.	No.	..	..	..	Yes	Yes	900	900	900	None.	100 00	..	..	12 00	12 00	12 00	..	..	180 00	..	..	..
3	Chebogue . . . . .	..	1767	1 Wood	200	Yes	No.	Wood	..	Yes	No.	Yes	1000	2000	3006	None.	344 07	5 00	..	20 00	10 00	14 00	\$ 1 25	..	380 32	\$ 32	..	150
4	Economy	Enoch Huntley	1877	1 Wood	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	10 00	..	..	..	..	..	..	..
5	Keewick Ridge	J. W. Jewett	1836	3 Wood	30	Yes	Yes	Wood	..	Yes	No.	Yes	3000	1200	4200	None.	..	8 00	15 00	20 00	14 65	20 00	5 00	..	592 00	..	..	100
6	Lake & Bear Island . . . . .	..	1897	Part lumber	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	Scotch Settlement . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8	Douglas . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9	Kingsport	Benj. Tupper	1760	1 Wood	300	Yes	Yes	..	..	..	Yes	Yes	3000	..	3000	None.	250 00	5 00	5 00	16 00	5 00	8 00	..	7 00	289 58	..	..	250
10	Meaford . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11	Liverpool	Miss M. E. Dexter	1701	1 Wood	30	No.	Yes	..	..	..	Yes	Yes	4000	..	4000	\$ 1200	520 00	3 00	5 00	..	5 00	5 00	..	32 55	587 00	..	..	100
12	Black Point . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13	Lower Seimah	A. M. Anthony	1875	1 Wood	200	Yes	No.	Wood	..	Yes	..	No.	7000	..	700	None.	161 00	1 25	..	22 25	21 05	21 50	12 00	8 80	245 05	..	..	200
14	Noel	Silas O'Brien	1875	1 Wood	250	Yes	Yes	..	..	..	Yes	Yes	1000	..	1000	None.	360 00	1 25	..	9 87	30	6 30	..	5 00	386 12	198 00	..	..
15	South Maitland	Mrs. Cyrus Fisher	1876	1 Wood	120	Yes	No.	..	..	..	Yes	Yes	1000	..	1000	None.	140 00	2 41	..	17 75	4 90	3 00	54 39	8 68	233 13	60 00	..	..
16	Margaree	Walter Crutcher	1822	1 Wood	200	Yes	No.	Wood	..	Yes	No.	No.	600	600	1200	None.	430 00	..	..	..	..	..	..	..	450 00	..	..	100
17	Milton	Nathan Tupper	1854	1 Wood	400	Yes	No.	Wood	..	Yes	No.	No.	4000	1000	5000	None.	..	1 50	..	26 00	21 50	97 50	3 00	42 00	..	..	..	100
18	Pleasant River	Arthur J. Fancey	1846	1 Wood	150	Yes	No.	Wood	..	No.	No.	No.	800	500	1300	None.	198 94	..	..	14 00	4 50	8 00	..	226 94	62 00	..	..	150
19	Hemford	Wm. Mailman	1877	1 Wood	200	Yes	No.	..	..	..	..	..	1200	..	..	..	75 00	..	..	3 00	..	..	..	..	78 00	..	..	..
20	Baker's Settlement . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
21	Crouse Settlement . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22	Chyne . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23	New Elm . . . . .	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24	S. John	J. W. Flewelling	1846	1 Brick	400	Yes	Yes	..	..	..	No.	No.	10000	..	10000	1850	2000 10	6 25	12 55	24 02	65 78	73 05	..	27 00	2128 82	425 00	..	None.
25	Sheffield	E. C. Burpee	1763	1 Wood	200	..	Yes	Wood	..	..	Yes	No.	3000	1600	8000	None.	850 00	9 00	15 80	34 50	31 28	37 95	..	40 00	1013 58	12 58	..	None.
26	Truro . . . . .	..	1891	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	Yarmouth	J. D. Dennis	1848	1 Stone	350	Yes	Yes	Wood	..	Yes	Yes	Yes	18000	3000	21000	None.	..	..	25 21	50 70	76 00	91 00	..	64 17	..	..	..	None.

[illegible]

ONTARIO—TABLE No. 2.

CHURCH PROPERTY.										CHURCH FINANCES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
No.	NAME OF CHURCHES.	Date of Organization.	No. of Church Edifices.	MATERIAL OF CHURCH EDIFICES.	No. of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.			Value of Parsonages.		Total Value of Church Property.		Amount of Debt on Church Property.		Local Church Purposes.				Union.		College.		Home Missions.		Foreign Missions.		Woman's Board of Missions.		Other Denominational Objects.		General Benevolent Purposes.		Total Amount Raised for all Purposes.		Increase.		Decrease.		27	Amount of Missionary Grant.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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1	Alton											\$2000	\$	\$2000	\$1000	\$575 00	\$ 5 00	\$95 75	\$52 50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																

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23	Humber Summit...		1	Frame	150						300		300		153 00				7 00				160 00			
24	Kincardine...	1855	1	"	200			Frame			900		1700		400 00	4 00	10 00	15 75	7 35	7 00					34 00	
25	Kingston, Bethel...	1874	1	Brick	450	Yes					8000		8000		910 51	5 00	14 87	20 23	8 68			6 00	982 17	253 00		100 00
26	" First...																									
27	Calvary...	1891	1	Frame	200	Yes					2000		2000		325 90		5 00	6 00	5 00			2 50	326 90		281 00	
28	Lanark, Zion...	1853	1	"	350	"		Frame	Yes		5000		6000		1007 30	8 00	42 50	61 41	9 18	15 00			1150 80	572 00		
29	Listowel...																									
30	London, First...	1893									6200		6200		972 92											
31	London, Southern...	1835	2	Brick & Log	400	Yes		Frame	Yes		4000		6000		500 00	10 00	57 00	85 55	55 55	70 00						
32	Maxville & St. Elmo...				350	"																				
33	Bloomington...	1852	3	Stone	500			Frame	Yes		3000		5800		1064 70	10 38	48 00	33 63	46 57	43 65	5 00	46 54	1249 07		75 00	
34	Hopetown...										1000															
35	Rosetta...	1852	1	Brick	200	Yes					3000		3000		435 00	6 00	25 07	3 75					472 82	58 00		
36	New Durham...																									
37	North Erin...	1860	1	Brick	500	Yes		Brick	Yes		14500		19650		12000 2350 00	10 00	5 00	53 00	45 00				2500 00	129 00		50 00
38	Ottawa, First...	1896	1	Frame	175	"					1700		1700		992 42						12 00	5 01				350 00
39	Ottawa, Welcome-Zion...	1840	1	Brick	300	"		Frame	Yes		2500		3300		210 81				6 00				216 81		42 00	
40	Pine Grove...																									
41	Plympton North...	1849	1	Brick	180			Brick	Yes		800		17000		304 75	7 00	48 25	13 24	14 45	79 00	32 53	69 00	1648 73		409 00	
42	Rugby...										700		700		325 00	5 00	5 76	10 00	12 00				383 26			
43	Scotland...	1835	1	"	200	"					2500		2500		670 16	2 00	25 00	28 77	56 65	10 00	41 79	1 23	845 60		46 00	
44	Speedville...	1842	1	Stone	350	"		Brick	Yes		1200		850		500 00	2 57	11 75	4 00	7 00	11 00	183 81	11 25	731 38		293 00	
45	Stouffville...	1874	1	Brick	250	"					6000		7500		669 39	2 00	10 08	2 00	25 93				705 40		55 00	
46	St. Catharines...	1844	1	Frame	400	Yes		Frame	Yes		10000		13000		356 00	3 32			4 00							
47	Stratford...	1861	1	Brick	125	"					900		900		1046 97		1 00	20 00	17 25				372 75		275 00	150 00
48	Tilbury, East...																									
49	Toronto, Zion...	1834	1	Brick	700	Yes					31000		31000		1877 00				27 00	14 00		31 00			18 00	
50	" Bond St...																									
51	" Northern...	1867	1	Brick	600	Yes					30000		30000		9400 3327 03	15 00	63 95	174 95	200 00	238 00	41 97		4060 90			
52	" Western...	1875	1	"	800	"					32000		32000		20914 1949 14	10 00	10 00	5 00			21 98	2070 00	191 00			
53	" Olive...	1876	1	"	700	"					40000		40000		21479 3672 00			12 50	12 50	46 06	2 80	7 50	3763 51		3508 00	
54	" Parkdale...																									
55	" Brantview...		1	Brick	500	Yes					10000		10000		3820 1165 28		9 75	23 05	9 55			40 74	2080 57	81 00		
56	" Hope...																									
57	Turnberry...																									
58	Warwick, Ebenezer...																									
59	Warwick, Zion...	1839	1	Brick																						
60	Wadford...	1869																								
61	Wingham...	1881	1	Brick	300	Yes		Frame	Yes		2000		3500		664 54		17 62	3 12	3 12	25 32			345 50			
62	Woodstock...	1886	1	Stone	400	"					3500		3500		400		7 00	22 60	7 00	25 40		5 00	713 72	110 00		225 00
63					550	"					15000		15000		4000 2375 05					244 39			614 99	78 00		

MANITOBA AND BRITISH COLUMBIA.

No Statistics Received.

WINNIPEG, CENTRAL.—Pastor, Rev. J. B. Silcox, settled June, 1900; building brick, sittings 900, value \$35,600; parsonage valued at \$4,500.

WINNIPEG, MAPLE ST.—Pastor, Rev. W. A. Vrooman, settled early in 1899. Evening attendance about 115.

BRANDON.—Rev. Geo. Brett has just begun work, so that no report is available. Building frame, and valued at \$3,000.

WETASKIWIN, ALTA.—Pastor, Eric Ostergren, settled 1898. Membership, 42.

VANCOUVER.—Pastor, Rev. J. H. Bainton, settled 1897. Building, frame, sittings, 500.

VICTORIA.—Pastor, Rev. Fred Payne, settled 1898. Membership of church, 55.

NELSON.—Pastor, Rev. Wm. Munroe. A commodious new building is in course of erection. Evening congregations of 500.

NEWFOUNDLAND.

Home Missionary Society, in connection with the Colonial Missionary Society. President, Rev. J. Thackeray, St. John's.

BOARD OF EDUCATION AND TEACHERS' TRAINING SCHOOL.

Chairman, Rev. J. Thackeray. Secretary-Treasurer, Mr. Duley.

CHURCHES.

ST. JOHN'S, QUEEN'S ROAD.—Founded 1775; Pastor, Rev. J. Thackeray, settled 1897.

TWILLINGATE.—Founded 1877; Pastor, Rev. J. Squires.

The other churches and stations are Random, Fortune Bay, Pool's Cave and Little Bay East.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.	Humber Summit, Ont.	Rugby, Ont.
Ayers Flat, Que.	Kelvin, Ont.	Sarnia, Ont.
Barrie, Ont.	Keswick Ridge, N.B.	Scotland, Ont.
Belwood, Ont.	Kincardine, Ont.	Selmah, Lower, N.S.
Beach Meadows, N.S.	Kingsport, N.S.	Sheffield, N.B.
Bowmanville, Ont.	Kingston, First, Ont.	Sherbrooke, Que.
Brandon, Man.	“ Bethel.	Speedside, Ont.
Brantford, Ont.	“ Calvary.	Stanstead, South, Que.
Brigham, Que.	Lanark, Ont.	Stouffville, Ont.
Brooklyn, N.S.	Lennoxville, Que.	Stratford, Ont.
Burford, Ont.	Listowel, Ont.	St. Andrews, Que.
Caledon, South, Ont.	Little Bay, East, Nfld.	St. Catharines, Ont.
Chebogue, N.S.	Liverpool, N.S.	St. John, N.B.
Churchill, Ont.	London, First, Ont.	St. Johns, Nfld.
Cobourg, Ont.	“ Southern, Ont.	Toronto, Bond St., Ont.
Cold Springs, Ont.	Maitland, N.S.	“ Broadview Ave.
Cowansville, Que.	“ South.	“ Hope.
Dalston, Ont.	Manchester, N.S.	“ Northern.
Danville, Que.	Manilla, Ont.	“ Olivet.
Eaton, Que.	Margaree, N.S.	“ Parkdale.
Edgar, Ont.	Martintown, Ont.	“ Western.
Economy, N.S.	Maxville, Ont.	“ Zion.
Edgeworth, Ont.	Melbourne, Que.	Truro, N.S.
Embro, Ont.	Middleville, Ont.	Turnberry, Ont.
Erin, North, Ont.	Milltown, N.B.	Twillingate, Nfld.
Fitch Bay, Que.	Milton, N.S.	Ulvérton, Que.
Forest, Ont.	Montreal, Calvary, Que.	Vancouver, B.C.
Forest, Lake Shore, Ont.	“ Emmanuel.	Victoria, B.C.
Fortune Bay, Nfld.	“ Pt. St. Charles.	Vankleek Hill, Ont.
Franklin Centre, Que.	“ Westmount.	Warwick, Ebenezer, Ont.
Frome, Ont.	“ Zion.	“ Zion.
Garafraxa, Ont.	“ Amherst Park.	Watford, Ont.
Georgetown, Ont.	New Durham, Ont.	Waterville, Que.
Granby, Que.	Noel, N.S.	Wingham, Ont.
Guelph, Ont.	Ottawa, First, Ont.	Winnipeg, Central, Man.
Hamilton, First, Ont.	“ Welcome-Zion.	“ Maple Street.
“ Immanuel.	Paris, Ont.	Wetaskiwin, Alb.
Hawkesbury, Ont.	Pine Grove, Ont.	Woodstock, Ont.
Hemford, N.S.	Pleasant River, N.S.	Yarmouth, N.S.
Howick, Ont.	Random, Nfld.	

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

- Ashdown, Charles R., Stouffville, Ont.
 Alexander, J. L., Middleville, Ont.
 Austin, J. M., Brooklyn, N.S.
 Baker, W. Moulding, Woodstock, Ont.
 Bainton, J. H., Vancouver, B.C.
 Ball, G. W., Liverpool, N.S.
 Beavis, H. S., D.D., Hamilton, Ont.
 Braine, A., Margaree, N.S.
 *Barker, Enoch, 4 Simpson Ave., Toronto.
 *Barker, Joseph, De Bec, N.B.
 Barnett, J. H., Bowmanville, Ont.
 *Black, Robert K., Granby, Que.
 *Black, James R., Kingston, Ont.
 Bolton, Charles E., Belwood, Ont.
 Botterill, E. M. C., Barrie, Ont.
 Braithwaite, E. E., Yarmouth, N.S.
 Brett, George, Brandon, Man.
 Brown, J. L., Wood Bay, Man.
 *Clarke, William F., Guelph, Ont.
 Claris, William H. A., London, Ont.
 Coburn, D., Kingsport, N.S.
 Collins, William, Kincardine, Ont.
 Cox, Jacob W., Lower Selmah, N.S.
 Craig, S. S., Toronto, Ont.
 Creelman, Harlan, Ph.D., Montreal.
 Currie, Walter T., African Mission.
 Craik, Galen, H., Waterville, Que.
 Daley, James T., Maxville, Ont.
 Day, Benjamin W., St. Andrews, Que.
 Day, Frank J., Sherbrooke, Que.
 Duff, Charles, Toronto.
 Extence, George, Hamilton, Ont.
 *Fenwick, Kenneth M., Westmount, Que.
 Forbes, T. R., Listowel, Ont.
 Gerrie, John P., 90 Langley Ave., Toronto.
 *Goddard, Henry, Milton, N.S.
 Goffin, J. W., Wingham, Ont.
 Gordon, J. Logan, Toronto, Ont.
 *Gray, Matthew S., Laurel, Ont.
 Gunn, William T., Embro, Ont.
 *George, J. H., D.D., Cong. College, Montreal.
 Gilroy, W. E., Toronto.
 Hambly, D.D., Melbourne, Que.
 Hay, Robert, Eaton, Que.
 Hamilton, D. S., 393 Bourgeois Street, Montreal.
 Hill, E. Munson, D.D., 25 Crescent Street, Montreal.
 *Hindley, John I., Ph D., Guelph, Ont.
 Hindley, William J., Guelph, Ont.
 Hopkin, Robert, Westmount, Que.
 Horsey, Harold I., Ottawa.
 Hyde, T. B., 64 Isabella St., Toronto.
 Johnston, Wallace, Franklin Centre, Que.
 Kelly, Matthew, Edgar, Ont.
 Leggette, Thomas, Kingston, Ont.
 Lewis, J. T., Tilbury, Ont.
 Lennox, A. M., Kingston, Ont.
 *Macallum, Daniel, Kingston, Ont.
 Macallum, F. W., Turkey Mission.
 Mair, John A., Manitoba.
 Mason, H. E., Georgetown, Ont.
 Main, Arthur W., Danville, Que.
 Margrett, Albert, Burford, Ont.
 McCuaig, Joseph A. C., Toronto.
 MacColl, Evan C. W., Manitoba.
 McCormack, A., Cold Springs, Ont.
 McGuire, John, East Toronto.
 MacIntosh, William, Ottawa.
 MacIntosh, David C., Lanark, Ont.
 Mackenzie, George A., Stratford, Ont.
 McKillican, John, Montreal, Que.
 McLean, Thomas D., Milltown, N.B.
 Moore, Churchill, Milton, N.S.
 Murrman, A., Montreal, Que.
 *Morton, John, 85 Hannah St. W., Hamilton.
 Munroe, T. A., Brigham, Que.
 Munroe, W., Nelson, B.C.
 Oakley, E. C., London, Ont.
 Ostergren, Erik, Wetaskiwin, Alb.
 Pritchard, William S., Granby, Que.
 Pedley, Hugh, Montreal, Que.
 Pedley, James W., Toronto, Ont.
 Pedley, Hilton, Japan Mission.
 Pollock, A. F., Speedside, Ont.
 Purdon, D. W., Chebogue, N.S.
 Read, W. F., African Mission.
 Read, George E., Stanstead, Que.
 *Reikie, Thomas M., Wiarton, Ont.
 Richardson, A. W., M. D., Kingston, Ont.
 *Robinson, Robert, Wiarton, Ont.

Routliffe, C. H., Watford, Ont.	Thomas, H. F., Toronto.
Ross, A. B., Keswick Ridge, N.B.	Thackeray, Joseph, St. Johns, Nfld.
Rose, Edwin, Ayers Flat.	* Unsworth, Joseph, 80 First Ave., Toronto.
Salmon, John, Toronto.	Unsworth, Joseph K., Hamilton, Ont.
Secord, A., Forest, Ont.	Vrooman, W. A., Winnipeg, Man.
Silcox, Edwin D., Paris, Ont.	Warriner, W. Henry, D.D., 7 Shuter Street, Montreal.
Skinner, George, Frome, Ont.	Watt, R. G., Witch Bay, Que.
Smith, William W., Brantford, Ont.	Watson, W. H., Cowansville, Que.
Silcox, J. B., Winnipeg, Man.	* Wood, John, Ottawa.
Squires, John, Random, Nfld.	Whyte, George M., Pleasant River, N.S.
* Sykes, Simeon, Frederickton, N.B.	
Shaver, M. A., Cobourg, Ont.	
Taylor, W. A., St. Catharines, Ont.	

* Not in pastoral office.

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

NEXT MEETING, STRATFORD, OCTOBER, 1900.

MEMBERS.

Rev. W. H. A. Claris,	Rev. C. R. Ashdown,	Rev. J. Scholfield, Ph.D.,
" John Morton,	" A. F. McGregor, B.A.,	" M. Kelly,
" J. T. Daley, B.A.,	" C. E. Bolton,	" A. F. Pollock,
" A. Margrett,	" J. I. Hindley, Ph.D.,	" J. McGuire,
" W. W. Smith,	" W. J. Hindley,	" J. W. Goffin,
" J. K. Unsworth, B.A.	" E. D. Silcox,	" W. T. Gunn, M.A.,
" H. S. Beavis, D.D.,	" W. F. Clarke,	B.D.
" W. M. Baker,	" E. C. W. McColl,	" E. C. Oakley.
" G. A. Mackenzie,	" G. Skinner,	

ASSOCIATE CHURCHES.

Brantford,	Hamilton, First,	Speedside,
Burford,	Hamilton, Immanuel,	Sarnia,
Belwood,	Kincardine,	Stratford,
Embro,	Listowel,	St. Catharines,
Forest,	London, First,	Turnberry,
Frome,	London, Southern,	Wingham,
Fergus,	New Durham,	Woodstock,
Garafraxa,	Paris,	Watford.
Guelph,	Scotland,	

LONDON DISTRICT.

Tilbury,
London, First,
London, Southern,
Frome,
Woodstock,
Embro.

BRANTFORD DISTRICT.

Brantford,
Paris,
Burford,
New Durham,
Kelvin,
Scotland,
Hamilton, First,
Hamilton, Immanuel,
St. Catharines.

STRATFORD DISTRICT.

Stratford,
Listowel,
Wingham,
Turnberry,
Kincardine,
Howick.

GUELPH DISTRICT.

Guelph,
Speedside,
Fergus,

Garafraxa,
Belwood.

LAMBERTON DISTRICT.

Sarnia,
Forest,
Watford,
Lake Shore,

Plympton,
Ebenezer,
Warwick.

HOME MISSIONARY COMMITTEE.

Revs. J. K. Unsworth, Hamilton, and W. J. Hindley, Guelph.

II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

NEXT MEETING, COBOURG, OCTOBER, 1900.

ASSOCIATE CHURCHES.

Alton,
Barrie,
Bowmanville,
Churchill,
Edgar,
Georgetown,
Humber Summit,

Pine Grove,
Rugby,
South Caledon,
Stouffville,
Toronto, Zion,
" Bond St.

Toronto, Northern,
" Western,
" Olivet,
" Parkdale,
" Hope,
" Broadview Ave.

President—Rev. J. P. Gerrie, 90 Langley Ave., Toronto.

Treasurer—Mr. W. J. Stibbs, 55 Charles St., Toronto.

Registrar—Mr. William Revell, 618 Ontario St., Toronto.

The Association is one of *churches*. All members of Congregational churches, within the bounds of the Association, whose churches give to the funds of the Association an annual contribution, are members of the Association.

III. EASTERN ASSOCIATION, ONTARIO.

MINISTERS.

Rev. H. I. Horsey,
" W. MacIntosh,
" D. C. MacIntosh,

Rev. A. W. Richardson,
" D. Macallum,
" J. L. Alexander.

CHURCHES.

Maxville,
Martintown,
Lanark,

Middleville and Rosetta,
Kingston, First,
" Bethel,

Kingston, Calvary,
Ottawa, First,
" Welcome Zion.

Secretary—Rev. William MacIntosh, Ottawa.

IV. QUEBEC ASSOCIATION.

MINISTERS.

Rev. E. M. Hill, D.D.,
 " John McKillican,
 " Thomas Hall,
 " W. H. Warriner, D.D.,
 " A. W. Main,
 " R. G. Watt, B.D.,
 " G. H. Craik, B.A.,
 " G. E. Read,
 " W. MacIntosh,
 " T. A. Munroe, B.A.
 " W. Johnston,
 " B. W. Day,
 " F. J. Day, B.D.,

Rev. R. Hay,
 " R. Hopkin,
 " R. K. Black,
 " D. S. Hamilton, B.A.,
 " J. H. George, D.D.,
 " J. L. Alexander,
 " W. H. Watson,
 " W. S. Pritchard, B.D.,
 " Hugh Pedley, B.A.,
 " Harlan Creelman, Ph.D.,
 " Edwin Rose, Ayers Flat,
 " A. Murrman, Montreal.

ASSOCIATE CHURCHES.

Ayers Flat,
 Brigham,
 Cowansville,
 Danville,
 Eaton,
 Fitch Bay,
 Franklin Centre,

Granby,
 Montreal, Emmanuel,
 " Calvary,
 " Zion,
 " Pt. St. Charles,
 " Bethlehem,
 Melbourne,

St. Andrews,
 Stanstead, South,
 Sherbrooke,
 Waterville,
 Maxville,
 St. Elmo.

Moderator—Rev. Thomas Hall.

Scribe—Rev. Frank J. Day.

V. MONTREAL CONGREGATIONAL CLUB,

President—Rev. Joseph Henry George, D.D.

Vice-President—Mr. T. B. Macaulay.

Secretary—Mr. A. R. Grafton.

Treasurer—Mr. Thomas Moodie.

Executive—The above officers, with Messrs. Charles Cushing, R. S. Weir, R. W. McLachlan, and the Chairmen of Lookout and Reception Committees.

Lookout Committee—Rev. E. M. Hill (Chairman), Rev. D. S. Hamilton, Rev. Dr. Warriner, Rev. R. Hopkin, Mr. George Lyman.

Reception Committee—Mr. Charles Gurd (Chairman), Mr. C. T. Williams, Mr. G. S. Wilson, Mr. R. G. Hood, Mr. Em. Ohlen.

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

ASSOCIATE CHURCHES.

Kingsport,
 Economy,
 Maitland,

Maitland South,
 Lower Selmah,
 Noel,

Margaree, C.B.,
 Manchester.

CONGREGATIONAL RECORD FOR CANADA.

I. ORDINATIONS, INSTALLATIONS ETC.

- Rev. Wallace Johnston, ordained, Franklin Centre, July 4, 1899.
- Rev. Frank Foster, began work at Hope Church, Toronto, July 15, 1899.
- Rev. J. L. Gordon, ordained at St. John, N.B., Sept. 5, 1899.
- Rev. A. M. Lennox, began work, Kingston, Bethel, September 1, 1899.
- Rev. J. W. Pedley, installed at Western Church, Toronto, September 8, 1899.
- Rev. J. W. Goffin, installed at Wingham, September 11, 1899.
- Rev. J. M. Austin, began work at Brooklyn, N.S., September 15, 1899.
- Rev. A. Murrman, installed at Zion Church, Montreal, Oct. 12th, 1900.
- Rev. Thomas Leggette, began work at Kingston, Calvary, November 1, 1899.
- Rev. J. T. Daley, began work at Maxville, November 12, 1899. Installed, October 1.
- Rev. E. C. Oakley, began work at London First, January 1, 1900. Reception, January 16.
- Rev. Edwin Rose, began work at Ayers Flat, December 8, 1899. Installed, February 17, 1900.
- Rev. A. Margrett, installed at Burford, January 17, 1900.
- Rev. D. D. Hambly, installed at Melbourne, January 29, 1900.
- Rev. W. A. Taylor, installed at St. Catharines, February 22, 1900.
- Rev. Hugh Pedley, began work at Emmanuel Church, Montreal, April 1, 1900. Installed, April 16.
- Rev. Wm. Munroe, ordained at Emmanuel Church, Montreal, April 29, for home missionary work at Nelson, B.C.
- Rev. T. R. Forbes, began work at Listowel, May 1, 1900.
- Rev. W. E. Gilroy, began work at Broadview Avenue, Toronto, May, 1900.
- Rev. T. A. Munroe, ordained at Brigham, Quebec, June 15, 1900.
- Rev. J. B. Silcox, began work at Central Church, Winnipeg, June 10, 1900.
- Rev. A. E. Prior, began work at Wingham, July, 1900.

II. RESIGNATIONS, ETC.

- Rev. John McGuire. Kincardine, July 30, 1899.
- Rev. J. W. Pedley, London, First, August 31, to accept Western, Toronto.
- Rev. Charles Duff, Brooklyn, September 3, 1899, to return to Toronto.
- Rev. J. M. Austin, to accept Brooklyn, N.S., Council, September 12, 1899.
- Rev. J. P. Gerrie, Broadview Avenue, Toronto, October 16, 1899, to devote himself wholly to editorship of *The Canadian Congregationalist*.
- Rev. J. T. Daley, Burford, October 31, 1899, to accept Maxville.
- Rev. Thomas Hall, Melbourne, to accept Island Pond, Vt., Council, Nov. 15, 1899.

- Rev. C. Moore, Ayers Flat, Dec. 3, 1899, to accept Milton, N.S.
 Rev. Hugh Pedley, Winnipeg, Central, March 15, 1900, to accept Emmanuel,
 Montreal.
 Rev. Morgan Wood, Bond Street, Toronto, April 30, 1900, to accept Plymouth
 Church, Cleveland.
 Rev. H. S. Beavis, Hamilton, First, May 1, 1900.
 Rev. John McGuire, Alton, Ontario, May 1, 1900.
 Rev. John A. Mair, Howick, June 30, 1900.
 Rev. J. W. Goffin, Wingham, May, 1900.
 Rev. John Scholfield, Brantford, June 30, 1900, to return to England.
 Rev. A. F. McGregor, June 30, 1900, Superintendency of C. C. M. S.
 Rev. J. L. Gordon, St. John, N.B., August 31, 1900, to accept Bond Street,
 Toronto.

ASSOCIATIONS, UNIONS, ETC.

- Western Ontario Association, Burford, Oct. 17-18, 1899 ; Guelph, April 11 and
 12, 1900.
 Toronto District Association, Georgetown, October 17, 1899 ; Toronto, April 10,
 1900.
 Quebec Association, Waterville, October 31-November 1, 1899 ; Montreal, April
 16-17, 1900.
 College Opening, October 2, 1899 ; address by Rev. Professor Creelman. Closing,
 April 17, 1900 ; address by Rev. Hugh Pedley.
 Montreal Club, Annual Meeting, August 29, 1900. Various other meetings.
 Woman's Board of Missions of Ontario and Quebec, Embro, May 30-31, 1900.
 Woman's Board of Missions of Nova Scotia and New Brunswick, Kingsport,
 July 13, 1900.
 Union of Ontario and Quebec, Montreal, June 6-11, 1900.
 Union of Nova Scotia and New Brunswick, Kingsport, July 11-16, 1900.
 Montreal Congregational Sunday School Association, May, 1900. First meeting.
 Conference on Biblical Studies, Toronto, June 26-28, 1900.

SPECIAL SUNDAYS.

- College, October 8, 1899 ; C. C. M. S., February, 1900.
 C. C. F. M. S., April 8, 1900 ; C. C. M. S., in Sunday Schools, May 6, 1900.

CHURCH HAPPENINGS.

- Amherst Park, Montreal, opened November 12, 1899. Renwick Church organ-
 ized, January 22, 1900.
Special Anniversaries—Frome, November 12, 1900, 80 years ; Danville, Novem-
 ber, 1899, 70 years ; Cobourg, December 11-12, 1899, 65 years ; Western,
 Toronto, February 25-26, 1900, 25 years ; Granby, February 10-11, 1900,
 70 years ; Emmanuel, Montreal, June 11, 25 years.

Evangelistic Meetings—Forest, Toronto, Montreal, Scotland, Stouffville, Pleasant River, Boynton, Speedside, Edgar, and other places.

PERSONALS.

Mr. C. T. Williams elected President of the Montreal Y. M. C. A., and Messrs. T. J. Wilkie and Frank Yeigh, Directors of Toronto Y. M. C. A.

Mr. W. D. Lighthall, elected Mayor of Westmount.

Degree of Doctor of Divinity conferred on Rev. J. H. George, Ph.D. ; Rev. W. H. Warriner, M.A., by C. C. C., Montreal ; Rev. Morgan Wood, M.A., Mt. Alliance College, Ohio ; Rev. E. M. Hill, M.A., Beloit, Wisconsin ; Ph.D. on Rev. J. Scholfield, of Brantford, and Ph.B. on Rev. W. A. Vrooman, of Winnipeg.

Rev. T. B. Hyde, elected President, and Rev. H. F. Thomas, Secretary of the Toronto General Ministerial Association.

Student R. J. Blyth, B.A., Deacon Wilfred Dougall, and Nurse Affleck, go with Contingent to South Africa.

Rev. J. D. McEwen takes up mission work in South America.

Dr. A. Y. Massey and Mr. R. G. Moffatt leave Montreal July 26, 1899 ; reach Chisamba, October 25, 1899.

Mrs. Currie and Mrs. Moffat leave in May, 1900, for Chisamba.

Miss Maggie Melville returns for Canada, May 28, 1900.

OBITUARY.

Mr. James Woodrow, St. John, N.B., June 12, 1899, aged 67 years. Church Clerk, 1861-1897. Treasurer of Union of N.S. and N.B. for many years. Prominent and active in all denominational work.

Mrs. John McRae, Dunham, Quebec, July 19, aged 86. A consistent member of the Cowansville Church for over thirty years, and beloved by all.

Mrs. Charles Green, of Broadview Avenue Church, Toronto, July, 1899. With her husband, the founder of the S. S. which became the church. A faithful, devoted member.

Mr. Archibald McKillop, September, 1899. A pioneer of church work at Inverness. Full of years and service, and honored by Protestants and Catholics alike.

Mrs. Julia Black, Hamilton, November, 1899. After a lingering illness, borne with fortitude and patience, she entered her rest.

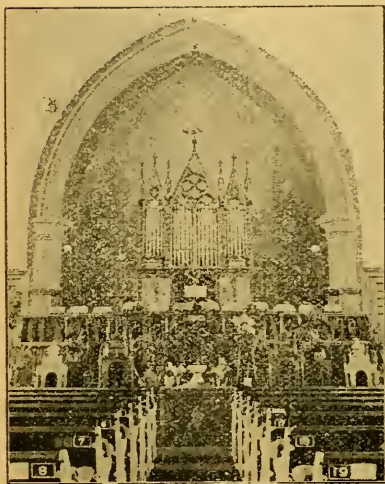
Mr. Thomas J. Tuck, Sherbrooke, November 7, 1899, aged 56. An honored public spirited citizen, and an influential church member.

Mr. Walter Blue, Sherbrooke, November 19, 1899. Another worthy citizen, successful manufacturer, and leading church member.

Rev. Wm. M. Barbour, D.D., ex-Principal of C. C. C. in Montreal, at Malden, Mass., December 5, 1899. A strong theologian, scholarly, remembered for richness of thought, beauty of expression, and nobility of soul.

- Mr. John Archibald, of Granby, at Jacksonville, Fla., December 7, 1899, aged 61. A man of ability, integrity and marked charity.
- Mrs. R. K. Black, Granby, Dec. 14, 1899, aged 75. The beloved wife of Rev. R. K. Black, whose long illness revealed her Christian faith, and the noble triumph of a useful life.
- Mrs. McLenaghan, Toronto, December, 1899; daughter of Rev. Joseph Unsworth. Genial, kind hearted, and sorely missed.
- Mr. Charles Green, Broadview Avenue Church, Toronto, suddenly after attending evening service, January 7, 1900. Founder of church. A model Superintendent, whose life was one of rare unselfishness and true greatness.
- Mr. George Taylor, Brooklyn, N.S., January 16, aged 79. Active in every good work.
- Mrs. James Howell, wife of late Rev. James Howell, at Toronto, February 25, 1900. An example of true, unselfish and noble womanhood.
- Mrs. J. C. Copp, wife of Mr. Copp, President of the Publishing Company, and a charter member of the Northern Church, Toronto, on March 13, 1900. A true helpmeet, a loving mother, and a hospitable friend, whose beautiful home was constantly open to Congregationalists visiting Toronto.
- Mrs. McIndoe, of Granby, on March 18, 1900. Educated at Oberlin College, and a most active temperance and Christian worker.
- Mrs. Wm. Boles, Speedside, March 29. An esteemed member of the church, whose loss is keenly felt.
- Mr. Calvin Manning, at Franklin Centre, on March 30, 1900. A liberal supporter of the church for many years.
- Mr. A. K. Moore, March, 1900. One of the largest supporters of the Economy Church, and most prominent of the Maritime Congregationalists.
- Mrs. George Boyd, Granby, March 25, aged 82. "Sagacious, sensible and God-fearing." She was a mother in Israel.
- Mr. John Craik, sr., of Franklin Centre, at Lacombe, Alta., April, 1900. A worthy man, whose death was deeply mourned.
- Mr. Gideon Decker, of Lambeth, Ont., April 11, 1900. A member of Southern Church, London. An active temperance worker, and staunch Congregationalist.
- Mr. Francis Hall, of Bond Street Church, Toronto, May 16, 1900, aged 82. "An honest man, a kindly, generous soul, a devoted spirit, a blameless life," wrote his biographer in the *Canadian Congregationalist*.
- Mrs. W. E. Croft, Middleville, June 20, 1900. Intelligent, devoute, and specially useful among the children of the S. S., where her training as a teacher did her good service.
- Mr. John Wickson, sr., Olivet Church, Toronto, June 20, 1900, aged 84. One of the truly honored landmarks of Toronto Congregationalism. A man of sterling character, active in temperance and Christian work.
- Mrs. Richardson, (mother of Rev. A. W. Richardson, Kingston), Montreal, July 23, 1900. Hospitable, honored and beloved. A true friend of the students and her church.
- Dr. E. A. Grafton, Montreal, drowned, July 29, 1900. One of Montreal's promising young physicians, and brother of A. R. Grafton, Secretary of Emmanuel Church.
- Mr. William Parker McKillican, son of Rev. John McKillican, August, 1900, A well known and much respected commercial traveller.
- Pte. J. O. Hall, son of Rev. Thomas Hall, killed at Pekin, in assisting to relieve the besieged legations. A brave, courageous young soldier.

AN EDITORIAL SURVEY.



Vancouver Church.

THE period since the last YEAR BOOK was issued has been a somewhat eventful one among the churches. A tour was made by Superintendent McGregor, Rev. D. Burford Hooke, Colonial Secretary, from Yarmouth, N.S., to far away Vancouver. Important changes have taken place in prominent pastorates in Winnipeg, Hamilton, Toronto, Montreal and other places. Special evangelistic services were more general than during recent years, and encouraging results have

been placed on record. Some of the churches, too, reached memorial milestones in their history, which were observed by inspiring and uplifting services. Altogether the church life has been marked with vigor and earnestness, and this sometimes in the midst of the most difficult surroundings.

The Association gatherings were as usual interesting occasions for fellowship, counsel and inspiration. The first meeting of the Toronto District Association was held at Georgetown, amid a continuous downpour of rain, yet the attendance was fair, the programme good and the fellowship most hearty. The next meeting was at the Western Church, Toronto, and was marked by most animated sociological discussions, and a farewell service in connection with the departure of Mrs. Currie and Mrs. Moffatt to Chisamba, Africa. The autumn meeting of the Western Association at Burford, was contemporaneous with the Georgetown meeting, and shared like experiences of wind, storm and rain, and was yet withal a profitable gathering.

The presence and addresses of Principal George, Superintendent McGregor and Mr. Thomas Moodie, who had come on from Georgetown on the second day were heartily welcomed in both places. The spring gathering at Guelph was also replete with interest, and marked another important feature in the life of the Western Ontario churches.

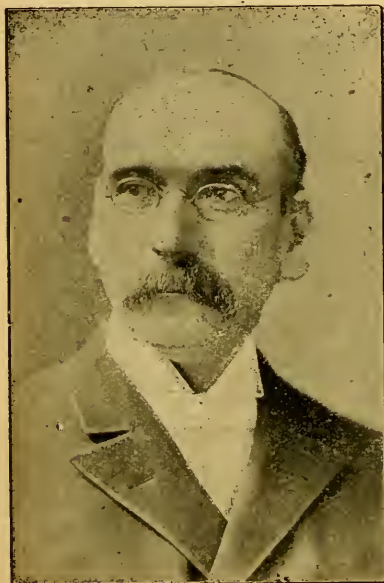
The autumn gathering of the Quebec Association at Waterville, later in the month, was also part of the time treated to a heavy downpour of rain. The programme was varied, suggestive and practical, as was that of the spring meeting in Emmanuel Church, Montreal. A particularly interesting feature in connection with the latter meeting was the installation of Rev. Hugh Pedley, the pastor of the entertaining church.

Of the Unions the remark is sometimes heard, "It was the best meeting held." This may be quite true from the standpoint of the speaker. Some features undoubtedly showed marked improvement, while others were not all that could be desired. The delegation to Montreal by reason of the distance of many of the churches is usually small, but at the last Union the representation to the eastern metropolis was larger than it has been for many years. The spirit of this Union was good, the discussions being marked by a characteristic earnestness and brotherly good-will. Particularly gratifying were the attendance at the morning prayer meeting, and the manifest desire of the members to come in living touch with one another and their common Master. The Maritime Union at Kingsport appears to



Mr. Edmund Veigh, Chairman of Union of Ontario and Quebec.

have been an uplifting gathering. Practical everyday questions were under discussion, while a strong evangelistic tone must have been manifest from the topics of different addresses. For detailed information of both Unions the reader is referred to their respective minutes.



Rev. W. McIntosh, Secretary of C.C.M.S.

McIntosh, Ottawa, whose zeal for Congregationalism and the prosperity of the churches has long been known. Mr. McIntosh enters upon this office enjoying the confidence of his brethren, and will bring to the position the ability and energy which have marked his successful pastorates.

The College, as will be seen by the record, presents a most cheering outlook. The past session opened hopefully with another Professor, Dr. Harlan Creelman, on the teaching staff, whose year's work has abundantly justified the board in his appointment. The worth of the graduates of the College is being more and more recognized, since, during the past few months three of the foremost churches, Emmanuel, Montreal; the First Church, Hamilton; and the Central Church, Winnipeg have

The proceedings and reports of the Home Missionary Society as recorded elsewhere, should be of special interest to the reader. The resignation of Rev. A. F. McGregor as Superintendent, and the discontinuance of the office is to be regretted, but this step seemed inevitable because of the inadequate response of the churches. The subsequent resignation of the Secretaryship by Mr. McGregor by reason of his removal to Newport, Vt., means the loss of an able official who has been long associated with the operations of the Society. To this office the Executive have called the Rev. Wm.

called to the pastorate, graduates of this Institution. Other responsible positions have been filled during the year by men of the College. These facts will give added interest to the work of the institution, as will the tour of the energetic Principal, Dr. George, which is now in progress in Western Ontario, as these final forms are being prepared for the press.

Foreign Missionary work has also been specially active and aggressive. In addition to the usual reports which are bright and hopeful, will be found a new one in connection with the Young People's Department. Since the last YEAR BOOK was issued, Miss Helen Melville, Dr. A. Y. Massey and Mr. R. G. Moffatt, have landed at Chisamba, Africa; where good reports have come of their work. In May further reinforcements left us in the persons of Mrs. Currie and Mrs. Moffatt, who by this time are doubtless at their destination. The return of Miss Melville on furlough is now awaited, and a glad welcome will be



Rev. T. B. Hyde, President C.C.F.M.S.

given her, but it is to be regretted that serious ill-health is the cause of her coming home. The presence of Rev. F. W. Macallum was also an inspiration to the annual meeting at Montreal, as it was to the Woman's Board at Embro. Of the latter organization too high words of praise cannot be written, and the reports elsewhere of the Embro and Kingsport meetings are commended to the reader.

The Publishing Company have also had a year of substantial progress as will be seen by the reports of the President and the late Secretary. The exacting duties in connection with a growing church made it impossible for the Editor of *The Congregationalist* to continue both his pastoral and editorial work. In

response to a general call, and to the efforts of the Directors the latter position alone was made possible. Since then through the resignation of Rev. W. W. Smith, whose services have been most faithful and unselfish, the Editorship of the YEAR BOOK and the Secretaryship of the Company have been placed in the same hands. Too high praise cannot be accorded to Mr. Smith for his long and valuable service in connection with the Company. The one great need now is a much wider circulation of both the weekly paper and the YEAR BOOK.

Another organization which deserves better things from the churches is the Provident Fund Society. It is to the discredit of Canadian Congregationalism that more generous provision is not made for aged ministers who have long borne the burden and heat of the day. The faithful servant of the churches, for every true minister is the servant of all, deserves better recognition at their hands. This Society provides an annuity of \$100 for widows of deceased members, \$20 each for sons under sixteen and daughters under eighteen years of age, and \$100 to pastors complying with the requirements of the Society. These amounts are none to large, yet, with them is carried many a blessing. The membership however is small, and ministers are withheld from joining, doubtless for two reasons, an inadequate salary from which the annual payments can ill be spared, and the fear that large future demands upon the funds of the society will overtax its financial strength. These hindrances can easily be removed. There are few churches which are unable to make the annual payment for the minister, and a generous collection yearly from each church to the treasury of the society would insure beyond any doubt its financial strength. It is an easy and practical way for the churches to speak out the Master's message: "Well done good and faithful servant."



THE
CONGREGATIONAL UNION
OF
ONTARIO AND QUEBEC.

OFFICERS FOR 1900-1901.

Chairman.

FOR 1900—MR. EDMUND L. YEIGH, TORONTO, ONT.
FOR 1901—REV. PRINCIPAL GEORGE, D.D. MONTREAL, QUE.

Secretary-Treasurer.

REV. J. P. GERRIE, B.A., 90 LANGLEY AVE., TORONTO, ONT.

Statistical Secretary.

REV. W. J. HINDLEY, GUELPH, ONT.

Minute Secretaries.

REV. A. MARGRETT AND REV. R. G. WATT.

Union Committee.

REV. J. K. UNSWORTH,	REV. J. P. GERRIE,
" A. F. MCGREGOR,	" T. B. HYDE,
" J. W. PEDLEY,	MR. J. C. COPP,
" GEO. EXTENCE,	" HENRY YEIGH,
" W. H. A. CLARIS,	" W. WOODLEY,
" W. T. GUNN,	" HENRY COX,
" C. E. BOLTON,	" A. ALEXANDER,
" M. A. SHAVER,	" H. O'HARA,
" R. HOPKIN,	" E. J. JOSELIN.
" PRINCIPAL GEORGE,	" J. D. NASMITH.

Preachers.

ANNUAL SERMON.

REV. J. K. UNSWORTH, B.A., HAMILTON.

ALTERNATE :

REV. T. B. HYDE, TORONTO.

Next place of meeting :—Northern Church, Toronto, June, 1901.

CONSTITUTION.

I.—That the name of this Association be “THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.”

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation :—1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates ; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of this Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing ; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Committee presented, and the Standing Committee on Business, Membership, Nomination and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise, to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4.—The Chairman's address shall be delivered on Wednesday evening.

5.—On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

7.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8.—The members of the Union shall register their attendance with the Secretary in a book kept for this purpose. The minutes of the preceding

day shall be read at the opening of each day's session, and the minutes of the last day at the close of the session.

9.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Union Committee.

11.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (provided always that no member of the Union whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses, unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15.—In order to facilitate the introduction of properly accredited preachers to churches connected with this Union which may require pulpit supply, the secretary is authorized to send to secretaries or pastors of churches a list of preachers; but on the understanding that only the names on the list shall be of those:—1. Who are pastors of churches in connection with the Union. 2. Who have been students of the Canada Congregational College, and who have left that institution with the confidence of the College authorities. 3. Who are carrying on their studies at the College, but who are not certified by the Principal or Secretary as qualified to undertake preaching engagements. 4. Who have been pastors connected with the Union, and who are still members of the churches of the Union. 5. Who are recommended by a District Committee. 6. Who are accredited by the Congregational Union of Nova Scotia and New Brunswick, England and Wales, Scotland, Ireland and the British Colonies, or by any Local Association, or National organization in the United States of America. 7. Lay preachers and evangelists accredited by any District Association.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.	Hawkesbury, Ont.	Rugby, Ont.
Barrie, Ont.	Howick, First, Ont. (e)	Sarnia, Ont.
Belleville, Ont.	Humber Summit, Ont. (f)	Scotland, Ont.
Belwood, Ont.	Kelvin, Ont.	Sherbrooke, Que.
Bowmanville, Ont.	Kincardine, Ont. (g)	Speedside, Ont.
Brantford, Ont.	Kingston, First, Ont.	Stanstead, South, Que.
Brigham, Que.	" Bethel, Ont.	St. Andrews, Que.
Burford, Ont.	" Calvary, Ont.	St. Catharines, Ont.
Caledon, South, Ont. (a)	Lanark Village, Ont.	Stouffville, Ont.
Canifton, Ont.	Listowel, Ont.	Stratford, Ont.
Cobourg, Ont.	London, First, Ont.	Tilbury, Ont.
Coldsprings, Ont.	" Southern, Ont.	Toronto, Bond St., Ont.
Cowansville, Que.	Manilla, Ont.	" Zion, Ont.
Danville, Que.	Martintown, Ont.	" Northern, Ont.
Durham, Que. (b)	Maxville, Ont.	" Western, Ont.
Eaton, Que.	Melbourne, Que.	" Olivet, Ont.
Edgar, Ont.	Middleville and Rosetta,	" Parkdale, Ont.
Embros, Ont.	Ont.	" Broadview Ave.
Erin, North, Ont. (c)	Montreal, Zion, Que.	" Hope, Ont.
Fergus, Ont.	" Emmanuel, Que.	" Concord Ave., O.
Fitch Bay, Que.	" Calvary, Que.	Turnberry, Ont. (h)
Forest, Ont.	" Pt. St. Charles.	Unionville, Ont.
Franklin Centre, Que.	" Amherst Park.	Vankleek Hill, Ont.
Frome, Ont.	" Bethlehem, Q.	Warwick, Ont.
Garafraxa, First, Ont. (d)	Newmarket, Ont.	Waterville, Que.
Georgetown, Ont.	New Durham, Ont.	Watford, Ont.
Granby, Que.	Ottawa, First, Ont.	Wingham, Ont.
Guelph, Ont.	" Welcome-Zion, O.	Winnipeg, Man.
Hamilton, First, Ont.	Paris, Ont.	Woodstock, Ont.
Hamilton, Immanuel, O.	Pine Grove, Ont.	

(a) "The Grange" P.O. (b) Ulverton P.O. (c) Orangeville P.O.
 (d) Craigsholm P.O. (e) Redgrave P.O. (f) Woodbridge P.O. (g) Tiverton
 P.O. (h) Wroxeter P.O.

MINISTERIAL MEMBERS OF THE UNION.

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|---|---|
| <p>Alexander, J. L., Middleville, Ont.
 Barker, Enoch, Toronto, Ont.
 Barnett, J. H., Bowmanville, Ont.
 Beavis, H. S., D.D., Hamilton, Ont.
 Black, Robert K., Granby, Que.
 Black, J. R., B.A., Kingston, Ont.
 Bolton, Chas. E., Craigsholm P.O., Ont.
 Brown, J. L., Wood Bay, Man.
 Clarke, W. F., Guelph, Ont.
 Claris, William H. A., London, Ont.
 Collins, Wm., Tiverton P.O.
 Craik, Galen H., Waterville, Que.
 Currie, W. T., Chisamba, W. C. Africa.
 Daley, J. T., B.A., Maxville, Ont.
 Day, F. J., B.D., Sherbrooke, Que.
 Day, B. W., St. Andrew's, Que.
 Duff, Charles, M.A., Toronto, Ont.
 Extence, George, Hamilton, Ont.
 Forbes, T. R., Listowel, Ont.
 George, J. H., D.D., Montreal, Que.
 Gerrie, John P., B.A., Toronto, Ont.
 Goffin, J. W., Wingham, Ont.
 Gray, M. S., Laurel, Ont.
 Gunn, W. T., M.A., Embro, Ont.
 Hall, Thomas, Island, Vt.
 Hamilton, D. S., B.A., Montreal, Que.
 Hay, Robert, Eaton, Que.
 Hambly, D.D., Melbourne, Que.
 Hill, E. M., D.D., Montreal, Que.
 Hindley, John I., Ph.D., Guelph, Ont.
 Hindley, W. J., Guelph, Ont.
 Hopkin, Robert, Montreal, Que.
 Horsey, H. I., Ottawa, Ont.
 Hyde, T. B., Toronto, Ont.
 Jackson, W. P., Barre, Vt.
 Johnston, William.
 Kelly, Matthew, Listowel, Ont.
 Macallum, D., Kingston, Ont.
 Main, A. W., Danville, Que.
 Mair, J. A., Alberta.</p> | <p>Margrett, Albert, Burford, Ont.
 Mason, H. E., Georgetown, Ont.
 MacColl, Evan C. W., Manitoba.
 McAdie, James, St. Andrews, Que.
 McCormack, A., Coldsprings, Ont.
 McCuaig, J. A. C., Toronto, Ont.
 McEwen, J. D., South America.
 McGregor, A. F., B.A., Toronto, Ont.
 McGuire, John, East Toronto.
 MacIntosh, William, Ottawa, Ont.
 MacIntosh, D. C., Lanark, Ont.
 McKillican, John, Montreal, Que.
 McKinnon, J., Pilot Mound, Man.
 Moore, Churchill, Milton, Que.
 Mote, W. H., D.D.
 Morton, J., Hamilton, Ont.
 Peckover, Horace.
 Pedley, H., B.A., Montreal, Que.
 Pedley, J. W., B.A., Toronto, Ont.
 Pollock, A. F., Speedside.
 Pritchard, W. S., Granby, Que.
 Read, G. E., Rock Island, Que.
 Rose, Edwin, Ayers Flat, Que.
 Routliffe, C. H., Watford, Ont.
 Richardson, A. W., M.D., Kingston, Ont.
 Salmon, John, B.A., Toronto, Ont.
 Scholfield, John, England.
 Silcox, E. D., Paris, Ont.
 Skinner, George, Frome, Ont.
 Smith, Wm. W., Brantford, Ont.
 Shaver, M. A., Cobourg, Ont.
 Thomas, H. F., Toronto, Ont.
 Unsworth, Joseph, Toronto, Ont.
 Uusworth, J. K., B.A., Hamilton, Ont.
 Warriner, W. H., B.D., Montreal, Que.
 Watson, W. H., Cowansville, Que.
 Webb, Thomas, Toronto, Ont.
 Wood, John, Ottawa, Ont.
 Wood, Morgan, M.A., Cleveland, Ohio.
 Wookey, C. A., Jamaica.</p> |
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ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 14-19, 1854	Montreal	W. Clarke	K. M. Fenwick.		E. Ebbs	A. Lillie, D.D.	K. M. Fenwick.	A. Robertson	H. Wilkes, D.D.
" 13-18, 1855	Kingston	W. F. Clarke	Do		J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke	E. Ebbs.
" 11-17, 1856	Hamilton	E. J. Sherrill	Do		J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.	
" 10-16, 1857	Montreal	E. Ebbs.	Do		T. M. Reikie	J. Fraser	Lillie, D.D.	W. Hay	
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs.		D. Macallum	T. M. Reikie	Bayne	R. Wilson	H. Wilkes, D.D.
" 8-14, 1859	Toronto	H. Wilkes, D.D.	Do		E. Barker	F. H. Marling	R. Robinson	W. F. Clarke	A. Lillie, D.D.
" 13-20, 1860	Montreal	A. Lillie, D.D.	Do		J. Wood	J. Elliott	R. K. Black	J. Wood	
" 12-17, 1861	Kingston	J. Elliott.	Do		J. Hooper	W. Clarke	A. J. Parker	C. W. Torry	
" 11-16, 1862	Hamilton	A. J. Parker	Do		C. P. Watson	J. T. Byrne	A. Burpee	J. Butler	W. F. Clarke.
" 10-15, 1863	Montreal	W. Hay	J. Wood		W. W. Smith	A. Duff	T. Pullar	U. Balkman	F. H. Marling.
" 8-13, 1864	Brantford	T. M. Reikie.	Do		F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth	J. Wood.
" 7-12, 1865	Toronto	A. Duff, D.D.	Do		G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Moore	
" 14-19, 1866	Montreal	W. H. Allworth	Do		D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley	G. Cornish, M.A.
" 6-11, 1867	Kingston	J. Clinie.	Do		R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe	W. F. Clarke.
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith	R. Lewis	J. Unsworth	A. McGregor	W. P. Westell	K. M. Fenwick.
" 9-14, 1869	Montreal	H. D. Powis	Do	Do	A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs	
" 8-13, 1870	Toronto	J. Wood	Do	Do	E. Barker	H. Wilkes, D.D.	J. G. Sanderson	E. Beecher, D.D.	R. Fraser.
" 7-12, 1871	Guelph	K. M. Fenwick	E. Ebbs	E. Barker	S. T. Gibbs	T. M. Reikie	E. Ebbs	C. Chapman, MA	B. W. Dwy.
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke.	Do	R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd	
" 4-9, 1873	Brantford	Enoch Barker.	J. A. R. Dickson.	W. W. Smith	J. Salmon, B.A.	Enoch Barker	S. N. Jackson.	J. Frazer	F. W. Clarke.
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick.	Do	D. D. Nighswander		J. Fraser	C. Chapman	J. Wood.
" 9-15, 1875	Hamilton	C. Chapman, MA	Do	Do	D. Macallum		R. Hay	J. F. Stevenson	H. Wilkes, D.D.
" 7-12, 1876	Montreal	D. Macallum	Do		E. D. Silcox		H. Sanders	J. G. Sanderson	K. M. Fenwick.
" 6-11, 1877	Guelph	J. A. R. Dickson.	Do		J. B. Silcox		H. D. Powis	R. K. Black	W. H. Allworth.
" 5-10, 1878	London	R. K. Black	Do	W. H. Warrier.	J. B. Silcox		C. Duff, M.A.	H. Wilkes, D.D.	E. Barker.
" 4-9, 1879	Kingston	J. F. Stevenson D.D.	J. Wood.	Do	J. Hindley M.A.	W. H. Allworth	J. G. Sanderson	J. F. Stevenson	T. Robinson.
" 9-14, 1880	Montreal	Dr. Stevenson.	Do	Do	H. Pedley, B.A.	H. D. Powis	Prin. Grant	R. W. Wallace	H. Wilkes, D.D.
" 8-13, 1881	Toronto	S. N. Jackson MD	Do	Do	Jas. Griffith.	J. L. Forster	J. Wood	Z. Eddy, D.D.	J. B. Silcox.
" 7-12, 1882	Brantford.	George Hague.	Do	Do	J. R. Black, B.A.	J. Burton, B.D.	H. D. Hunter	Dr. Stevenson.	Jas. Roy, M.A.
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	Do	J. B. Suer, B.A.	William Hay	J. B. Silcox	Dr. Stevenson.	B. W. Day.
					D. McGregor, B.A.				
					C. Pedley, B.A.				

ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon.	Sabbath Preachers. MORNING.	Sabbath Preachers. EVENING.	Essayists.
June 4-9, 1884	Montreal...	J. G. Sanderson.	W. W. Smith....	W. H. Warriner	G. Robertson, B.A. W. H. Way.	W. Wetherald ..	W. H. Warriner..	Dr. Dexter.....	W. H. Allworth
" 3-8, 1885	Hamilton ..	Jno. Burton, B.D.	Hugh Pedley, B.A.	G. Robertson, B.A.	E. M. Hill, M.A. Wm. Toms, Jr.	H. Pedley, B.A.	Henry Hughes..	Dr. Stevenson..	H. Wilkes, D.D.
" 9-14, 1886	Ottawa	D. McGregor, B.A.	Do.	Do.	J. W. Pedley, B.A. F. Macallum.	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.	
" 8-13, 1887	Toronto	H. D. Hunter, M.A.	Do.	Do.	A. W. Richardson J. K. Unsworth.	Geo. Fuller.....	E. M. Hill, M.A.	Jos. Wild, D.D.	
" 6-11, 1888	Montreal....	John Morton...	W. H. Warriner, B.A.	Do.	J. P. Gerrie, B.A. Geo. F. Brown	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	Do.	J. White.
" 5-10, 1889	Brantford ..	Joseph Wild, D.D.	Do.	Do.	F. Macallum, B.A. I. J. Swanson.	.....	F. H. Marling ..	Do.	
" 4-9, 1890	Kingston....	W. Cuthbertson, B.A.	Do.	Do.	J. P. Gerrie, B.A. F. W. Read, B.A.	.....	W. M. Barbour, D.D.	W. McIntosh.	
" 10-15, 1891	Guelph	H. Pedley, B.A.	Do.	Do.	D. S. Hamilton. J. T. Daley, B.A.	.....	G. Robertson, B.A.	H. Pedley, B.A.	
" 8-13, 1892	Montreal....	A. F. McGregor, B.A.	Do.	J. P. Gerrie, B.A.	J. T. Daley, B.A. W. J. Watt.	.....	B. B. Williams..	Jos. Wild, D.D.	
" 7-12, 1893	London	E. M. Hill, M.A.	J. P. Gerrie.....	J. T. Daley, B.A.	G. H. Craik, B.A. W. S. Pritchard.	.....	A. W. Richardson, B.A.	Do.	
" 6-11, 1894	Toronto	W. H. Warriner, B.D.	Do.	Do.	W. T. Gunn, B.A. A. Margrett.	.....	J. I. Hindley, Ph.D.	W. H. Warriner, B.D.	
" 5-10, 1895	Hamilton ..	J. R. Black, B.A.	Do.	Do.	J. L. Brown. F. C. Watt.	.....	J. P. Gerrie, B.A.	T. B. Hyde.	
" 10-15, 1896	Montreal ..	S. P. Lect, B.C.L.	Do.	D. S. Hamilton.	F. J. Day, B.A. A. F. Follock.	.....	W. Johnston....	H. Pedley, B.A.	
" 9-15, 1897	Kingston ...	W. H. Warriner, B.D.	Do.	Do.	R. B. Blyth.	.....	W. McIntosh....	E. C. Evans, D.D.	
" 8-13, 1898	Toronto	(for J. I. Hindley, Ph.D.) W. McIntosh....	Do.	Do.	A. Margrett. H. E. Mason.	.....	W. T. Gunn	H. S. Beavis, D.D.	
" 7-12, 1899	Brantford..	J. W. Pedley, B.A.	Do.	H. E. Mason.	W. J. Hindley. M. Kelly.	.....	Morgan Wood, D.D.	A. W. Richardson, M.D.	
" 6-11, 1900	Montreal...	E. L. Yeigh ..	Do.	Do.	A. Margrett. R. G. Watt.	.....	G. Ellery Read	Hugh Pedley, B.A.	

MINUTES OF THE FORTY-SEVENTH ANNUAL MEETING OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The regular meeting of the Union was opened at Emmanuel Church, Montreal, on June 6th, 1900. The following members were in attendance during the meetings :

MINISTERS.

Alexander, J. L., Middleville, Ont.	Margrett, A., Burford, Ont.
Bolton, C. E., Garafraxa, Ont.	Macallum, D., Kingston, Ont.
Collins, W., Kincardine, Ont.	MacIntosh, W., Ottawa, Ont.
Claris, W. H. A., London, Ont.	McKillican, J., Montreal, Que.
Day, F. J., Sherbrooke, Que.	McGregor, A. F., Toronto, Ont.
Day, B. W., St. Andrews, Que.	Main, A. W., Danville, Que.
Daley, J. T., Maxville, Ont.	Munroe, T. A., Brigham, Que.
Duff, Charles, Toronto, Ont.	Pedley, Hugh, Montreal, Que.
Extence, George, Hamilton, Ont.	Pedley, J. W., Toronto, Ont.
Gunn, W. T., Embro, Ont.	Pollock, A. F., Speedside, Ont.
George, J. H., D.D., Montreal, Que.	Pritchard, W. S., Granby, Que.
Gerrie, J. P., Toronto, Ont.	Read, G. Ellery, Rock Island, Que.
Hall, T., Island Pond, Vt.	Richardson, A. W., Kingston, Ont.
Hamilton, D. S., Montreal, Que.	Rose, Edwin, Ayer's Flat, Que.
Hambly, D. D., Melbourne, Que.	Scholfield, J., Ph.D., Brantford, Ont.
Hay, R., Eaton, Que.	Shaver, Melville A., Cobourg, Ont.
Hindley, W. J., Guelph, Ont.	Thomas, H. F., Toronto, Ont.
Hill, E. Munson, D.D., Montreal, Que.	Unsworth, J. K., Scotland, Ont.
Hopkin, R., Westmount, Que.	Wood, John, Ottawa, Ont.
Horsey, H. I., Ottawa, Ont.	Warriner, Prof. W. H., D.D., Montreal, Q
Kelly, M., Edgar, Ont.	Watson, W. H., Cowansville, Que.
Mair, J. A., Howick, Ont.	Watt, R. G., Fitch Bay, Que.

DELEGATES.

Barrie, R. A. Thomas	Montreal, Calvary, Andrew Keir,
Cobourg, J. P. Field, Walter Baker	R. M. McLachlan
Coldsprings, W. J. Eagleson	Montreal, Emmanuel, R. A. Kydd
Cowansville, Que., Mrs. W. H. Watson	Montreal, Pt. St. Charles, Charles
Eaton, J. A. M. Rankin	Cushing
Embro, Ont., G. A. Munroe	Montreal, Amherst Park, Brandon
Fitch Bay, Que., Mrs. R. G. Watt	Greenaway, W. J. Wilson
Forest, Ont., W. H. L. Marshall	Ottawa, First, R. Thackray
Granby, Que., O. B. Streeter	Ottawa, Welcome-Zion, G. W. Patterson
Guelph, Ont., John Goldie	Sherbrooke, John McNicol

Hamilton, First, John Black	St. Andrews, Wm. H. Gates
Kincardine, Ont., Miss A. J. Macallum	Toronto, Bond St., Wm. McCartney,
Lanark, Ont., A. F. McIlraith	J. W. Clarke
Maxville, Ont., Thos. McEwen,	Toronto, Northern, John C. Copp
J. P. McDougall	Toronto, Western, Wm. Woodley
Middleville, Ont., Robert Affleck	Toronto, Zion, Geo. Roper
Montreal, Zion, S. P. Leet, George S.	Tilbury, J. R. Lewis
Wilson	Westmount, Hugh Vallance

Personal Members. — Mr. S. P. Leet, Montreal ; Mr. Edmund L. Yeigh, Toronto.

Corresponding Members. — Revs. S. N. Jackson, Barre, Vt. ; J. W. Bowman, London, Eng. ; F. W. Macallum, Marash, Turkey ; E. E. Braithwaite, Yarmouth, N. S. ; W. R. Harvey, Sheffield, N. B. ; W. A. Vrooman, Winnipeg, Man. ; W. A. Taylor, St. Catharines, Ont.

The devotional hour, from 9 a.m., was conducted by Mr. Edmund L. Yeigh, Chairman. At 10 o'clock the Business Session was opened with prayer by Rev. John Wood, after which the Union Committee's report was adopted as follows :

Business Committee. — Revs. Wm. McIntosh, J. T. Daley, Geo. Extence ; Mr. A. A. Alexander, and Mr. W. Woodley.

Membership Committee. — Revs. Dr. Warriner, Dr. Richardson, C. E. Bolton, W. T. Gunn, and Mr. J. D. Nasmith.

Nomination Committee. — Revs. J. W. Pedley, B.A., W. J. Hindley, R. Hopkin, Dr. George, and W. H. Watson.

Finance Committee. — Messrs. Wm. McCartney, Thos. Moodie, and J. C. Copp.

Minute Secretaries. — Revs. A. Margrett, and R. G. Watt.

Reporter for Congregationalist. — Rev. J. P. Gerrie, B.A.

In the absence of the Minute Secretaries, Rev. D. S. Hamilton was asked to act as secretary for the morning session.

Rev. J. P. Gerrie, Secretary of the Union, then presented his Annual Report, as follows :

THE FORTY-SEVENTH ANNUAL REPORT.

WITH OUR HOSTS.



THE Union meets this year under circumstances which promise a pleasant and successful gathering. It is opportune that Emmanuel Church, Montreal, should be the place of meeting at a time when the members can join in the services commemorating the organization twenty-five years ago, and rejoice in the advent to the pastorate of Rev. Hugh Pedley, a man whom we all delight to honor. To church and pastor the heartiest congratulations are extended ;

with the prayer that upon both the Master's blessing may continually abide. To the sister Churches in the city we convey our greetings, and congratulate them over the extension of their boundaries as seen in a new church organization at each succeeding visit of the Union. Eight years ago it was Point St. Charles, four years ago Westmount, and now it is Amherst Park. Nor will another centre of Congregationalism—the College—be forgotten. Since our last meeting in Montreal the Principalship then vacant has been filled, while two professors have been added to the teaching staff. Significant are these indications of progress, which we feel assured will be more marked in the days to come.

OUR LARGER WORK.

Upon the work at large the Statistical Secretary will report at another session of the Union, as will the Home and Foreign Missionary Societies at their annual meeting. It is fitting, however, to record thankfulness for the measure of blessing which has been granted the Churches. Though this has not been all

that could have been desired, yet in many places there have been manifest tokens of prosperity, and we believe that the Churches have been rewarded according to their faithfulness. Particularly gratifying are the activities of our young people, whose interests will receive due recognition on the programme of the Union. It is to be regretted, however, that several prominent pastorates are vacant; but there are indications that these will soon be ably and worthily filled. May the expectations be realized, so that with an unbroken front we may continue our work in the sisterhood of Churches, and give a constantly increasing impetus to the Forward Movement in the great North-West, and our African Chisamba field.

A WIDER CONGREGATIONALISM.

Interesting, too, has been the year by reason of our contact with the world-wide Congregationalism in the International Council at Boston in September last. The full delegation of this Union and many other members, enjoyed the meetings of the great gathering. No one who felt the mighty power of the Council, can do other than rejoice that his particular service is under the banner of Congregationalism. If numerically few in Canada, we are yet linked to a great host in which the very best of intellect, heart and soul, is doing valiant service in the Kingdom of God. The inspiration of that gathering can never be effaced from the memory of those who were privileged to attend, and we trust that something of its power may be communicated to this Union.

A STILL LARGER CIRCLE.

Looking abroad from our own immediate fellowship, it is interesting to note the movements among brethren of other names, and their gradual approach to ground so distinctively our own. A few weeks ago the Union of the United Presbyterian Church of Scotland, and the Free Church was announced, while union is also discussed by various sections of the Church across the line. May we not believe that here are indications of a coming day when mere doctrinal differences will be dropped and union formed under loyalty to Christ alone? The Westminster Confession has been under serious discussion in the

Presbyterian Assembly of the United States, and the growing desire for revision or abolition points to a rallying ground of the Christian forces, not about any man-made creed, but around the living Christ. In the Methodist Episcopal Conference one week ago, in Chicago, was seen the battle of democracy over the admission of women to its councils and the curtailment of the power of the bishops, another evidence of the growing recognition of the truth so peculiarly our own: "One is your Master, even Christ, and all ye are brethren." In the session for Church Life and Thought, the Union will have an opportunity to consider this larger Congregationalism.

THE YET GREATER PUBLIC.

It is with satisfaction that we note the growing readiness of the Union to deal with questions that affect the whole of man and all men. Too often the claims of business have absorbed time which should have been given to the consideration of these great and vital problems, and it is hoped that the members will so facilitate the necessary business that no encroachment will be made on the session set apart for sociological discussions. Prison Reform, Temperance, Sunday Observance, and the Labor Problem, are all prominently before the public, and brethren have been named to present these topics to the Union. Some deliverances, too, should be made, recording thankfulness over the prospect of the speedy conclusion of the dreadful South African war, and the dawn of the day of peace, when there will be extended to another land the fullest civil and religious liberty, a boon for which Congregationalism has ever fought, not by force of arms, but by the power of truth itself.

These various matters will therefore be before the Union in its present session. May their consideration be with pleasure and profit, and in all our deliberations may the presence of the Master be abundantly manifest.

The report was received and referred to the Business Committee.

The applications of Rev. J. A. Mair and the Amherst Park Church were referred to the Membership Committee.

Letters were read from Rev. W. J. Woods, Secretary of Union of England and Wales, and Rev. D. Burford Hooke, Secretary of the Colonial Missionary Society.

A communication from the Executive of the Dominion Alliance Council was referred to Nomination Committee.

Rev. E. E. Braithwaite was invited to sit as a corresponding member, and in reply presented the greetings of the Union of N. S. and N. B.

The Union then adjourned.

WEDNESDAY EVENING.

Rev. Hugh Pedley, B.A., presided, and Rev. D. Macallum led in prayer.

Mr. C. T. Williams gave an address of welcome, which was responded to by Rev. J. W. Pedley, of Toronto, who also introduced Mr. Yeigh.

Mr. Yeigh then gave the Chairman's Annual Address on "Making an Empire," after which the audience sang the National Anthem.

The meeting then adjourned.

THURSDAY MORNING.

The Union opened with a prayer meeting, led by Rev. A. Margrett, of Burford.

At 10 o'clock the Chairman opened the business session, when the minutes were read and adopted.

The Membership Committee recommended:—(1) That the applications of Rev. H. F. Thomas, M.A., Rev. J. A. Mair, and the Amherst Park Church, Montreal, be received.

(2) That Rev. S. N. Jackson, Barre, Vt., Rev. J. W. Bowman, London, Eng., W. R. Harvey, Sheffield, N. B., F. W. Macallum, Marash, Turkey, sit as corresponding members. The report was adopted.

The Nomination Committee recommended:—(1) Secretary-Treasurer, Rev. J. P. Gerrie, B.A.

(2) Statistical Secretary, Rev. W. J. Hindley.

(3) Union Preachers :—Rev. J. K. Unsworth, B.A. ; alternate, Rev. T. B. Hyde.

(4) Delegate to the Union of Nova Scotia and New Brunswick :—Rev. W. H. Watson.

(5) Temperance Committee and Delegation to Dominion Alliance :—Messrs. J. R. Dougall, M.A., H. O'Hara, J. C. Bale, A. H. Jarvis ; Revs. H. I. Horsey, H. F. Thomas, J. McKillican.

(6) College Senate :—Revs. John Morton, W. H. Watson, J. K. Unsworth, Dr. F. A. Stevenson.

The recommendations were adopted.

Applications for membership were received from Revs. Melville A. Shaver, Cobourg ; Edwin Rose, Ayer's Flat ; W. A. Taylor, St. Catharines. These were referred to the Membership Committee.

The election of Chairman for 1901 was then proceeded with, when Rev. J. H. George, D.D., was elected. Dr. George briefly responded.

The following resolution was moved by Mr. S. P. Leet, seconded by Mr. Charles Cushing, and carried :

WHEREAS, it having been stated that there is a brother present who holds credentials from a church of which he is not a member, and the question having arisen whether such procedure was regular : It is moved that his credentials be recognized, but that this be not regarded as a precedent, and that the question whether churches may elect delegates from the membership of other churches be referred to the Membership Committee for consideration—and report.

In the absence of Rev. H. E. Mason, Statistical Secretary, the Rev. R. Hopkin read his written report.

Moved by Rev. J. W. Pedley, seconded by Mr. McCartney, that the report be received and adopted.

Professor Warriner reported upon the International Congregational Council at Boston, U. S., and stated that the delegates from the Unions of Ontario and Quebec and Nova Scotia and New Brunswick, together with the other Canadian brethren visiting the Council, organized on their arrival and invited the Council to hold its next meeting in Montreal.

It was moved and seconded, that the report be received and referred to the Business Committee.

The Union then adjourned.

FRIDAY MORNING.

The prayer meeting was led by Rev. J. K. Unsworth, B.A., whose subject was "The Faith that Dares."

At 10 a.m. the minutes of previous session were read and adopted.

Membership Committee recommended:—(1) That in relation to the question submitted to your Committee as to "whether churches may elect delegates from the members of other churches," we report that we understand Article 5 of the Constitution to mean that the "lay delegates" mentioned are members of the churches appointing them.

(2) That the application of Rev. E. Rose be received.

(3) That the application of the Rev. W. A. Taylor be received, and that it lie over for a year according to Sec. IV of Standing Rule No. 1.

(4) In regard to the application of the Rev. M. A. Shaver, your Committee reports that Mr. Shaver was ordained pastor of the church at Cobourg in December, 1898, and was present at the Union meetings last year, but by a misunderstanding on his part, application was not made at that time. We therefore recommend that Sec. IV of Standing Rule No. 1 be suspended in his favor and that he be now admitted to the Union.

(5) We report concerning the application of Rev. J. Wild, D.D., for a letter of transfer to the Congregational Association of Southern California, received last year and laid over until this year, and for which the Membership Committee was continued. That no action has been taken in the meantime, and your Committee recommends that the application be now granted.

The report was adopted.

It was voted that the Rev. A. Murrman be invited to sit as a corresponding member.

Application for a letter of transfer to Washington State Association was read from the Rev. H. C. Mason and referred to the Membership Committee.

A general resolution was passed, granting leave of absence to those wishing to leave before the close of the Union.

The report of the Committee on Amalgamation, signed by

Mr. S. P. Leet, Principal George, Mr. C. Cushing and Mr. Edmund L. Yeigh, was as follows :

Your Committee appointed in reference to the so-called Amalgamation Scheme, beg to report :—

That whereas, at the last meeting of the Union, the following resolutions were passed, as follows :—

“ *Resolved*,—That it is desirable that the operations now carried on by the Congregational College of Canada, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, and the Congregational Publishing Company, be placed under the direct control of the churches, represented by delegates to be chosen annually.”

“ That Principal George, Mr. S. H. C. Miner, Rev. T. B. Hyde, Rev. Morgan Wood, Mr. H. O'Hara, Mr. E. Yeigh, and the mover and seconder (Mr. S. P. Leet and Mr. C. Cushing) be a Committee to draft Constitution and By-laws embodying the principle of the Resolution passed by this Union ; and to submit the same to the Churches and the Societies ; with the request to consider the same, and to report to the Union at its next meeting.”

That owing to the fact that half of the Committee reside in Toronto and half in Montreal, it did not seem convenient to call a meeting of the Committee early in the year.

That some two months ago correspondence was entered into between the members of the Committee, to try to arrive at a conclusion.

Three members of the Committee, namely, Rev. T. B. Hyde, Rev. Morgan Wood and Mr. Henry O'Hara, about that time, left Canada, and are still absent. Therefore, there has been, and can be, no full meeting of the Committee. The remaining members of the Committee have consulted together in person and by correspondence, and beg to report as follows :—

1. That they have examined the Constitutions and By-laws of the Congregational Union of Scotland, and of the Baptist Convention of Ontario and Quebec, which have adopted the principles suggested by the first of the above resolutions, together with certain correspondence had with members of these bodies.

2. That your Committee is of the opinion that if such principles should be adopted by our body, it would be wise to consider whether the proposed Union should not have jurisdiction over the whole Dominion, instead of the jurisdiction now covered by this Union.

Having this thought in view, and further, that there are some strong men in our churches, who are not yet prepared for the movement, your Committee have not drafted a Constitution and By-laws as requested, and, of course, have not submitted the same to the Churches and Societies, and beg to suggest that the matter be referred to a new Committee, with instructions to confer with the Maritime Union and with the churches in the western part of the Dominion, in order to ascertain if a Congregational Union of Canada, embodying the principles enunciated by the first above resolution is practicable.

An extension of fifteen minutes' time was granted for discussion, at the close of which the report was adopted by a vote of 42 to 8, and referred to Nomination Committee to name a new committee.

The Nomination Committee recommended:—(1) Rev. G. E. Read, of Rock Island, as delegate to the Vermont State Convention.

(2) That the Committee on Young People's Work be:—Revs. J. K. Unsworth, B.A.; W. J. Hindley, and R. Hopkin.—The recommendations were adopted.

The Business Committee reported:—We recommend that the Union heartily concur in the action of our representatives at the International Council, Boston, in inviting the Council to hold its next meeting in the City of Montreal, and that the Revs. Dr. Warriner, J. P. Gerrie and Dr. George represent us on the committee arranging for the next meeting of the Council.—The report was adopted.

Rev. W. Collins then briefly led in prayer.

A conference on Sunday School work was held, Mr. S. P. Leet presiding. Mr. G. H. Archibald gave an address, at the close of which a very hearty vote of thanks was given to him.

An application for membership from the Maple St. Church, Winnipeg, was received and referred to the Membership Committee.

The Union then adjourned.

SATURDAY MORNING.

The prayer meeting was led by Rev. W. T. Gunn, M.A., of Embro. After the adoption of the minutes, the Business Committee reported as follows:—

(1) The Congregational Union of Ontario and Quebec desire to convey to Mr. Geo. Hague and family their sincere sympathy with them in the bereavement which it has pleased God to place upon them. In the hour of trial and sadness they commend them to the all-wise Father, whose loving care will not be withheld in this time of need and sorrow.

(2) That time be given the Editor of *The Congregationalist* to present the claims of the paper.

(3) That the thanks of the Union be presented to the Chairman for his address, and that it be printed in the YEAR BOOK.

(4) That the thanks of the Union be tendered the *Globe* and the *Witness* for free copies of the paper.

The report was adopted.

The Membership Committee recommended :

(1) That the application of the Maple St. Church, Winnipeg, for admission to this Union be received with the understanding that its representatives have no claim on the funds of this Union for travelling expenses incurred beyond the bounds of Ontario and Quebec.

(2) That Article V of the Constitution specifies that the delegates representing churches must be laymen, therefore, while heartily welcoming Rev. Mr. Vrooman as a corresponding member of this Union, he cannot be received as a delegate representing a church.

The report was received and adopted.

Application for membership was read from 'Rev. D. D. Hambly, of Melbourne, Que, and referred to the Membership Committee.

Mr. Gerrie presented the claims of *The Congregationalist*.

A conference on young people's work followed, Rev. W. J. Hindley, of Guelph, presiding.

The following programme was taken up :—

(1) Five minute report on C. E. Lectureship, Mr. A. McA. Murphy.

(2) “ “ “ “ Study of Congregationalism, Rev. J. K. Unsworth.

(3) “The Place and Method of the Boys' Brigade,” Rev. Melville A. Shaver.

(4) “Young People and the Age Spirit,” Rev. G. E. Read.

A general discussion followed.

The financial statement was presented by Mr. McCartney, which was received and adopted.

The Union then adjourned.

SUNDAY.

The Annual Sermon was preached by Rev. G. Ellery Read, of Rock Island, from Matt. 18: 18, Revs. Hugh Pedley and J. P. Gerrie assisting.

In the evening Rev. Hugh Pedley, B.A., preached, the text

being 1 Cor. 3 : 21-23. This was followed by a Communion Service, presided over by the pastor, assisted by Rev. J. McKillican and E. M. Hill.

MONDAY MORNING, JUNE 11.

The Prayer Meeting was led by Rev. C. E. Bolton, of Garafraxa.

The business meeting opened at 10 a.m., the Chairman presiding. The minutes were read and adopted.

Rev. J. P. Gerrie read a communication from the Secretary of the Methodist Conference, Gananoque, which was referred to the Business Committee.

Addresses were then delivered as follows: Rev. D. S. Hamilton, B.A., "Prison Reform"; Rev. C. E. Bolton, "Temperance"; Rev. H. F. Thomas, "Sunday Observance."

A petition was received from Mrs. J. Waters, of the W. C. T. U., re cigarette smoking. It was decided that the Chairman and Secretary of the Union sign the petition as requested.

Rev. W. A. Vrooman spoke on Labor and the Temperance Movement in Manitoba.

The Nomination Committee recommended, as members of the Union Committee:

1. Rev. J. K. Unsworth, A. F. McGregor, J. W. Pedley, Geo. Extence, W. H. A. Claris, W. T. Gunn, C. E. Bolton, M. A. Shaver, R. Hopkin, Messrs. J. C. Copp, H. Yeigh, W. Woodley, Henry Cox, A. Alexander, together with Chairman, Secretary of the Union, and the pastor and deacons of the church where the Annual Meeting is held.—*Carried.*

2. Understanding that the intention of the resolution referring to the appointment of a Committee re Congregational Union of Canada and the question of amalgamation was that a new committee should be appointed, we recommend the following:—Messrs. J. C. Copp and W. D. Lighthall, Revs. A. F. McGregor, Dr. Warriner, J. Morton, H. Pedley and E. Braithwaite.—*Carried.*

The Membership Committee recommend that Rev. D. D. Hambly be received into membership of the Union.—*Carried.*

The Business Committee recommended :—

(1) RESOLVED, that this Union extends its sympathy to Mr. J. C. Copp, of Toronto, in his recent sore bereavement, and prays that the comfort of Him who comforteth us in all our afflictions may be realized by him in all its fulness, and that the Secretary be requested to forward a copy of this resolution.—*Carried.*

(2) Whereas, we, as Congregationalists, have ever taken a decided stand against the granting of State Aid to Churches,—

Be it resolved,—that in our opinion, the granting of free passes over Government Railways to church officials as such should be abandoned, and that the Secretary be instructed to acquaint the Minister of Railways and Canals of this resolution.—*Carried.*

(3) That the Secretary be also instructed to reply to the Secretary of the Methodist Conference, informing him of our action.—*Carried.*

A communication was read from L. B. Davidson re marriage of Catholics, etc., which was referred to Quebec Association and Messrs. Leet and Cushing.

The following memorial was presented by Rev. M. A. Shaver, and adopted :—

“ Recognizing the startling increase in the consumption of cigarettes by the youth of Canada, and appreciating the testimonies of school teachers, parents, physicians and Christian workers generally, that the cigarette habit is hurtful to the minds and bodies of the growing youth, this Congregational Union of Ontario and Quebec memorialize the Government at Toronto and Quebec, and humbly request these official bodies to secure the more diligent enforcement in all their localities of the law with respect to the sale of tobacco to minors.”

The following resolution was moved by Rev. D. S. Hamilton. *Resolved*,—

(1) That this Union has heard with interest concerning the work of the Prisoners' Aid Association, and heartily endorses the action of the Association in its effort to secure satisfactory legislation in the direction of Prison Reform.

(2) That we agree with the Association in placing emphasis upon the prohibition system, special treatment of Inebriates and strict classification of Prisoners.

(3) That we commend to our churches this important department of social reform work, and urge our people to co-operate wherever possible with the Prisoner's Aid Association in its work.—*Carried.*

An invitation was received from the Northern Church, Toronto, for the meeting of 1901, which was accepted.

The Union adjourned.

MONDAY AFTERNOON.

Mr. Wm. McCartney presided at the afternoon session in the absence of Mr. Yeigh. Rev. H. F. Thomas opened the meeting with prayer.

Mr. J. C. Copp reported for the Sabbath Observance Committee, and on motion by Mr. Copp, seconded by Rev. Wm. McIntosh, the following resolution was adopted:—

RESOLVED,—That the Union has heard with gratification of the work of the Lord's Day Alliance. That we deplore the increasing attempts on the sanctity of the Lord's Day. That we urge our churches and people to adopt every legitimate means for the preservation of the Day of Rest and Worship, and that the Secretary be requested to forward these resolutions to the Secretary of the Ontario Lord's Day Alliance.

Rev. J. McKillican stated, on behalf of the Temperance Committee, that in the absence of nearly all the members of the Committee, it was thought best not to present any resolution. He stated, however, that we should all watch with interest the course of parliament in dealing with the Flint resolution, with which resolution the Temperance Committee is in strong sympathy.

Rev. Mr. McIntosh then presented a paper on "Congregationalism and the Federation of the Churches," which was very generally discussed.

On motion of Rev. J. McKillican, seconded by Mr. Clarke, a resolution was passed regarding the death of Rev. Dr. Storrs, as follows:—

That this Union having just heard of the decease of that honored servant of God, the Rev. R. S. Storrs, D.D., LL.D., do place upon our minutes an expression of the love and esteem which we have long cherished for his noble character and the eminent service rendered by him to the cause of Christ generally, and especially to Congregationalism in the United States and Canada.

His wise, courageous and powerful utterances in behalf of liberty, the defence of truth, and especially in the cause of Missions as President for several years of the A. B. C. F. M. will long be gratefully remembered for the blessed fruit they now bring forth.

Congregationalists in Canada, now assembled, share with our American brethren their sorrow in the removal by death of so great a master in Israel, whose great talents were for over 50 years so entirely consecrated to the cause of God.

This Union also wishes to convey our deep sympathy with the surviving members of the family.

On motion by Revs. R. Hopkin and E. M. Hill, the Secretary was authorized to draw up and forward similar resolutions to the proper authorities, regarding the late Rev. Dr. Behrends and Rev. Prof. Park, D.D.

The application of Rev. W. A. Vrooman was received, and placed on the table according to Standing Rule.

On resolution, the cordial thanks of the Union were tendered to Emmanuel Church and other churches of the city, the Chairman, Secretaries, Rev. G. Ellery Read for his able annual sermon, the railway and steamboat companies for reduced transportation, and the press for excellent reports.

On motion by the Secretary, the minutes were taken as read and adopted, and the Union adjourned, to join in the anniversary reception of Emmanuel Church, and meet again at the Northern Church, Toronto, in June, 1901.

J. P. GERRIE, *Secretary.*

A. MARGRETT, } *Minute Secretaries.*
R. G. WATT, }



FINANCIAL STATEMENT.

RECEIPTS.

Balance from last year	\$ 10 62
Collections.	339 15
Total.	<u>\$349 77</u>

EXPENDITURE.

Secretary's Postage	\$ 1 50
Statistical Forms, Henderson & Co.	1 31
Stationery, Henderson & Co.	1 25
Statistical Secretary's Expenses	2 00
YEAR BOOK Printing.	127 21
Publishing Co., Special No. <i>Congregationalist</i>	15 00
Delegates' Expenses.	149 14
Secretary's Honorarium.	50 00
Balance.	2 36
Total.	<u>\$349 77</u>

J. P. GERRIE,
Secretary-Treasurer.

WM. McCARTNEY,
Chairman of Finance Committee.

Montreal, June 11, 1900.

CONTRIBUTIONS FROM THE CHURCHES.

Ayers' Flat.....	\$ 3 00	Montreal, Calvary.....	\$13 00
Belwood.....	1 00	New Durham.....	6 00
Bowmanville.....	4 00	Ottawa, First.....	10 00
Brantford.....	12 00	St. Andrews.....	3 00
Brigham.....	5 00	St. Catharines.....	5 50
Cobourg.....	5 00	Sherbrooke.....	15 00
Cowansville.....	8 55	Scotland.....	6 00
Danville.....	8 50	Stanstead, South.....	10 39
Embro.....	9 00	Stouffville.....	1 06
Eaton.....	6 00	Speedside.....	6 00
Edgar.....	6 00	Toronto, Bond.....	25 00
Forest, Central.....	5 00	“ Western.....	15 00
Guelph.....	11 00	“ Northern.....	10 00
Granby.....	12 00	“ Zion.....	10 00
Hamilton, First.....	15 00	“ Olivet.....	1 00
Hamilton, Immanuel.....	6 00	Woodstock.....	5 00
Kincardine.....	6 00	W. H. Warriner.....	1 00
Kingston, First.....	11 00	J. Wood.....	1 00
Lanark.....	10 20	J. P. Gerrie.....	3 00
London, South.....	3 00	A. Secord.....	1 00
Maxville.....	14 40	R. G. Watt.....	1 00
Middleville.....	6 00		
Montreal, Emmanuel.....	5 00	Total.....	\$339 15
“ Zion.....	17 55		

STATISTICAL REPORT.

MR. CHAIRMAN AND BRETHREN:—In presenting the Statistical Report this year, I beg to remind you that the period covered in the report is that of each church's year, the returns being taken from their respective annual statements.

Beginning with the Province of Quebec, seventeen out of twenty churches send in some returns; fifteen Sunday Schools report, and nine Young People's Societies.

Fifteen churches report an average attendance at church services of 1,648. Only thirteen report the number under pastoral care, the total being 3,735. Seventeen churches give a total church membership of 1,867.

Of the 15 Sabbath Schools reporting, the returns are as follows: S. S. teachers and officers, 151; scholars on the roll,

1,421; 14 schools report average attendance, 943; 15 schools report amount raised, \$924.00; 8 schools report as scholars joining the church, 41.

The largest school of the Province is that of Zion Church, Montreal, with 300 on the roll, and an average attendance of 210.

In the nine C. E. Societies reporting, there are 193 active members; seven Societies report 47 associate members; five Societies report 13 having joined the church; six Societies report \$240.00 as the amount raised.

One new church is reported added to the Quebec contingent—Amherst Park, Montreal. Of the 17 churches reporting, 16 are under regular pastoral care, and one under student supply.

PROVINCE OF ONTARIO.

Of the 72 churches named in the YEAR BOOK, your Secretary believes about 61 to actually be in existence. Of these 61 churches, 47 send in returns; 50 Sunday Schools report, and 32 C. E. Societies.

Only 39 churches answer the inquiry for average attendance at church services, the number being given at 5,262. Thirty-nine churches also report 8,107 as being under pastoral care. Forty-three churches give a total membership of 4,322.

Of the 50 Sabbath Schools reporting, 49 give a total of 490 teachers and officers; 48 report 4,507 scholars on the roll; 49 report 3,323 average attendance; 43 report \$2,910.00 amount raised.

Of the 32 Y. P. S. C. E. reporting, there are 816 active members; 26 Societies report associate membership of 241; 14 Societies report 55 having joined the church; 23 Societies report \$556 the amount raised.

Of the 61 churches, 52 are under regular pastoral care, 9 are vacant or under temporary supply.

In the two Provinces, fifty-five churches report a total amount raised of \$70,000.

As only 64 out of 81 churches have sent any returns, and many of those reporting have only reported in part, it has been impossible to give a fair and comprehensive statement of the condition of our churches from the statistical point of view. Your Secretary has done his best with the material available, and trusts that it may be in some degree satisfactory and interesting.

All of which is respectfully submitted,

HARRY E. MASON, *Statistical Secretary.*

CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

BY MR. E. L. YEIGH.

"MAKING AN EMPIRE."



HAVE always thought that an apology as a preliminary to an address is unnecessary, for if it is required, the audience will soon find it out. The point of view, however, in this, as in other cases, must be considered; in fact, a word of appeal to the generosity of the listeners becomes almost a necessity under present conditions. A layman

addressing sermonizers is so unusual that it would appear like presumption on my part to undertake the task, Yet it is not self-imposed, and the responsibility must rest on those who, with the kindest intentions, placed me in this high and honorable position.

I enter, therefore, on the discussion of my theme, craving your forbearance and that mantle of charity which I feel sure will cover a multitude of shortcomings.

This Canada of ours—

“A daughter in her mother's house,
But mistress in her own ”;

her past, present and future, are surely subjects of sufficient importance to fill my allotted time to repletion.

A well-known writer says:—“We are erecting here, on broad foundations of freedom, justice and equality, an edifice which may be not only a home for ourselves and our children,

but a shelter for the oppressed of the world." And if we as Congregationalists, and as such the exponents of the broadest civil and religious liberty, do not find congenial and successful work as builders in this structure, we fail to live up to our high calling and opportunities.

It is now trite to assert that we have a part in "a vaster empire than has been." That Canada constitutes an important and integral portion of the British Empire is a fact never so clearly recognized as now. When the motherland entered upon that costly and bloody struggle in South Africa, the Canadian response with material aid and sympathy was so genuine and hearty as to forge a new and stronger link in that chain of loyal service which binds every part of the worldwide empire in one common interest. And the sorrowful fact that we have contributed precious, manly lives in the cause of liberty and civilization in Africa, tends to solidify in a perpetual bond the union of purpose which hitherto was more largely mere sentiment. As in our individual lives heart touches heart more closely when sorrows and sufferings are shared, so in our national life the love that prompts the great sacrifices we have made, has its compensations in the consciousness that we are brought nearer together in mutual trust and sympathy. It is surely cause for devout gratitude to God that we now rejoice to see the Boer oligarchy, founded on ignorance and superstition, crushed beneath the advance of civilization and freedom. The time has come, as Joseph Chamberlain predicted, when an Englishman in South Africa is not to be treated as being of an inferior race because of his nationality, and it is to be hoped the lesson will not be lost on the world at large. Conditions change rapidly during the throes of war, and no nation emerges from the struggle the same as at the beginning. In our recent experience the sacrifices have been great, but the compensations have been equally surprising and gratifying. I am firmly persuaded that Canada has made rapid strides towards that unity that should obliterate the last vestige of racial cleavage in our fair Dominion, and that the bravery and self-sacrificing loyalty of our sons, of all races and divergent creeds, has won the respect and admiration of the world. The commercial advantages that are already accruing opens a subject too wide to admit discussion in the time allotted, and, therefore, I shall not enlarge by entering upon so great a theme.

Permit me the privilege of being briefly reminiscent. Just one hundred years ago my father, then a lad of sixteen, left his Pennsylvania home to seek a new one in western Upper Canada, then an almost unbroken wilderness. The journey began on the first of May, 1800, and ended on June 1, at the now old homestead in Brant County. Who can fitly describe that thirty days' journey, or picture the hopes, fears and discouragements the members of the little procession must have experienced? Of their pioneer life, with its privations and struggles, little need be said, but the thought will come that those early settlers were heroes as brave as ever bore the brunt of battle. On that dear old farm I was born, and I have been privileged to live to see thriving cities, towns and villages as the rich fruitage of pioneer industry. The smoke of a thousand factories, and the hum of countless machines tell the story of progress and development in language more eloquent than even human speech. No wonder I love Canada. For it my father bore arms; for it he devoted a long life of strenuous endeavor as a tiller of the soil, and he made it my home, with all that the word implies.

My mother became a charter member of the Congregational Church at Burford, in Brant County, sixty-five years ago, and no sacrifice she was ever called upon to make, and they were not a few, for the church of her first, last and only love, was ever considered too great. A word of historic justice is due in this connection to the memory of the late Rev. James Nail, one of the pioneers of our faith in Canada, who was instrumental in establishing causes at Scotland and Burford, which have always been staunch and true to our distinctive principles. Mr. Nail came to Canada under the auspices of the Colonial Missionary Society, just before the Rebellion of 1837-8 broke out, and all classes responded to his appeal for aid in the erection of a church in which all creed lines were obliterated. When the structure was yet incomplete, and political dissensions came, and a majority of the subscribers withdrew, their promised contributions were repaid by the few lovers of true liberty of conscience, who stood manfully to the task, and this made the burden heavy to bear, but those who for many years were privileged to sit under Mr. Nail's ministrations were well able to give strong reasons for being Congregationalists. And his sturdy loyalty to truth was ably sustained by his successors, the

Revs. William F. Clark, Jas. Vincent, John Brown, William Hay and others. Mr. Hay's ministry at Burford and Scotland extended over fifty years, where he wrought a work for Christ and humanity that only eternity can reveal.

If I did not feel the great responsibility of addressing so dignified a body as the Congregational Union, and the necessity of avoiding all levity, I would like to recall some of the laughter-provoking incidents of that primitive church life. Perhaps the ludicrous side of things is magnified in a church or court room by reason of the solemnity of the surroundings, but the fact remains that my memory is stored with incidents which provoke laughter even now whenever the storehouse of early experience is unlocked. Did I say unlocked? Nay! for those doors are ever ajar, for three score years and ten is a standpoint in life from which the most remote past stands out in crystal clearness.

But I must return to my subject. Canada is indeed "cradling an empire," and we ought to be profoundly grateful that we possess so rich an inheritance. But lest we forget, may it not be well to briefly review the past, and note the progress of the wonderful century, as Alfred Russell Wallace fitly calls it. No one can read this book without the conviction that greater progress has been made in important achievements during the past hundred years than in all the preceding centuries. This hundred-year span of time has indeed witnessed a widening of the chasm between poverty and wealth, but means for the alleviation of suffering and of hardship have been devised and given with unstinted generosity. Discoveries calculated to enrich human life with new possibilities follow each other in such rapid succession that one stands bewildered. The old forces of nature find new application, and mechanical inventions are now in use which would, if suggested fifty years ago, have exposed the inventor to ridicule. Steam power, comparatively recently a novelty, is being superseded by electricity and compressed air. No surprise is manifested by seeing ships, cars and carriages propelled by the former or our homes heated and cooking done by the latter agent. It is only two decades since I took part in the initial experiments made by Prof. Bell while perfecting the telephone, and now its commercial value cannot be approximated. Wireless telegraphy may be only the pre-

curser of airships, and the atmosphere as safe a medium for travel as for communication.

But I must confine my thoughts to Canada and her enviable position. Within the range of my own memory what social changes have been wrought! Education is within reach of the humblest, sanitary laws are enacted and enforced, civil and religious liberty is enjoyed by all, the fostering of a State-sustained church has ceased—in brief, we are as happy, free and prosperous as any people on earth. It is true we have a vast public domain awaiting settlement, forest wealth unmeasured, agricultural resources that make Canada one of the great granaries of the world, mines of gold and silver, of coal and copper, great storehouses of iron and nickel and other minerals only measured by the mountain ranges in which they are found. These are the foundations on which our material wealth is based. But mere wealth can never make a people truly great, else nations now recalled only on the pages of history or in monumental ruins would still remain in their former glory and power. It is character in the nation and in the units of the nation that goes to make its stability and greatness, and that constitutes its real power for good, and we as Congregationalists should be in the advance guard in the movement toward a higher national life. As we enter upon a new century, we may well ask ourselves: What are our responsibilities? What are our opportunities? What is our ability to respond to these? and what our equipment for the God-imposed task?

Possibilities widen before us at every step. The pioneer tangle of Canadian life has been succeeded by easier conditions, but it would require a vivid imagination to forecast the future of our still only partially developed west and northwest. Nearly sixty millions of bushels of cereals was the estimated yield of last year, and this will doubtless soon aggregate hundreds of millions as the great wheat area is cultivated. A teeming population enjoying happy and prosperous homes is one of the visions of the to-morrow. No, not a vision of the future, for already the marching of the mighty host is heard, and the vast expanse of prairie, so recently the haunt of the buffalo, and teeming with wild fowl, is being peopled by a sturdy race, building up happy homes. But churches and educational institutions are also indispensable adjuncts to national growth. The preacher

and teacher are abroad in the land, and the farmer, miner and stock-grower of the far west are demanding the advantages of education and religious instruction with as keen a perception of their value as the residents of the most highly favored cities of the east. Our forests are yet far from exhausted, and even the far north, with its rigorous climate, has its compensations in minerals sufficient to add materially to the world's resources, while it is the conviction of thoughtful men that we are on the eve of unprecedented development and still more rapid advancement than our comparatively brief history has witnessed.

It may seem out of place for me to attempt to discuss our position, duty and equipment as Congregationalists. That Congregationalism, as a living, vital principle, and not a church organization only, should exercise a controlling influence in moulding the destinies of this vast empire of the north land will be accepted without argument. That a salutary and powerful influence has been exercised by our church already is patent to all who are familiar with the history of the clergy reserve question for instance, in which our ministers took an active part, and which resulted in the recovery of one-seventh of the public lands of Upper Canada for the people, and the cessation of State aid to the Church of England.

While it may be true that we have not increased numerically in proportion to the increase of population, yet the Christian democracy we have fostered has permeated other and more ecclesiastical bodies, to whose lay membership we were a constant incentive to persistent demands for equality and recognition. An Episcopalian clergyman remarked to me some years since:—"You Congregationalists are a menace to other churches. Even now our lay element is seeking representation in our Synods, and there will be no rest, I suppose, until it is conceded." Well, the good old exclusionist lived to see his anticipations realized, for his church long since surrendered to the unrest of the pew. It is true that the Synods still vote by orders on certain questions, but the leaven is working, and in the end can only result in the extinction of the old fossilism.

But we must not be too optimistic in concluding that the dissemination of democratic ideas has permeated all classes and creeds in our liberty-loving Dominion. For instance, at the 1899 meeting of the General Assembly of the Presbyterian

Church of Canada, a suggestion was made that the Moderator be chosen by the ex-Moderators, and not by popular vote. The proposal was relegated to the local presbyteries for discussion, and its ultimate fate can be easily forecast, at least, we can anticipate what it would be if dealt with by a Congregational Union.

There is missionary work to be done when a Roman Catholic Bishop feels impelled to say what Bishop Dowling, of Hamilton, did at Brantford a few months ago:—"You have a Bishop here who will make his priests obey him, and I intend to be obeyed. Our Lord when on earth appointed Bishops, and He expects priests to obey their Bishops, and expects the people to obey their priests. I am a man of peace, but I also am a Bishop, and I intend to make my priests obey me, and when they appeal to the Pope against me, the Pope himself writes to me to maintain my authority. When I was in Toronto preaching in the presence of the Archbishop and the Premier of the Dominion, I laid down the principle that the Catholic Church was the great power for maintaining authority in the family, the State and the Church."

And all the offence charged against the Brantford priest was that he had refused to tax his people at his Bishop's direction beyond their means. There was one hopeful feature in the episode, viz., that the people stood by their priest as far as they dared, and presented him with a well-filled purse, accompanied by words of sympathy and affection.

One would naturally conclude that Congregationalism would be indigeneous on Canadian soil, for it embodies in concrete form the widest personal, church and religious liberty of thought and action. It is true we have no national heroic deeds of self-sacrifice with which to incite our membership to loyalty and aggressiveness, but we share a part in the legacy bequeathed by that pilgrim band of one hundred who, at Plymouth in 1620, established, amid cold, hunger and death, a cause that has made its influence felt in Canada as well as throughout the United States. As I stood by the Pilgrim spring at Plymouth last September, and drank from its pure waters, I saw a close parallel with that other spring of religious life represented by the Pilgrim Fathers. The first still gushes forth in its primal volume, undiminished during the centuries, while the latter has become a mighty stream, the influence of which continues to

permeate our social and religious life, and which is ever extending through missionary operations to the dark places of the earth.

Nevertheless, we cannot view with too great complacency the mirror which reflects our advantages and disadvantages with equal fidelity. We may, like Samson, be strong when wisely watchful. Our very strength may prove a snare. We pride ourselves, and justly so, on our intellectual and individual freedom, but the freest people are those who are governed by wise and beneficial laws. We enjoy perfect health of body only when we obey implicitly the laws of health. Extremes meet in all our experiences, and I would, therefore, emphasize the necessity of guarding against the dangers that beset us, and that originate from within more than from without. I need but cite the fact that one of our stalwart champions of independence actually threatened legal proceedings to obtain an injunction to prevent the excision of the title "Independent" from our church organ, to show that I have not conjured up a bodyless spirit.

We boast of our freedom of action—that each church is a law unto itself, and we are so jealous of even a shadow of interference that the tendency is to isolation and selfishness. Each church is a unit, so fearful of contact with others, even fraternally, that we are in danger of remaining a rope of sand, unfitted for the inevitable strain that we must be prepared to stand. The motto of modern life is, "In union there is strength." It finds expression in the great factories and commercial enterprises that deem it expedient in ever-increasing ratio to secure aggregated millions of capital with a view to greater production at less cost. Surely you admit the presence of a natural law in the spiritual world, and we can learn the highest wisdom by taking counsel of the worldly wise. I want to safeguard myself at this point, as my excellent friend, Prof. Graham Taylor, often says. I do not mean that we should call in the aid of ecclesiastical machinery to secure a superficial union, for this would be subversive of our high aims and purposes. We must remain independent to be consistent, but we can cultivate a spirit of broad Christian sympathy that will bring us in closer and more vital touch than could be secured by volumes of legislative enactments. The teaching of our pulpits should impress on the individual member a knowledge of our claims to recognition as an important factor in national life, while exercising the most

loving toleration for all whose aim is the advancement of Christ's kingdom among men.

I do not urge Congregational ministers to preach denominationalism as applied to ourselves, but the pew can profitably listen to forceful and logical expositions of the broad Christian liberty for which we firmly stand. A Congregational church should be made up of intelligent men and women. If kept in ignorance of why they are what they claim to be, the tendency will be to narrowness and bigotry, and disintegration will follow the first schism that arises from within or assault from without. It may not be unprofitable in this connection to see ourselves as others see us, and I, therefore, make an extract or two from a series of articles in *The Boston Congregationalist*, written by leading clergymen of other denominations, at the editor's request. The Rev. O. P. Gifford, D.D., a well-known Baptist clergyman of Buffalo, says:—"I cannot say with the Pagan priestess, 'O Congregationalism, thou art irresistible.' Then, my word would be from within, not from without the body. Indeed, if that were true, then denominationalism were slain, and all the world were Congregationalists. That Congregationalism is not irresistible may be due to the natural hardness of the human heart, or, perchance, to the fact that that form of church life and thought is not equal to all the truth.

"Congregationalism has its limits as a form of church polity; it emphasizes State rights and loses the Federal idea. It would make an archipelago, not a continent, of organized Christianity. It lacks power in great emergencies—power of resistance, power of aggression. It lacks *esprit de corps*. The local churches do not touch elbows in the common fight. 'One shall chase a thousand, and two shall put ten thousand to flight'; the trouble is to get two who will sink anything of individualism for the common end. Alexander was irresistible because of the Greek phalanx. England is irresistible because of her military organization and discipline. Roman Catholicism is a mighty force because of her splendid organization. She has form, but wants in spiritual life. Congregationalism is resistible because it lacks organization. This denomination had the right of way in New England, and might have had it in the republic, if it could have risen above the colonial to the federal idea. The movement in trade and politics is toward centralization. Congregationalism is not in the movement. The business

trust has power because the men who are in it trust each other—subordinate personal choice to common ends. Congregationalism lacks power, because while men trust God, they do not trust each other. This denomination, or form of church government, is individualism gone to seed."

The Rev. W. R. Huntington, D.D., an Episcopalian, wrote: "No born New Englander, who has in him a shred of the historic sense, can speak or write of the Congregationalists with indifference.

"Recalling what I saw and heard in the happy days of my Worcester County life, I should be disposed to set down the strong points of Congregationalism as these, to wit:—

"(1) A lofty estimate of the value of trained intelligence in the exercise of the Christian ministry.

"(2) A clear recognition of the duty of every lay member of a church to take an active interest in its affairs, temporal as well as spiritual.

"And its weaknesses to be these:—

"(1) A certain incapacity for expansion beyond the territorial limits within which it is indigenous.

"(2) An undervaluation of the mystical or sacramental as contrasted with the doctrinal and practical, sides of religion.

"If I am right in convicting Congregationalism of a certain bondage to habitat and incapacity for transplantation, the reason probably is that too much independency, on the part of the units of organization, has made impossible, or at any rate difficult, that leadership which is needed for successful expansion."

In view of all the conditions making up our environment, we have surely strong incentives to renewed courage and increased earnestness. Ours is the true apostolic succession, and again and ever the question confronts us: How can we best meet our obligations? Ours must needs be the ideal church. It demands an educated and consecrated ministry. As to the first, it is a matter of congratulation that we were never better equipped than now to send out educated men from our college. Dr. George has given proof of his eminent fitness for his responsible position, and we can rest assured that young men who enjoy the privilege of a full course under him and his staff will not lack in mental preparation. And just in proportion as Christ-like manliness is stamped on the occupant of the pulpit will be the reflex effect on the pew. It is an admitted fact that

there is a tendency to an undue anxiety on the part of pastors to add numerically to their churches without realizing the absolute need for an accession only of those elements which constitute the true power of a Congregational church—a knowledge of our distinctive principles, and why we hold to them. Zeal without knowledge leaves each member without a rudder, to be driven away by every appeal to self-will, even in matters of detail in local management. Other denominations have organizations that enable them to stand the strain of divergent opinions, but we must necessarily depend on the possession of sanctified common sense on the part of our membership, and, may I not add, of our ministers as well.

One of the indispensable conditions to our close touch with each other in loving sympathy is the maintenance of *The Congregationalist*. It is not a question whether it is a vital necessity, but how best to maintain it. To this end our energies should be concentrated. We must have a nerve centre to our system or the parts will become paralyzed, and a concerted and sustained effort in every church is all that is needed to place our periodical on a self-sustaining basis. Will you not, my brethren, make this matter one of personal responsibility?

In view of these briefly summarized conditions of our country and its needs, the final question is: Have we a call from God to take part as an important factor in shaping her destinies? God's calls are always to go forward and not backward, upward and not downward, and towards the light of a higher civilization, and we can best show our faith by earnest work along the lines indicated as necessary to the building up of a free, educated and consecrated citizenship.

I cannot close without a passing reference to the International Council held in Boston last September. I shall not attempt the impossible in the way of giving even a brief synopsis of the proceedings on that never-to-be-forgotten occasion, but I do wish to voice my highest appreciation of the mental and spiritual feast provided amid the historic surroundings, where American Congregationalism had its birth, where it was cradled amid stormy trials, and is to-day an irresistible power. I firmly believe that far-reaching results will follow that gathering, representing every part of the civilized world, results that will be felt through the coming centuries, inciting all to a stauncher loyalty to a living Christ as the only hope of redeemed humanity.

Canada Congregational Missionary Society.

Officers and Committees for 1900-1901.

President.

CHARLES CUSHING, B.C.L., Montreal, Que.

Secretary.

REV. A. F. MCGREGOR, B.A., Toronto, Ont.

Honorary Secretary.

REV. J. H. GEORGE, D.D., Montreal, Que.

Treasurer.

CHARLES R. BLACK, Esq., Montreal, Que.

Executive Committee.

REV. J. K. UNSWORTH, B.A.,	<i>Western Association.</i>
HENRY O'HARA, Esq.,	<i>Toronto</i> "
REV. WM. McINTOSH,	<i>Eastern</i> "
REV. HUGH PEDLEY, B.A.,	<i>Quebec</i> "
REV. E. E. BRAITHWAITE, B.A.,	<i>Nova Scotia</i>
REV. J. W. COX, B.A.,	"
C. E. McMICHAEL, Esq.,	<i>New Brunswick.</i>

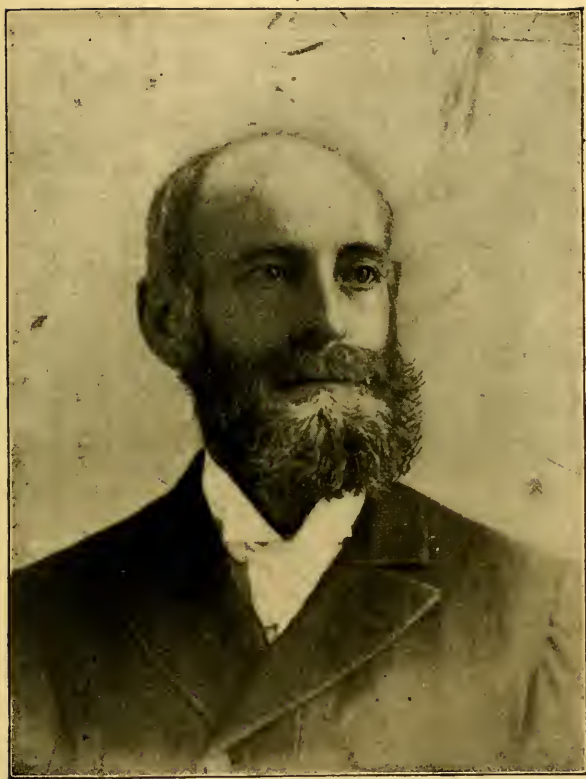
General Committee.

REV. W. S. PRITCHARD, B.A.,	R. J. McKELVIE, Esq.,
" A. W. MAIN,	J. C. COPP, Esq.,
" W. H. WARRINER, D.D.,	GEO. PIM, Esq.,
" E. M. HILL, D.D.,	R. Y. BLYTH, Esq.,
" F. J. DAY, B.D.,	H. COX, Esq.,
" W. J. HINDLEY,	WM. McCARTNEY, Esq.,
" J. T. DALEY, B.A.,	F. H. STEVENSON, Esq.,
" JOHN WOOD,	F. E. DOUGALL, Esq.,
" C. E. BOLTON,	S. H. C. MINER, Esq.,
S. P. LEET, Esq.,	A. ALEXANDER, Esq.

Auditors.

B. B. STEVENSON, Esq.

A. McA. MURPHY, Esq.



MR. CHARLES CUSHING, B.C.L., MONTREAL,
President of C.C.M.S.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada, there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of..... out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities ; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more*, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, a Secretary, a Treasurer, a Superintendent and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at

least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a quarterly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee, must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured; and such churches acquiring property, shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate, and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

ANNUAL MEETING OF THE CORPORATION.

The annual meeting of the Canada Congregational Missionary Society was held in Emmanuel Congregational Church, Montreal, on Wednesday, June 6th, at 11 o'clock a.m., 1900, Mr. Charles Cushing, President, in the chair.

On motion, Rev. W. S. Pritchard, of Granby, was elected Minute Secretary.

Rev. A. F. McGregor presented the Forty-seventh Annual Report of the Society, and also his own annual report as Superintendent of the Society.

Mr. C. R. Black presented his report as Treasurer for the year ending May 31st, 1900.

It was moved by Rev. Dr. Warriner, seconded by Rev. C. E. Bolton, and carried, "That these reports be received and adopted and referred to the incoming General Committee for their consideration."

The following resolution concerning the action of the Executive, regarding the Congregational parsonage at Ayer's Flats, was moved by Rev. Frank J. Day, B.A., seconded by Mr. C. R. Black, and unanimously carried:—"That the deed of sale and conveyance by Homer G. Ayer, of Ayer's Flat, commonly called the trust deed, of the lot of land at Ayer's Flat therein described, passed before Mr. — Thomas —, Notary Public, the thirty-first day of May last (1900) in the year of our Lord One Thousand Nine Hundred, and executed, so far as the Canada Congregational Missionary Society is concerned, by the Rev. Frank J. Day, B.A., of Sherbrooke, a member of the Executive of said Society, and on its behalf, be and is hereby ratified and confirmed, and the Chairman and Treasurer of the Society are hereby authorized to execute on behalf of the said Society, a Notarial Act of Ratification."

A recommendation from the out-going General Committee was presented by Rev. A. F. McGregor, as follows :

That the officers for the ensuing year, 1900-01, be: *President*, Mr. Charles Cushing; *Secretary*, Rev. A. F. McGregor, B.A.; *Treasurer*, Mr. Charles R. Black; *Honorary Secretary*, Dr. George. Representative of Western Association, Rev. J. K. Unsworth; of Toronto Association, Mr. H. O'Hara; of Eastern Association, Rev. Wm. McIntosh; of Quebec Association, Rev. Hugh Pedley; of Nova Scotia, Rev. E. E. Braithwaite, and Rev. J. W. Cox; of New Brunswick, Mr. C. E. McMichael.

GENERAL COMMITTEE.

Revs. W. S. Pritchard, A. W. Main, W. H. Warriner, E. M. Hill, F. J. Day, W. J. Hindley, J. T. Daley, John Wood, C. E. Bolton, and Messrs. J. McNicol, S. P. Leet, R. J. McKelvie, J. C. Copp, George Pim, R. Y. Blyth, H. Cox, Wm. McCartney, F. H. Stevenson, F. E. Dougall, S. H. C. Miner and A. Alexander.

On motion of Rev. R. Hay, seconded by Rev. D. S. Hamilton, the recommendation was adopted.

Dr. Warriner then presented the following resolution, which was seconded by Mr. Yeigh, and adopted by a rising vote:—"That this Corporation desires to place on record its great appreciation of the valuable services which the Rev. A. F. McGregor, B.A., late Missionary Superintendent, has rendered during his term of office. Mr. McGregor has devoted his great ability with untiring zeal and much wisdom to the cause of this Society, and in laying down his office carries with him the best wishes of the Society for his future prosperity and usefulness."

Rev. Mr. McGregor responded fittingly.

On motion of Mr. C. R. Black, seconded by Rev. John Wood, the thanks of the Society were tendered the auditors for their generous services, and the request made that they act in the same capacity for the ensuing year.

On motion the meeting adjourned.

W. S. PRITCHARD,
Minute Secretary.

FORTY-SEVENTH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

In a review of the forty-seventh year of the operations of this Society, one of the notable features is the attempt to match increasing and widening opportunities with truer vision and more adequate performance.

The fact of the incoming thousands into the great North-West of our Dominion and the forward movements of the great evangelical bodies to meet the spiritual needs of these communities, seemed to be a call to the Congregationalists of the older provinces to go forward and help in so worthy an undertaking.

The expressed interest of our brethren of the Colonial Society in the New West made it all the harder for the Executive of this Society to decline this task. In the judgment of the representatives of that Society, Rev. D. Burford Hooke and Mr. Evan Spicer, it seemed to be one of the issues of the hour. After visiting nearly all the aided churches in the Maritime Provinces and some of the fields in Quebec and Ontario, Rev. D. Burford Hooke, Secretary of the Colonial Society, and Rev. A. F. McGregor, Superintendent and Secretary of this Society, proceeded to the West towards the close of last summer, and visited important points in Manitoba, Alberta and British Columbia. On their return a recommendation of certain places, as desirable stations for new work, was made to the Executive in Montreal, and to a meeting of interested delegates in Boston during the sessions of the International Congregational Council. A line of action was there and then decided on, and a Century Fund was recommended, and the whole matter commended to the consideration of the various Associations at their respective Fall meetings.

Each of these Associations duly endorsed the new movement. At a meeting, however, of representatives of the College

Board and of the Executive of this Society, held in Montreal last November, the plan of a common Century Fund was abandoned; it being deemed unadvisable to combine the College Endowment and the North-West Extension Fund. If a Century Fund had been agreed on last June, and if there had not come in the course of the year, exceptional and altogether unlooked-for demands for large and liberal contributions from the Churches and the public generally, it is beyond question that the financial results of the appeal for funds for new work in the North-West would be quite other than they are. What the financial exhibit is will be learned from the Treasurer's Statement. The times are not bad; there is no financial panic abroad, and the cause appealing for help has been kept well before the Churches, by means of the special numbers of the *Congregationalist*, and the addresses and letters of the Superintendent.

It would seem that there is failure on the part of many to see and to realize that the West is the strategic ground of Canada, and that the present is in very truth a crisis-time. It is probable that part, at least, of the deficiency in the Treasury must be accounted for on the ground of defective methods of giving in the local Churches.

But a decided advance has been made. The area of interest in our Home Mission work has been somewhat widened and the constituency of givers somewhat increased. This is specially true in the case of the enlisted Sunday Schools. Some Schools have made a gratifying response to the appeal made to them to help the new North-West Fund.

The friends of this work will do well to give every encouragement to the proposal to interest our Sunday School scholars in Home Missionary efforts. Their culture in the true patriotism, the patriotism which supremely concerns itself with the moral and spiritual needs of this country, will issue in high and lasting good to themselves and the land they call their home.

A new beginning has been made. To a southern mining town of British Columbia we have sent our first man, Rev. Wm. Munroe, who went last month to Nelson, the chief town in the East Kootenay District. Mr. Munroe is a graduate of our College, an Ontario boy, and there is every expectation that he will give a good account of himself in the responsible under-

taking to which he is committed. For a time the Society must give him a liberal support, and, therefore, the Churches must feel the added responsibility thus assumed. Mr. Munroe will doubtless put forth vigorous efforts to inspire the spirit of self-support in Nelson, but for the present, he must be sustained, and an impetus must be given to the work of organization and building. Having thus begun in one place, and at considerable cost, this Society must increase its energies and forces and the Churches must largely increase their support.

A number of changes have taken place in the pastorates during the year. Truro, Nova Scotia, rendered vacant by the resignation of Rev. Edwin Rose, received temporary supply through this Society, from Rev. R. Hopkin, of Westmount, last summer; from Rev. John Wood, of Ottawa, since January of this year, and is now supplied by student J. M. Williams, of our College. Central Economy is being supplied by student R. J. Drysdale. Margaree, Cape Breton, was fortunate in being able to get as pastor, Rev. A. Braine, formerly of Milton, N. S. Rev. J. M. Austin, having received a call from Brooklyn and Beach Meadows, began work there last summer. Rev. Thos. Hall, Hon. Secretary of this Society, compelled by failing health, resigned his exacting charge in Melbourne and Ulverton, in Quebec Province, and to the great regret of numerous friends in Canada transferred the scene of his labors to Island Pond, Vermont, U. S. The friends of this Society cannot forget the many years of faithful service rendered to our Churches by Mr. Hall, and they cherish the hope that he may, at no distant date, return to the land to which he is bound by many ties.

Rev. E. Rose has received appointment to the work in Ayer's Flat and Boynton, and gratifying evidences of progress are reported. Kingston, Calvary, has found a worthy pastor in Rev. Thos. Leggette, formerly of Edgar and Rugby. Bowmanville has had the energetic services of Mr. A. E. Harding, but ill health compelling his retirement, student Astor Schrag is supplying the Church for the summer. Rev. E. M. C. Botterill, a man of mature experience and considerable pulpit power, has been called to the Church in Barrie. Listowel has recently invited Rev. T. R. Forbes for a limited term. In Tilbury, Mr. J. R. Lewis, a Welshman, well accredited from the old land, has been carrying on a very successful work since last Fall. Churchill is being at

present supplied by student C. C. Claris. Rev. J. W. Pedley, called last summer to the Western Church, Toronto, reports substantial progress. Kincardine reports considerable advancement since the coming of Rev. Wm. Collins as pastor, in the Fall of of last year.

It is pleasing to call attention to the men who persevere in their fields, without change, among whom are, Revs. J. W. Cox, B.A., of Lower Selmah, Noel and Maitland; D. Coburn, of Kingsport; G. W. Ball, of Liverpool; G. M. Whyte, of Pleasant River, and D. W. Purdon, of Chebogue, all of Nova Scotia; Rev. A. B. Ross, B.A., of Keswick Ridge, N. B.; Revs. R. G. Watt, of Fitch Bay, and W. Johnston, of Franklin Centre, in Quebec; Revs. H. I. Horsey, of Zion, Ottawa; M. A. Shaver, of Cobourg; Geo. A. MacKenzie, of Stratford, and W. A. Vrooman, of Maple St., Winnipeg. Rev. J. H. Bainton works on in Vancouver, and Rev. F. Payne has striven to hold the fort in Victoria.

Grateful mention is hereby made of the contribution of \$600 from the Woman's Board to the work of this Society. It is to Christian women we must look for much of the interest and enthusiasm called for in the prosecution of the work at home as well as abroad. By voice and pen and personal example they can represent the conscience and heart of a Christian patriotism. This Society, therefore, heartily welcomes their counsels and co-operation.

Lest, in the ardor of an advocacy of a forward movement, there should even seem to be an overlooking of the importance of maintaining well the base of supplies, that is, the Churches and stations we already have, let it be clearly kept in mind that no new work can long live if the old work is not well and wisely sustained. Criticism may busy itself with the defects and mistakes which may characterize the working of these small and struggling bands, but wherever life is found, though there be only "a little power," as in the early Church in Philadelphia, it is well to be slow to shut the door, it is more brotherly and Christian to "stablish the things that remain that were ready to die."

To all, then, who have, in any way, aided this Society in the work done and in the plans devised, the Officers and Committee beg to tender their cordial thanks. Special thanks are due to the Colonial Society for aid amounting to over \$1,700

during the past year. With the friends of the Colonial Society in England we desire to feel ourselves to be in ever-increasing friendly relations, and we wish those relations to grow warmer, if possibly that can be.

We would also cherish the hope that in addressing ourselves to the great missionary questions of the hour, the intelligence, earnestness and practical sagacity of our brethren of the neighboring Republic will not be wholly wanting. In this connection it is worthy of mention that the Superintendent of Missions for the State of Washington, Rev. A. J. Bailey, kindly accompanied the Superintendent of this Society in visits to the Kootenay Districts of British Columbia, and gave to the Society the benefit of his mature judgment and experience.

In reference to the resignation of the Superintendent, we beg to report that this resignation has been regretfully accepted. We would recommend that so far as the older Provinces are concerned, the work of oversight be carried on by the District Associations, working in conjunction with the Central Executive. As regards the country west of Lake Superior we recommend that as soon as possible a Superintendent be appointed who shall carry on his work under the direction of the Executive of this Society.



WINNOWINGS FROM REPORTS.



BROOKLYN AND BEACH MEADOWS, NOVA SCOTIA. — Rev. James M. Austin took charge September 24th, 1899. Last October the membership of the church in Brooklyn was 103. At the beginning of this year there was an average morning congregation of 100, and in the evening, 250. None have united with the church as members. The interest taken in missionary work is encouraging. There is a steady increase of attendance in the Sunday School in Brooklyn. The Society of Christian Endeavor at Beach Meadows gives the pastor hope. A slight increase in the collections at church services was reported in April. It is proposed to erect a new church building at Beach Meadows next autumn.

CHEBOGUE, N.S.—Rev. D. W. Purdon has completed his seventh year in the pastorate of this church. In the report for the past quarter he remarks: "The best thing going with us is my young folks' week evening class, with an average attendance of 18. These come from all the four denominations, and are not daunted by bad weather." The church has a membership of 60, but the half of them are abroad. It seems probable that a union of churches on the ground must take place, as all the denominations suffer by removals from the place, none coming in to take their places.

KINGSPORT, N.S.—Rev. David Coburn continues pastor. Summer visitors add to the congregation somewhat. On the whole the church is on a better footing. Improvements have been made, adding to the comfort of the church building. Two have united with the church, the present membership being 22.

LIVERPOOL, N.S.—Rev. Geo. W. Ball is now completing his sixth pastoral year in Liverpool. His morning congregations average 75, the evening ones from 160 to 175. Seven have united as members of the church during the last six months. The present actual membership is 63. Contributions have

increased, and the attendance at the Sunday School has been increased by 10.

MILTON, N.S.—Rev. Churchill Moore began work in December of last year. Two joined the church. Present membership is 46. Congregations from 50 to 65.

SELMAH (LOWER), NOEL AND S. MAITLAND, N.S.—Total membership in those fields, 109. No additions reported. Rev. J. W. Cox, B.A., pastor, is in the fourth year of his pastorate here.

CENTRAL ECONOMY, N.S.—Mr. Wm. R. Harvie was not able to complete his year's work here, financial obligations in view of a contemplated college course making necessary a change of field. During his term the attendance at services steadily increased. Nominally there is a membership of 45, but a number are very old and some very young. The pastor interested himself in the care and training of the young, and organized an Outlook Club, holding fortnightly meetings. An interesting weekly church paper was started by Mr. Harvie, and proved of service in developing the work. With sixty children belonging to the congregation there is something to be done, which, if done well, will tell for good in the community.

TRURO, N.S.—During his vacation, Rev. R. Hopkin, of Westmount, acceptably supplied for a few Sundays. At the request of the Executive, Rev. John Wood, of Ottawa, supplied from January till May. His presence and work have greatly cheered and helped the little band of workers. Student J. M. Williams is supplying for the summer. The church is very weak; receipts are about \$4 per week. There is a bright Junior Christian Endeavor Society with an attendance of 15 to 20. Congregations range from 40 to 60. The church membership is 18 or 20.

MARGAREE, N. E., CAPE BRETON.—Rev. A. Braine took charge in May of last year. Congregations from 50 to 70; actual membership, 40. None added. During the last three months, large numbers of the people have left for Sydney, among whom are two deacons, the Secretary of the church and the Sunday School Superintendent.

PLEASANT RIVER, N.S.—Rev. G. M. Whyte, pastor. Appointments at Pleasant River, Hemford, Baker's Settlement, Rhyno

and New Elm. Congregations at some of these places show a marked increase. Substantial improvements made to parsonage. Weekly prayer-meeting at Pleasant River revived. A weekly preaching service begun at Hemford last summer. Large influx of railway workers. From 50 to 80 attend week evening service. Contemplating a monthly Sunday morning service at the gold mine.

KESWICK RIDGE, N.B.—Rev. A. B. Ross, B.A., pastor. More interested in our denominational enterprises. Prayer-meetings, socials and literary society meetings have been very encouraging. Pastor has secured a horse, and does much visiting. Pastor considers the whole strength of the church to be about the equivalent of twenty families in an Ontario church. The membership list is 95. Three have united with the church.

AYER'S FLAT, QUE.—Rev. Edwin Rose began work here in January last. Collections taken up at the public services, a new effort for this place. Special services were held at Boynton in the winter, Rev. Mr. Watt assisting. A Junior C. E. Society, organized by Mrs. Rose, with a good attendance; also a Ladies' Aid and Missionary Society at Boynton. The work is growing. A new parsonage is being built in a beautiful location.

FITCH BAY, QUE.—Rev. R. G. Watt, pastor, nearly three years in this field. The congregations range from 50 to 75. Two have united with the church. Interest in the work growing among the young. Missions kept steadily before them, and better giving than ever before. The outside appointments are at Brown's Hill and Crystal Lake, a re-adjustment of the plan of work having been made.

FRANKLIN CENTRE, QUE.—Rev. Wallace Johnston, pastor, since April 1st, 1899. Great progress made. Notwithstanding loss of many families by removal, the congregation averages 75. Contributions for objects other than local, good. Members on roll, 46.

PT. ST. CHARLES, QUE.—Rev. D. S. Hamilton, B.A., in charge for four years. One hundred and twenty-five church members; seven added. Church raising \$100 for outside repairs. The building up of the life of the church slow but sure. Christian Endeavor Society has undertaken the support of an Armenian orphan. Congregations from 125 to 200.

WESTMOUNT, QUE.—Rev. Robert Hopkin, pastor, has completed his fourth year in this charge. Present actual membership is 98. Congregations, 90 to 200. Average Sunday collection, \$22.27. Thirteen united with the church. Special collection by Sunday School scholars for new North-West work. A Mission Band has been organized. Harmony prevailing.

BARRIE, ONT.—Rev. E. M. C. Botterill, pastor. Mr. J. M. Williams rendered good service as summer supply. The number of church members on roll, 85. Average of congregation, 90 to 175. The pastor has organized a Bible class, named the Barrie Bible Union, with a large membership and good attendance. Has also organized the business and denominational interests of the church. The likelihood is that this church will now be self-sustaining. Church recognizes in the Society a generous friend.

BOWMANVILLE, ONT.—Mr. A. E. Harding has had charge since May 1st of last year. Membership list of 52; congregations from 55 to 70; the Sunday School in good working condition. Improvements made to the building, and some old debts paid off. Student Astor Schrag supplies for the summer, Mr. Harding having felt it necessary to give up the work.

COBOURG, ONT.—Rev. Melville A. Shaver, pastor, has been 19 months in charge. Present membership, 78; congregations, 75 to 150; average Sunday collection, \$13; Home Department Class in connection with Sunday School of 25; quarterly missionary meeting and collection.

HAMILTON, ONT. (IMMANUEL).—Rev. Geo. Extence, pastor. The financial problem is very difficult. Mortgage on building of \$1,500; floating debt, \$265; church membership, 50. Thirteen received during 15 months of present pastorate. Sunday School has 140 scholars. The present building a great handicap to progress. Pastor secured \$300 during the year for helping the church from outside sources. Old troubles hinder the work. S. S. and C. E. S. give to Home and Foreign Missions. There is also a Woman's Auxiliary and Ladies' Aid Society.

HOWICK, ONT.—Rev. John A. Mair, pastor. Special services held during the month of March by the pastor with local help. Forty-five members; congregation, 75; average Sunday collection, 60 cents or about \$8 per quarter; Y. P. S. C. E., with membership of 50.

HOWICK, SECOND CHURCH re-opened ; average attendance 30 ; Mr. Mair has resigned.

KINCARDINE, ONT.—Rev. Wm. Collins, pastor, took charge September 3rd, 1899. Present membership, 50 ; congregations improved, averaging 150 ; church members on roll, 45 ; Sunday School scholars on roll, 55 ; offerings for both Home and Foreign Missions largely increased ; finances improved.

KINGSTON, CALVARY, ONT. — Rev. Thos. Leggette took charge on November 1st, 1899. Attendance at Sunday services and Sunday School largely increased ; re-organization of young people's work effected. Collection taken each month at Wednesday evening prayer-meeting for missionary work.

LISTOWEL, ONT.—Rev. M. Kelly resigned last fall. Rev. T. R. Forbes has been called for one year from 1st May. Number of church members, about 50 ; average congregation, 60 to 70. Amount pledged by the people, \$350 for the pastor's support ; grant received, \$150.

OTTAWA, WELCOME-ZION, ONT.—Rev. H. I. Horsey has been pastor for five years. Church membership, 74 ; average congregation, 70 in the morning, 150 in the evening ; average Sunday collection, \$10.17. Improvements made to church interior ; number of Sunday School scholars on roll, 145 ; amount pledged by the people, \$400 for pastor's salary ; grant received last year \$350, diminished grant asked for this year.

ST. CATHARINES, ONT.—Rev. W. A. Taylor installed as pastor February last. Under present pastorate congregations are increasing, people are united ; the outlook is good. The present building, while good of the kind, must some day give place to a more attractive one ; church raises \$300 ; asks a grant of \$200.

STRATFORD, ONT.—Rev. Geo. A. MacKenzie, pastor. Number of church members on roll, 60 ; average of congregation, morning, 80 ; evening, 225 ; 15 received last year on profession of faith. Mr. Alexander, our old organist, has been secured ; the Ladies' Aid, formed about a year ago, has raised about \$100 ; local debts reduced ; several improvements and repairs have been executed on the property. Amount pledged by the people, \$500 and rent ; \$200 of a grant asked for.

TILBURY, ONT.—Mr. J. R. Lewis, pastor. Nine months in charge. The work is progressing; prospects encouraging. Actual membership, 72; average congregation, 80. Amount pledged by the people, \$250; grant asked for, \$100. A church organized at Renwick; building needed there. Some 20 members have been received into the church. The young men's prayer-meeting organized by the pastor. All effort is being put forth towards a self-sustaining ministry.

WINGHAM, ONT.—Rev. J. W. Goffin, pastor. Actual membership, 66; average congregations, 55. Better financial showing than last year. Pastor has resigned.

WETASKIWIN, ALTA.—Missionary Eric Ostergren in charge for the last two years. Present membership, 42; average congregations, 50 to 60. Amount pledged by the people for the pastor, \$100 and use of parsonage; grant from the Society, \$300. Increased contributions to benevolent objects and for denominational work.

WINNIPEG, MAN., MAPLE ST. CHURCH.—Rev. W. A. Vrooman has been pastor for the last twelve months. Present church membership, 33; average congregation, 50 in the morning; evening, 115, showing increased attendance as compared with the preceding months; the Sunday School has also a larger attendance. About twenty have united with the church. Increased contributions all round. Church contemplates entering on some institutional church work.

VICTORIA, B.C.—Rev. Fred Payne, pastor, has been in charge one year and six months. The membership is 55. Some progress has been made toward a new church building, as the congregation at present worships in a hall. The pastor is earnest, but is not satisfied to continue in charge of the work.

NELSON, B.C.—Rev. W. Munroe, pastor. Mr. Munroe began work only in May of this year. After being a few days in Nelson, he reports five Congregational families to be depended upon and others in sight. There being no church building as yet, arrangements are being made to use a hall. Nelson needs a church that will embody something at least of the institutional idea. There is no Y. M. C. A., no reading rooms, no church is attempting to reach the floating life. There are forty hotels. The people of Nelson expect something good of our Congregational effort.

A. F. MCGREGOR,
Secretary.

ANNUAL REPORT OF THE SUPERINTENDENT OF
THE CANADA CONGREGATIONAL MISSIONARY
SOCIETY FOR THE YEAR ENDING
MAY 31st, 1900.



SOME of the less strong churches require far more attention and care than others. Where the number of members is small and the financial resources limited, it takes great wisdom and grace to make these churches successful in the present day, and especially in connection with the Congregational body in Canada. The question of an able ministry for such churches is a manifestly difficult one. Men of feeble powers in preaching and deficient in education are not the men for the weaker churches.

Ability and faithfulness, reading, study, prayer, pastoral fidelity, all are demanded of the ministry to-day, wherever the field of its exercise may be. If any man needs great practical and administrative tact, it is the minister of a small struggling church. He certainly needs these qualities who would meet the requirements of the Canadian Congregational Superintendency in its relation to those churches. Yet he who has been the Superintendent for the past year did not feel that there were rebellious spirits to hold in check, nor strongly discordant elements to be harmonized; though there were one or two delicate occasions to be guarded, lest a tempest should be excited which it might not be easy to quell.

The finding of suitable pastors for our vacant churches and keeping them supplied in intervals of settlements, made considerable demands on my time and attention. The amount of

correspondence consequent on such arrangements has been larger than many have any idea of.

The distances between point and point where we are represented in this wide Dominion adds a peculiar element to the problem we have to deal with as a Missionary Society. It has happened more than once that when its official representative was specially needed in one place, there was an urgent call for him to be at a place greatly distant from that one. A crisis-time it was called in the one case, and that was just the thing they called it in the other case. It seemed at times a perfect combination of crisis-cases.

In the last 12 months I have travelled 25,422 miles. I have preserved no record of the jostles and jolts of these miles!

The Christian spirit of any worthy Superintendent loves to go with aid wherever there is want, but let him do his utmost, he cannot be so much abroad as to be present in two widely-distant churches at one and the same time. Weighed against those impossibilities, let the defects in service, though not of spirit, be a balance in favor of the Superintendent.

The year has witnessed manifest indications of a growing interest in Canada on the part of the friends of the Colonial Society. The time of my visits to the Maritime Provinces and to the North-West and British Columbia was, by the request of the Executive, determined by the time of the coming of Rev. D. Burford Hooke, the Colonial Secretary. By us both and for the most part together, all the churches of Nova Scotia and Cape Breton, of New Brunswick and of the North-West were seen, and I hope encouraged in their good work.

New places of prospective effort were carefully chosen. I was extremely thankful that all these journeys were made without accident of any kind to our English visitors or to myself, a thankfulness enhanced, in view of the many dangers to which travellers are ever liable. It cannot be doubted that in Mr. Hooke our Canadian work has a sincere and hearty friend.

The new departure authorized last June, of reports every three months from the pastors of churches aided by this Society, has been made, and I am pleased to be able to say, that these reports have regularly come to hand and—with perhaps an exception or two—they have been sent in with commendable

promptness. In the Special Missionary numbers of the *Congregationalist* there was a summary given of any matters of interest and importance found in the reports. The reports are kept on file for future reference.

In my correspondence month by month in the *Congregationalist*, I have sought to lay before its readers such intelligence concerning the churches visited as the space at command would permit. I trust that those reviews contributed somewhat to the interest of our paper and to the kindling of added sympathy for the important work in which we are engaged.

Let me here bear testimony to the hearty co-operation in this endeavor on the part of the Editor of the *Congregationalist*, Rev. J. P. Gerrie. No man could be more willing to help than he has invariably been, as paragraph after paragraph all through the year from his pen will bear record.

As the Secretary of the Society, I have sought to keep in touch with the ministers of all the churches, believing that to them chiefly it is given to guide and work the springs that command progress and achievement in all the enterprise of the church. It may be that too much is expected of our ministers; sometimes, I fear, our expectations are unreasonably high. But even then it is better that our ministers be looked to as inspiring examples than that they should be judged to be in the rear of the party of progress in any forward and Christly movement.

Through pastors and superintendents of Sunday schools, I have sought to enlist our boys and girls as helpers in our missionary work. Marvels will be seen when they all join our company, and with the joy and energy of youth take up the cry, "Broad Canada for Christ." Is there not great need of reinforcements for our ranks? How comparatively little yet of the business, the pleasure and the plans of the people kneels reverently at the feet of the Saviour and really owns Him Lord of all!

The correspondence I have been called to conduct has been larger this year than for any previous one. My aim has been to attend to it as promptly as I could. Where vacant churches have written me in reference to the securing of pastors, I have in every case striven to advise with the greatest possible care, and I am glad to believe that a number of happy settlements have thus been effected. In placing the students for their

summer work, I have acted with Rev. Dr. George, whose judgment as Principal of the College has been always valuable.

In finding temporary supplies, at all agreeable to the churches, some churches have given me considerable trouble; but this is certainly an important part of the duty of the occupant of the Superintendency. With a Superintendent or without one, there ought however to be a Standing Committee or Council of Reference, carefully selected, whose advice should be asked and whose decisions would have weight in the matter of supplies introduced, pastors called and cases of difficulty adjusted. Indeed I think it would be well that churches not aided by this Society, as well as those that are helped, should by reference honor this Committee. Is it not true that churches have suffered again and again for want of this very thing? No care is too great, no pains too much, to take in so vital a matter. If counsel is taken at all, is it not better that it be taken in a systematic and regulated way?

The Council of Reference should be carefully chosen by a committee appointed for this purpose. If the committee of selection were composed of three members, by one of the members withdrawing annually from office, and being ineligible for re-election for, say three years, certain objections might thereby be removed. Thus, with a Council of Reference well chosen by a committee of selection, and with respect paid to its pronounced decisions, practical aid could be rendered to the churches which would be invaluable to our denomination and to the work of the Master.

This proposal to secure timely and sympathetic advice would be a proposal to the churches desiring co-operation or guidance. The churches that would have none of it and who might prefer to nurse their isolation and even Pharisaic self-elation, would do so on their own responsibility, and we venture to say to their own loss.

One thing I am clearly convinced of, there is an existing and great need of a healthy supervision—an all-round oversight from sea to sea and from the south to the farthest north. Subordinate oversight may be utilized, but the whole need cannot, in my judgment, be met without a Central Council—baptize the thing by any name you please.

I do not wish to detain you with a recital of places I have

visited from the Atlantic to the Pacific coast, of Committee and Association meetings attended, of addresses and sermons delivered, of conferences and councils, ordination and installation services shared in, of letters written and appeals made; part of all this you already know and the rest you can understand.

On the shortcomings of my work I invoke your kind forbearance. The best that I have done is far below what might have been wrought. It was with manifold misgivings I entered on the work. I lay it down in the comfort of the consciousness that I have striven to do my duty.

I desire to thank my brethren in the ministry for oft-expressed appreciation and many manifestations of sympathy. I wish also to thank the officers and committee for their kind consideration and counsel, and I would say to all the friends who have, everywhere I have gone, met me with welcome and great kindness, that I remember them in love and desire for them the blessing of the eternal Father.

Respectfully submitted,

A. F. MCGREGOR.

Toronto, June 6th, 1900.



TREASURER'S REPORT.

For Year Ending May 31st, 1900.



As this year marks the beginning of a new century, your Treasurer thought it might be instructive for us to go back for ten years, and see if the course of these years has any lesson for us as a Society.

From the YEAR BOOK of 1890, I find the church membership for Canada reported as 9,281 — and in our last YEAR BOOK it is reported as 10,468.

These figures are probably only approximate—but they are the only figures we have.

They represent in the ten years an increase of $12\frac{1}{2}\%$. Now in view of this percentage of increase in membership, how has it affected our Society?

The following figures will illustrate this:—

The contributions from churches for the C. C. M. S., by Districts			
were in 1890—	Ontario, Western,		\$993
	in 1900—		\$458
"	"	Central,	775
"	"	Eastern,	1006
"	"	Quebec,	1254
"	"	N. S. and N. B.,	675
"	"	Manitoba,	295
			694
			269
			1666
			411
			128

The totals being, in 1890—\$5,000, and in 1900—\$3,635, which represents a decrease of 27 %, instead of an increase of 12½ %.

These figures, therefore, show that there is a waning interest in the work of our Home Missions in almost all the districts; which demands the serious attention of the incoming Committee.

The general prosperity all over the Dominion gave your Committee cause to hope that our work would share proportionally in the improved condition of affairs; consequently our grants were considerably increased over the previous year.

Your Committee was also hopeful that, with a full year's work of our Missionary Superintendent, the churches everywhere would make a large increase in their subscriptions.

The necessary expenses of such an officer were distinctly pointed out in my report of last year; but it is to be regretted that our hopes of a corresponding increase were not realized.

The return to the Missionary Superintendentship has now been given a trial for nearly twenty months; and in so far as the financial results are concerned—with which only I have, as Treasurer, more particularly to do, it is clear that in its present form we cannot afford to continue the office.

As will be seen from the financial statements submitted herewith, the grants paid during the past year amounted to \$8,008, as against \$6,941 in the previous year, an increase of over \$1,000.

Forty-one churches have participated in these grants, of which 20 are in Ontario, 11 in N. S. and N. B., 6 in Quebec, and 4 in Manitoba, B. C., and the North-West.

It will be the duty of the new Committee to consider carefully each separate application, with a view to the reduction of the amounts applied for—keeping in mind the principle that ultimate self-support should be looked forward to by all our missionary churches, as well as the fact that we must be guided by the amount of the means entrusted to us, in the apportionment of these means.

After the visit of the deputation from the Colonial Missionary Society—referred to more fully in the report of the Secretary—a new fund was started for aggressive work in the North-West, and appeals were made as you are aware, for special help to this end.

Two lots were purchased for a church site in the City of

Nelson, B. C., for which was paid the sum of \$1,508.35—and the Rev. W. Munro, one of our graduating students of this year, went there last month as our missionary. A sum of \$200 has been advanced to him on account, making a total payment of \$1,708.35 for this new North-West work.

The Colonial Missionary Society has paid towards the purchase of the lots £150 sterling, realizing \$726.66. Special subscriptions and collections from Canada have been received, amounting to \$519.88; and the balance, viz., \$461.81, has meantime been charged to General Mission Fund; but additional subscriptions to this fund are urgently requested.

There has been received during the year \$2,244, on account of the legacy of the late Peter Campbell. A further amount of about \$1,000 is yet to come in from this source on the sale of a property yet to be realized upon.

The usual amount of \$600 has also been received through the C. C. W. B. M., for which we tender our hearty thanks.

The financial statements for the year are herewith presented, duly audited by the Society's auditors, Messrs. Murphy and Stevenson, to whom the thanks of the Society are due.

With regard to the balance now at credit of the General Mission Fund account, it should be said that against this there are liabilities incurred, which will reduce this balance to a very small amount.

Respectfully submitted,

CHARLES R. BLACK,

Treasurer.

MONTREAL, 31st May, 1900.

POSTSCRIPT.—The following sums have been received since the books were closed :—

FOR GENERAL MISSION FUND.

Forest, Central.....	\$32 66
Kingston, First	20 00
" " for 1899.....	23 60
Middleville and Rosetta	17 80
St. Andrews	16 15
Rugby	12 10
Belwood	8 50
Montreal, Calvary, additional	8 50
" Pt. St. Charles, additional .	50
Kingsport	8 00
South Maitland	17 75
Lower Selma	12 25
Noel.....	9 87
Maitland	1 00

FOR NORTH-WEST NEW WORK.

Toronto—Zion Church S. S..... ..	\$12 00
Woodstock—S. S..... ..	7 21

C. R. B., *Treas.*

June 7th, 1900.



TREASURER'S REPORT.

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TREASURER'S CASH STATEMENT

For Year Ending May 31st, 1900.

RECEIPTS.

Cash on hand, June 1st, 1899		\$3,190 22
Loans repaid	\$24,219 50	
Capital Account	366 25	
Revenue Account	3,528 25	
Reserve Account	287 50	
Gorham Revenues	388 01	
Legacies	2,277 38	
Contributions	5,217 19	
Colonial Missionary Society	1,717 99	
		<hr/>
		38,002 07
		<hr/>
		\$41,192 29

DISBURSEMENTS.

On Account of Loans	\$23,359 43	
" Grants	8,008 50	
" Missionary Superintendent	1,617 79	
" New North-West Work	1,708 35	
" Shurtleff Mission Fund	202 10	
" C. E. and Building Fund	13 19	
" General Expenses	696 83	
Balance, being cash on hand	5,586 10	
		<hr/>
		\$41,192 29

THE GENERAL MISSION FUND.

RECEIPTS.

Balance on hand, June 1st, 1899	\$	929 15
Contributions :—		
British Columbia	\$	7 60
Manitoba		128 20
Ontario—Western District	\$458 05	
" Central "	694 01	
" Eastern "	269 89	
		<hr/>
		1,421 95
Quebec		1,666 45
Nova Scotia and New Brunswick		411 75
		<hr/>
		3,635 95
Personal Subscriptions	427 00	
Special Collections	34 36	
		<hr/>
		461 36
Legacies—On account Estate P. Campbell	2,244 05	
" " " Miss McKillican	33 33	
		<hr/>
		2,277 38
C. C. W. Board of Missions	600 00	
Gorham Estate, Revenue	388 01	
Shurtleff Mission Fund, Revenue	2,231 41	
C. E. and B. Fund, Revenue	892 70	
Colonial Missionary Society, for B. C.	991 33	
		<hr/>
		\$12,407 29

DISBURSEMENTS.

Paid for Grants :—

British Columbia	\$1,484 03	
Alberta	300 00	
Manitoba	158 50	
Ontario—Western District.....	\$1,505 16	
" Central "	415 00	
" Eastern "	871 66	
	<hr/>	2,791 82
Quebec.....	604 45	
Nova Scotia and New Brunswick.....	1,461 50	
Ayer's Flat and District	1,208 20	
	<hr/>	\$ 8,008 50

Missionary Superintendent :—

Salary, 12 months.....	1,200 00	
Travelling Expenses, etc., less received for supply.....	417 79	
	<hr/>	1,617 79
New North-West Work, Balance		461 81

General Expenses :—

Executive Committee, Travelling	\$213 80	
Administration	100 00	
" Congregationalist ".....	200 00	
YEAR BOOK, space.....	64 50	
Typewriting Machine for Secretary	48 00	
Printing and Stationery.....	37 50	
Postages, Telegrams, etc.....	16 03	
Expenses, re visit Secretary Col. Miss. Soc....	17 00	
	<hr/>	696 83
Less $\frac{1}{3}$ charged to C. E. and B. F. and G. R. E. Fund..	232 28	
	<hr/>	464 55

Balance at Credit, May 31st, 1900	1,854 64	
	<hr/>	\$12,407 29

NEW NORTH-WEST WORK.—SPECIAL.

RECEIPTS.

Colonial Missionary Society, on account Nelson, B. C., Lots, £150 sterling.....	\$726 66	
Special Subscriptions and Collections.....	519 88	
	<hr/>	\$1,246 54
Balance transferred to General Mission Fund		461 81
		<hr/>
		\$1,708 35

DISBURSEMENTS.

Paid for two lots in Nelson, B. C., Church Site	\$1,508 35	
" account of Rev. W. Munroe, Missionary to Nelson.....	200 00	
	<hr/>	\$1,708 35

SHURTLEFF MISSION FUND.—REVENUE ACCOUNT.

RECEIPTS.

Balance unexpended, June 1st, 1899.....	\$ 166 48
Interest from Investments	2,323 51
	<hr/>
	\$2,489 99

DISBURSEMENTS.

G. M. Fund for Grants to Ayer's Flat and Fitch Bay.....	\$1,087 50
" " Students' Work in District.....	120 70
	<hr/>
" " General Distribution.....	\$1,208 20
Expense, Administration and Notarial Expenses	1,023 21
Balance unexpended.....	202 10
	<hr/>
	56 48
	<hr/>
	\$2,489 99

CHURCH EXTENSION AND BUILDING FUND.—REVENUE ACCOUNT.

RECEIPTS.

Balance, June 1st, 1899.....	\$ 791 37
Interest from Investments.....	668 89
	<hr/>
	\$1,460 26

DISBURSEMENTS.

Expenses, <i>re</i> Hawkesbury Church Property	\$ 13 19
One-sixth of General Expenses.....	116 14
Transferred to General Mission Fund.....	892 70
Balance	438 23
	<hr/>
	\$1,460 26

GEORGE ROBERTSON EVANGELISTIC FUND.—REVENUE ACCOUNT.

RECEIPTS.

Balance, June 1st, 1899....	\$ 654 34
Interest from Investments..	535 85
	<hr/>
	\$1,190 19

DISBURSEMENTS.

One-sixth of General Expenses.....	\$ 116 14
Balance	1,074 05
	<hr/>
	\$1,190 19

MONTREAL, 31st May, 1900.

Audited and found correct.

CHAS. R. BLACK, *Treasurer*.A. McCa. MURPHY, }
B. B. STEVENSON, } *Auditors*.

SUMMARY OF SUBSCRIPTIONS.

ONTARIO, WESTERN DISTRICT.

	1900.	1899.
Brantford.....	\$51 32	\$70 77
Embro.....	17 44	22 00
Frome.....	6 00	
Garafraxa.....	21 00	5 00
Guelph.....	62 45	44 45
Hamilton, First.....	76 85	105 00
" Immanuel.....	15 02	
Howick, First.....	7 45	
Kincardine.....	28 50	12 50
London, South.....	15 00	
Paris.....	19 80	13 29
Plympton, North.....	5 00	
Scotland.....	20 75	28 77
Stratford.....	18 60	16 50
Tilbury, East.....	13 50	25 50
Watford.....	3 12	10 00
Wingham.....	22 25	22 60
Woodstock.....	54 00	60 00
	<hr/> \$458 05	

ONTARIO, CENTRAL DISTRICT.

	1900.	1899.
Barrie.....	\$52 50	\$25 00
Bowmanville.....	13 70	10 25
Dalston.....	13 71	
Edgar.....	15 13	14 00
Georgetown.....	15 00	30 00
North Erin.....	1 25	
Stouffville.....	15 57	15 60
Toronto, Northern.....	127 30	174 95
" Olivet.....	12 50	12 50
" Zion.....	11 35	
" Bond Street.....	416 00	
	<hr/> \$694 01	

ONTARIO, EASTERN DISTRICT.

	1900.	1899.
Cobourg.....	\$20 00	\$13 00
Coldsprings.....	4 00	
Kingston, Calvary.....	8 50	6 00
Lanark.....	58 00	61 41
Maxville and St. Elmo.....	98 46	85 55
Ottawa, First.....	70 93	60 00
" Welcome Zion.....	10 00	15 00
	<hr/> \$269 89	

TREASURER'S REPORT.

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QUEBEC.

	1900.	1899.
Brigham.....	\$ 7 00	\$ 8 00
Cowansville.....	46 28	34 75
Danville.....	66 14	52 13
East Farnham.....	10 50	
Eaton.....	6 00	
Fitch Bay.....	27 00	20 00
Franklin Centre.....	35 00	10 00
Granby.....	148 30	101 10
Melbourne.....	12 00	26 24
Montreal, Emmanuel.....	859 85	364 26
" Zion.....	67 05	71 77
" Calvary.....	130 88	147 00
" Point St. Charles.....	60 85	52 50
" Westmount.....	20 00	15 00
Sherbrooke.....	107 90	118 45
Stanstead, South.....	26 00	
Ulverton.....	4 00	8 15
Waterville.....	31 70	19 25
	<hr/> \$1666 45	

NOVA SCOTIA AND NEW BRUNSWICK.

	1900.	1899.
Beach Meadows.....	\$12 00	\$10 00
Brooklyn.....	12 25	12 25
Chebogue.....	19 72	19 00
Economy.....	10 00	12 00
Hemford.....	3 00	5 00
Keswick Ridge....	20 00	8 00
Kingsport.....	10 50	8 00
Lower Selma.....	10 00	24 75
Maitland, South.....	3 00	15 40
Milton.....	26 00	21 00
Margaree.....	1 40	
Noel.....	6 00	15 85
Pleasant River.....	17 83	4 00
Sheffield.....	68 00	61 17
St. John.....	40 77	52 40
Truro.....	5 50	9 00
Yarmouth.....	124 25	124 10
Collections, per Missionary Superintendent.....	21 53	
	<hr/> \$411 75	

MANITOBA.

	1900.	1899.
Winnipeg, Central.....	\$113 00	\$316 13
" Maple Street.....	15 20	9 40
	<hr/> \$128 20	

BRITISH COLUMBIA.

	1900,	1899.
Victoria.....	\$ 5 60	\$18 20
Vancouver.....	2 00	
	<u>\$ 7 60</u>	

PERSONAL SUBSCRIPTIONS.

Mrs. S. H. C. Miner	\$200 00	
B. W. Robertson.....	180 00	
Rev. A. F. McGregor.....	12 00	
Rev. A. W. Gerrie	10 00	
Anonymous.....	10 00	
Rev. J. Salmon	5 00	
Mr. and Mrs. W. Freeland.....	5 00	
Finlay McKillican	5 00	
	<u> </u>	\$427 00

SPECIAL CONTRIBUTIONS.

Collection at Annual Meeting	\$ 25 60	
" Union N. S. and N. B.	8 76	
	<u> </u>	\$ 34 36

LEGACIES.

Peter Campbell	\$2244 05	
Miss A. McKillican.....	33 33	
	<u> </u>	\$2277 38

C. C. WOMAN'S BOARD OF MISSIONS.

Hamilton, First, Auxiliary	\$ 50 89	
Montreal, Emmanuel, Auxiliary.....	25 30	
" Zion, "	14 80	
Toronto, Broadview Ave., "	7 15	
Listowel, "	4 00	
Undesignated.....	497 86	
	<u> </u>	\$600 00

SUBSCRIPTIONS RECEIVED FOR NEW NORTH-WEST WORK.

Northern Church, Toronto—H. O'Hara	\$100 00	
" "	7 00	
" Auxiliary W. B. M.	20 00	
Union College, Northern Church, Toronto, net.....	2 45	
Scotland Church	26 67	
Warwick and Lake Shore.....	11 25	
Franklin Centre	15 00	
Winnipeg, Maple Street.....	4 00	
Kingston, Bethel.....	9 50	
Margaree.....	3 50	
St. Catharines S. S	5 40	

TREASURER'S REPORT.

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St. Andrews S. S.	14 00
Stratford S. S.	10 00
Montreal, Westmount S. S.	3 25
Sherbrooke S. S.	20 00
Hamilton, Immanuel S. S.	8 50
Fitch Bay, Union S. S.	2 50
Barrie S. S.	5 40
Maxville S. S.	7 66
Roxborough S. S.	5 51
St. Elmo S. S.	5 50
Montreal, Zion Church M. B.	10 00
" Emmanuel Auxiliary W. B. M.	19 17
" Westmount " "	10 00
" Calvary " "	6 25
Garafraxa Church " "	5 00
Belwood " "	4 37
Forest " "	50
Woodstock " J. White	20 00
Paris " "	8 00
Lanark, Zion Church Y. P. S. C. E.	10 00
Yarmouth " and S. S.	7 75
A friend, per Mr. McGregor	30 75
" " "	5 00
" " "	5 00
" " "	5 00
Helper, " "	15 00
Anonymous " "	20 00
Rev. D. Coburn, Kingsport	10 00
A. McK., Inverness.	5 00
A. Stevenson, Woodstock	1 00
Ella Brown, " "	1 00
W. H. McFarlan, Cowansville.	1 00
J. L. Leach, " "	5 00
John Lincoln, Granby.	2 00
Mrs. D. McEwen, Maxville	1 00
Elsie Hall, Island Pond.	2 00
W. Jeffrey, Pine Grove.	1 00
M. E. Harris, Owen Sound.	1 00
Miss Miatt, Toronto.	10 00
Rev. John Wood, Ottawa.	1 00
Mrs. Wood, " "	10 00
C. R. Black, Montreal.	

 \$519 88

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

For Year Ending May 31st, 1900.

ONTARIO, WESTERN DISTRICT.

BRANTFORD.

Mrs. Brophy	\$ 1 00
E. L. Goold	3 00
Mrs. J. Ott	5 00
Mrs. J. H. Oldham	1 20
W. H. Shapley	1 20
Mrs. Jas. Thompson	4 00
Mrs. F. Wisner	3 00
Mrs. W. S. Wisner	1 00
James Wilkes	6 00
Miss A. Wilkes	1 16
W. Wickens	5 00
Mrs. Wickens	1 00
Miss Wickens	1 00
Henry Yeigh	6 00
S. S. Classes	11 11
Small sums	65
Total	\$51 32

EMBRO.

Total

FROME.

Mr. and Mrs. C. D. Mertens ..	\$ 1 00
Mr. and Mrs. G. B. Dougherty.	1 00
The Parsonage	1 00
Small sums	3 00
Total	\$ 6 00

GARAFRAXA.

Total

GUELPH.

James Goldie	\$10 00
John Goldie	5 00
Rev. W. J. Hindley	6 00
Rev. Dr. Hindley	2 00
Miss Gausby	3 00
Miss Tatham	2 00
J. W. Lyon	2 00
Mr. Whitelaw	1 00
Mrs. Boulton	1 50
Miss Masters	1 60
Mr. Graham	1 00
Mr. Fairbank	1 00
Mr. Skinner	1 00
Mr. Lawrence	1 00
Mrs. Maddock	1 00
Y.P.S.C.E.	8 00
Sunday School	4 35
Small sums	11 60

Total

HAMILTON.

FIRST.

Miss Daville	\$28 00
Mr. and Mrs. Alexander	10 00
Anonymous	10 00
R. Harrow	2 00
W. Bale	1 00
R. Smith	1 00
Small sums	1 75

Anonymous contributions

From Church Funds

Total

SUBSCRIPTIONS.

121

IMMANUEL.

Church	\$ 6 90
Sunday School.....	8 12
Total.....	<u>\$15 02</u>

HOWICK.

FIRST.

Total.....	\$ 7 45
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KINCARDINE.

Total.....	\$28 50
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LONDON SOUTH.

Total.....	\$15 00
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PARIS.

A. H. Baird.....	\$ 2 00
Percy D. Wright	4 00
J. Brockland	2 00
Mrs. Buckley	2 00
Miss L. Silcox.....	1 00
G. Silcox	1 00
P. Buckley	1 00
Miss Brown	1 00
Miss J. Sovereign.....	1 00
Small sums.....	4 80
Total.....	<u>\$19 80</u>

PLYMPTON NORTH.

Total.....	\$ 5 00
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SCOTLAND.

Total.....	\$20 75
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STRATFORD.

Total.....	\$18 60
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TILBURY EAST.

Total	\$13 50
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WATFORD.

Christian Endeavor.....	\$ 3 12
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WINGHAM.

Total.....	\$22 25
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WOODSTOCK.

Rev. Mr. Baker	\$ 5 00
Mrs. A.	1 00
Mite Boxes.....	1 86
Woman's Missionary Society...	46 14
Total	<u>\$54 00</u>

ONTARIO, CENTRAL DISTRICT.

BARRIE.

Total.....	\$52 50
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BOWMANVILLE.

Mrs. McMurtry	\$ 5 00
Mrs. Freeland.....	1 00
Miss Hosken	1 00
J. Stephens	1 00
S. W. Sanders.....	1 00
R. D. Davidson.....	1 00
W. Alexander.....	1 00
Small sums.....	2 70
Total.....	<u>\$13 70</u>

DALSTON.

J. T. Young	\$ 1 00
Small sums.....	3 40
Collections.....	9 31
Total.....	<u>\$13 71</u>

EDGAR.

Total	\$15 13
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GEORGETOWN.

Total	\$15 00
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NORTH ERIN.

Sunday School.....\$ 1 25

STOUFFVILLE.

Total\$15 57

TORONTO.

NORTHERN.

Total\$127 30

OLIVET.

Total\$12 50

ZION.

J. J. Woodhouse\$ 2 00

Friend 5 00

W. J. S. 2 50

W. J. S. 1 00

W. J. S. 85

Total\$11 35

BOND STREET.

T. A. Weldon\$25 00

S. F. Kilgore 25 00

G. R. Copping 25 00

Mrs. Morgan Wood 25 00

Rev. A. F. and Mrs. McGregor. 15 00

Mr. and Mrs. Hay 10 00

A Friend (H. N. H.) 10 00

Young Ladies' Society 10 00

Outlook Club 10 00

R. Maxwell 5 00

Mr. and Mrs. Yeigh 5 00

F. Hall 5 00

G. Ryerson 5 00

G. P. Eastman 5 00

Mr. and Mrs. F. S. Roberts. 5 00

Mr. Bredin 5 00

Mr. and Mrs. Whitehead 5 00

C. E. Linch 5 00

Mrs. Heys 5 00

J. Pitman 5 00

Mrs. Spurr 5 00

Mrs. Currie and family 5 00

Dr. McPherson 5 00

Mrs. A. Dowson \$5 00

J. B. King 5 00

Mr. and Mrs. McCartney 5 00

Mr. and Mrs. W. Walmsley... 5 00

Wm. Pickard 5 00

Jas. Hall 4 00

Mrs. Spooner 3 00

Wm. St. Croix 3 00

Mrs. Milsom 3 00

Miss M. Hall 2 00

The Misses Hall 2 00

J. McGill 2 00

J. H. M. 2 00

J. Fish 2 00

C. J. Campbell 2 00

G. Walker 2 00

Blanche E. Waldbrook 2 00

Mrs. Walter Currie 2 00

Mr. and Mrs. G. Sherrin 2 00

S. Heugill 2 00

A Friend 2 00

J. Armstrong 2 00

A. W. Smith 2 00

Miss Moore 2 00

T. Claxton 2 00

S. B. Hinder 2 00

Mrs. Smith 1 00

A. A. Brown 1 00

Mrs. Dayment 1 00

Mr. and Mrs. Farrow 1 00

M. R. Hunter 1 00

J. Alholder 1 00

Mrs. Dowes 1 00

Mr. McGuire 1 00

F. W. Mertens 1 00

Annie Hawkins 1 00

H. Lumbers 1 00

R. M. Kennedy 1 00

H. J. Wickens 1 00

Maude Blain 1 00

R. Wellington 1 00

Mrs. Ruthven 1 00

J. McLean 1 00

Mrs. E. Ash 1 00

Mr. Heslop 1 00

C. Nelson 1 00

Miss Annie Smith 1 00

T. H. Prater 1 00

E. F. Walker 1 00

Mrs. Bowman 1 00

R. M. Campbell 1 00

Mrs. Edwards 1 00

C. Fry 1 00

SUBSCRIPTIONS.

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B. Hedges.....	1 00	Mrs. E. King.....	1 00
J. F. Malcolmsen	1 00	A. W. Smith	1 00
R. S. Croker	1 00	M. R. Dill ..	1 00
R. George.....	1 00	Miss Aggie Meek.....	1 00
H. A. Thompson.....	1 00	J. W. Clarke.....	1 00
G. Sinclair.....	1 00	O. C.....	1 00
J. R. Songhurst ..	1 00	Small sums.....	9 75
Mrs. E. McBride.....	1 00	Cash	39 25
H. Greene.....	1 00	Morgan Wood.....	25 00
Mrs. Leach.....	1 00		
A. R. Esling.....	1 00	Total	\$416 00
W. W. Smith	1 00		

ONTARIO, EASTERN DISTRICT.

COBOURG.

Total\$20 00

COLDSPRINGS.

Total\$ 4 00

KINGSTON.

CALVARY.

Rev. T. Leggette\$ 5 00
 Small sums..... 3 50
 Total\$ 8 50

LANARK.

Rev. D. C. McIntosh.....\$10 00
 T. B. Caldwell..... 5 00
 Geo. J. Hunt..... 5 00
 James Watt..... 2 00
 Mrs. Thos. Watt..... 2 00
 R. Robertson..... 2 00
 Dr. Scott..... 2 00
 Wm. Drysdale..... 1 50
 Miss J. Watt..... 1 50
 W. W. Craig..... 1 40
 Wm. Stead.. .. 1 25
 John A. Watt..... 1 00
 Robt. Watt 1 00 || Jennie Knowles..... | 1 00 |

Wm. Graham..... \$1 00
 Mrs. Dorway..... 1 00
 John H. Wilson .. 1 00
 The Misses Peacock... 1 00
 A. F. McIlraith..... 1 00
 A. E. Ballantyne .. 1 00
 Smaller sums..... 10 35
 Sunday School 5 00 |

Total\$58 00

MAXVILLE AND ST. ELMO.

Mr. and Mrs. J. P. McDougall.. \$ 2 00
 D. A. McEwen and family.... 4 00
 Thos. McEwen 2 00 || T. W. Munro..... | 1 00 |
Mack McDougall	2 00
S. J. McEwen.....	5 00
Mr. and Mrs. P. F. McEwen...	2 00
A. A. McEwen.....	2 00
Finlay McEwen.....	1 00
D. T. Munro.....	1 00
Mr. and Mrs. Donald McDougall	5 00
John A. McEwen.....	1 00
D. P. McDougall.....	2 00
Mr. and Mrs. J. W. Weegar...	2 00
John F. McEwen	4 00
Mrs. Daley.....	5 00
J. W. Kennedy.....	5 00
Mrs. J. W. Kennedy.....	5 00
Thos. Munro	2 00
Donald McEwen.....	2 00

D. C. McDougall	1 00
D. A. McDougall.....	5 00
Mr. and Mrs. F. D. Sinclair....	5 00
Mr. and Mrs. D. Sinclair.....	5 00
Donald Kennedy.....	5 00
Peter Munro	5 00
John Sinclair.....	2 00
Collections	11 46
Sunday School	4 00
Total	\$98 46

OTTAWA.

FIRST.

Collections	\$58 20
Sunday School.....	12 73
Total	\$70 93

WELCOME ZION.

Collections	\$10 00
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QUEBEC.

BRIGHAM.

Total	\$ 7 00
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Cortez Buck.....	\$1 00
W. N. Hawk.....	1 00
W. A. Shufelt.....	1 00
Small sums.....	5 50

Total	\$10 50
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COWANSVILLE.

Rev. W. H. and Mrs. Watson..	\$ 5 00
John L. Rowe.....	5 00
Mrs. W. P. Carter.....	5 00
W. F. Vilas.....	3 00
J. L. Leach	2 00
Mrs. McKay	2 00
A Friend.....	1 00
Mrs. O. N. Hull.....	1 00
Mrs. J. J. Ruiter.....	1 00
Wm. Stevenson.....	1 00
Mrs. W. Stevenson.....	1 00
Mrs. D. A. Shufelt.....	1 00
Mrs. J. C. Miltimore.....	1 00
F. E. Draper.....	1 00
Mrs. Jas. Dean.....	1 00
Miss Mabel Watson.....	1 00
Sunday School.....	2 66
Miss Hull's Class	1 09
Small sums.....	10 53

Total	\$46 28
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DANVILLE.

Total	\$66 14
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EAST FARNHAM.

Cora M. Buck.....	\$ 1 00
Fanny M. Hawk.....	1 00

EATON.

Total	\$ 6 00
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FITCH BAY.

Total	\$27 00
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FRANKLIN CENTRE.

Total	\$35 00
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GRANBY.

Total	\$148 30
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MELBOURNE.

Total	\$12 00
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STANSTEAD SOUTH.

Total	\$26 00
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MONTREAL.

EMMANUEL.

Mrs. F. Scholes, Special.....	\$500 00
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SUBSCRIPTIONS.

125

Mrs. F. Scholes.....	50 00
Mrs. A. Fisher.....	25 00
Wm. Reid.....	20 00
Mr. and Mrs. C. R. Black.....	15 00
Chas. Alexander.....	10 00
Mr. and Mrs. W. M. Reid.....	10 00
Mrs. Henry Lyman.....	10 00
H. H. Lyman.....	10 00
John MacIntosh.....	10 00
C. T. Williams.....	10 00
Geo. Lyman.....	10 00
Arthur Birks.....	10 00
Rev. Dr. George.....	10 00
Dr. D. L. Gurd.....	10 00
Charles Gurd.....	10 00
B. B. Stevenson.....	5 00
F. A. Stevenson.....	5 00
J. H. Burland.....	5 00
Mrs. G. W. Morrison.....	5 00
Mrs. and Miss McLachlan.....	5 00
Mr. and Mrs. Kearley.....	5 00
W. R. Ross.....	5 00
Mrs. and Miss Moss.....	5 00
A. H. Thompson.....	5 00
R. C. Jamieson.....	5 00
Gus. Harries.....	5 00
J. B. Learmont.....	5 00
Mrs. J. B. Learmont.....	5 00
W. G. Owens.....	5 00
W. B. Blackader.....	3 00
Mrs. Dr. Stevenson.....	3 00
R. A. Kydd.....	3 00
The Misses Blackader.....	3 00
Mrs. Phelan.....	2 00
R. H. Bryson.....	2 00
Dr. Harrington.....	2 00
Anonymous.....	2 00
J. B. Sutherland.....	2 00
Dr. C. C. Gurd.....	2 00
A. McA. Murphy.....	2 00
Mrs. L. Cushing.....	1 00
Mrs. Jos. Savage.....	1 00
W. E. Cushing.....	1 00
Miss Cochrane.....	1 00
Mrs. T. Lyman.....	1 00
E. Alexander.....	1 00
Mrs. J. Prevost.....	1 00
“ Jas. H. Leishman.....	1 00
“ G. Johnstone.....	1 00
“ Harries.....	1 00
“ A. Douglas.....	1 00
P. H. Cowper.....	1 00
Miss A. Walker.....	1 00

Miss Muriel Gurd.....	\$1 00
Miss Olive Gurd.....	1 00
Master Walter Gurd.....	1 00
Anonymous.....	1 00
Smaller sums.....	2 60
Sunday School.....	24 25
Total.....	\$859 85

ZION.

Mr. Thos. Moodie.....	\$15 00
Mr. S. P. Leet.....	5 00
Mrs. S. P. Leet.....	5 00
Mr. Jonathan Brown.....	5 00
Mr. John Leslie.....	4 00
Anonymous.....	4 00
Rev. W. H. Warriner, D.D.....	3 00
Mr. J. E. Cribb.....	2 00
Miss James.....	2 00
Mr. James Johnston.....	2 00
Mrs. Moodie.....	2 00
Mr. G. S. Wilson.....	2 00
Anonymous.....	2 00
Mr. W. Budden.....	1 00
“ A. G. Costen.....	1 00
“ W. Elliot.....	1 00
“ H. Fotheringham.....	1 00
“ John Kennedy.....	1 00
“ J. W. Reyner.....	1 00
“ J. F. Reipert.....	1 00
Miss Macmartin.....	1 00
Mrs. George Robinson.....	1 00
Mrs. W. H. Smith.....	1 00
Anonymous.....	1 00
Small sums.....	3 05
Total.....	\$67 05

POINT ST. CHARLES.

C. Cushing.....	\$ 5 00
Rev. D. S. Hamilton.....	2 00
Mrs. W. Carmichael.....	2 00
Mrs. J. M. Barton.....	1 00
Mr. Dossie.....	1 00
Mrs. Sargeant.....	1 00
Smaller sums.....	11 35
Junior Endeavor Society.....	2 50
Sunday School.....	35 00
Total.....	\$60 85

CALVARY.

Sunday School.....	\$22 53
J. R. Dougall	20 00
Rev. E. Munson Hill	16 00
Mrs. E. Munson Hill.....	11 00
Mrs. R. Macaulay	10 00
C. Cushing.....	5 00
R. Molyneux.....	5 00
F. E. Dougall	3 00
Anonymous	3 00
R. W. McLachlan ..	2 00
J. D. Fraser.....	2 00
Miss Jessie Smith.....	2 00
Miss Green.....	2 00
Miss Munroe	2 00
Mrs. F. Jones	1 50
Mrs. Toller.....	1 50
Andrew Kerr.....	1 25
Mrs. Andrew Kerr.....	1 00
Mrs. R. W. McLachlan ..	1 00
Mrs. C. Cushing.....	1 00
Miss Mitchell	1 00
J. W. Duke.....	1 00
J. Campbell.....	1 00
G. McGarry	1 00
Mrs. C. C. Slack.....	1 00
Miss C. Richardson.....	1 00
Mrs. G. Harman.....	1 00
S. P. Rowell	1 00
G. W. Jones	1 00
Beckford West	1 00
Sums under one dollar	6 40
Two Prayer-Meeting Collections	1 70
Total.....	\$130 88

WESTMOUNT.

Total\$20 00

SHERBROOKE.

Rev. and Mrs. F. J. Day.....	\$10 00
A. S. Hurd	10 00
S. F. Morey.....	10 00
J. S. Mitchell	5 00
Miss M. J. Mitchell	5 00
Miss S. A. Mitchell.....	5 00
Mrs. H. J. Morey.....	5 00
Mr. and Mrs. W. H. Abbott...	4 00
Mrs. A. T. Nourse..	3 00
G. A. LeBaron.....	3 00
A. W. Blue	2 00

C. H. Foss.....	\$2 00
J. J. Kessler.....	2 00
T. M. Craig.....	2 00
Mrs. M. McKechnie.....	2 00
Mrs. R. Mitchell	2 00
N. Dinning	2 00
W. R. Webster.....	2 00
L. S. Channell	2 00
Mrs. Powers	1 00
W. C. Gage	1 00
H. Rausehousan.....	1 00
T. M. Cowan.....	1 00
A. C. Skinner	1 00
E. S. Foss.....	1 00
Dr. W. A. Farwell.....	1 00
Mrs. L. Farwell	1 00
E. W. Abbott.....	1 00
Miss Dickenson.....	1 00
C. H. Clark.....	1 00
J. A. McKechnie	1 00
Miss Sutton.....	1 00
R. J. Spearing.....	1 00
Hon. J. McIntosh.....	1 00
J. M. Jenckes.....	1 00
W. H. Wilson.....	1 00
S. W. Jenckes.....	1 00
Miss Jenckes.....	1 00
Mrs. Paton.....	1 00
Mrs. Wood.....	1 00
W. H. J. McKindsey	1 00
Mrs. Hawes.....	1 00
L. D. Abbott.....	1 00
A. M. Sangster.....	1 05
J. Sangster.....	1 00
Jas. R. Sangster.....	1 00
Small sums.....	2 85

Total\$107 90

ULVERTON.

Total\$ 4 00

WATERVILLE.

Miss Mary Ball.....	\$ 5 00
F. G. Gale	5 00
John Blue.....	2 50
C. O. Swanson.....	2 00
G. H. Craik	2 00
Small sums	10 50
Ladies' Missionary Society....	4 70
Total.....	\$31 70

NOVA SCOTIA AND NEW BRUNSWICK.

BEACH MEADOWS.

W. M. Auxiliary\$12 00

BROOKLYN.

W. M. Auxiliary \$12 25

CHEBOGUE.

W. M. Auxiliary\$14 00

Busy Bees..... 5 72

Total... ..\$19 72

ECONOMY.

W. M. Auxiliary\$10 00

HEMFORD.

Church Collection\$ 3 00

KESWICK RIDGE.

W. M. Auxiliary\$20 00

KINGSPORT.

W. M. Auxiliary and S. S.....\$10 50

LOWER SELMA.

W. M. Auxiliary\$10 00

MAITLAND SOUTH.

Total.....\$ 3 00

NOEL.

Total.....\$ 6 00

MILTON.

W. M. S.....\$26 00

MARGAREE.

Collection.....\$ 1 40

PLEASANT RIVER.

W. M. Auxiliary\$ 3 50

Church Collection..... 14 33

Total.....\$17 83

SHEFFIELD.

Collected by Miss L. Harrison..\$ 4 50

Collected by E. C. Burpee..... 6 00

C. J. Burpee 1 00

P. K. Barker..... 1 00

H. Barker 1 00

Hon. C. Burpee..... 1 50

F. W. Barker 1 00

Small sums..... 1 00

Puritan C. E..... 17 50

W. M. Auxiliary 33 50

Total.....\$68 00

ST. JOHN.

W. M. Auxiliary\$24 02

Church Collection..... 16 75

Total.....\$40 77

TRURO.

A. N. Tupper\$ 2 00

Mrs. Tupper 1 00

Mrs. Bruce..... 1 00

Mary Bruce..... 1 00

Small sums..... 50

Total.....\$ 5 50

YARMOUTH.

Y. P. S. C. E., Special.....\$55 38

W. M. Auxiliary 50 70

Church Collections..... 18 17

Total.....\$124 25

Collections at Missionary Supt.'s
Meetings N.S. and N.B....\$21 53

MANITOBA.

WINNIPEG.

MAPLE ST.

CENTRAL.

Church Collections.....	\$91 00
Sunday School.....	22 00
Total.....	\$113 00

Mr. and Mrs. Black.....	\$ 3 00
Mr. Alexander	2 50
Mrs. Telke.....	1 00
Mrs Lyons.....	1 00
W. W. Buchanan.....	1 00
Mrs C. H. Walker	1 00
Small sums.....	5 70

Total.....\$15 20

BRITISH COLUMBIA.

VICTORIA.

VANCOUVER.

Total.....\$ 5 60

Total\$ 2 00



THE CANADA

Congregational Foreign Missionary Society.

Officers for 1900-1901.

President

REV. T. B. HYDE, TORONTO.

Vice-President

MRS. T. MOODIE, MONTREAL.

Secretary

REV. E. MUNSON HILL, D.D., 25 CRESCENT ST., MONTREAL.

Treasurer

REV. W. T. GUNN, B.D., EMBRO, ONT.

Directors

REV. W. H. WARRINER, D.D.,
REV. HUGH PEDLEY, B.A.,
REV. D. S. HAMILTON, B.A.,
REV. D. MACALLUM,
REV. W. H. WATSON,
REV. W. S. PRITCHARD, B.A.,
REV. G. ELLERY READ,
MR. H. E. HUME,
MR. B. W. ROBERTSON,
MR. C. McDUFF HAY,

MISS DOUGALL,
MRS. A. JENKINS,
MRS. WM. KERR,
MRS. J. D. NASMITH,
MISS F. RAWLINGS,
MR. CHAS. DUFF,
MR. S. P. LEET, B.C.L.,
MR. C. T. WILLIAMS,
MR. HENRY YEIGH,
MR. H. W. BARKER.

Executive Committee

THE OFFICERS, TOGETHER WITH

REV. W. H. WARRINER, D.D.,
REV. D. S. HAMILTON, B.A.,
REV. W. H. WATSON,

MISS DOUGALL,
MR. S. P. LEET,
MR. C. T. WILLIAMS.

Superintendent of Department of Young People's Societies

MR. H. W. BARKER, 4 SIMPSON AVE., TORONTO.

Superintendent of Prayer Union

MISS FLORENCE RAWLINGS, FOREST, ONT.

CONSTITUTION.

I.—NAME.

This Corporation shall be called THE CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing \$2 annually, ministers of all contributing churches, one other representative from each church contributing \$10 annually, and two representatives from each church contributing \$50, or over, annually, and each year the delegates appointed from any church to the Congregational Union of Ontario and Quebec shall be delegates to this Society, provided that church be entitled to be so represented. Every benefactor making a donation of \$40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the "*Canadian Independent*."*

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

*Now *Canadian Congregationalist*.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

 FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of.....
 out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

NINETEENTH ANNUAL MEETING.

The Annual Meeting of this Society was held in Emmanuel Church, Montreal, June 7th, at 2 p.m.

In the absence of the President, Mrs. T. Moodie, Vice-President, occupied the chair.

After devotional exercises, Rev. G. Extence was elected Minute Secretary.

Rev. E. Munson Hill, Secretary of the Society, read the report of our mission work at Chisamba. Mr. Hill also read Mr. Barker's report on the Department of Young People's Societies.

Rev. W. T. Gunn's Financial Report was then listened to, and showed a balance on the right side. Mr. Gunn said that more churches had given than last year, and that far more had been given this year than last to Foreign Missions; but greater expenditure demanded greater income.

Rev. E. E. Braithwaite moved, and Rev. Thomas Hall seconded the adoption of this report. This was concurred in.

The officers were appointed for 1900-1901, as on page 129.

The Rev. W. S. Pritchard, B.A., of Granby, was then listened to in reference to the notice of motion which he gave last year, viz.: That Article IV of the By-laws be altered, by the elimination of the clause beginning with the words "and one per cent." In this the Society concurred.

Mrs. Gunn presented the greetings of the Canada Woman's Board of Missions.

A report was also listened to from Rev. R. Hopkins, re the Ecumenical Missionary Conference, in New York city.

Rev. F. W. Macallum, B.A., of Marash, Turkey, gave a very interesting address on "The Turkish Empire as a Field of Missionary Work." A hearty vote of thanks was tendered to Mr. Macallum for this address.

The greetings of the Society were sent to the President, Rev. T. B. Hyde, who was visiting in Ireland.

The meeting adjourned with prayer.

GEORGE EXTENCE,
Minute Secretary.

SECRETARY'S REPORT.



THE Directors herewith present their Nineteenth Annual Report to the Society that guides the Foreign Missionary work of our churches. It is the best year we have had.

The cause of our growth is in the prayer that has been so constant and earnest. We hear everywhere of the volume of prayer going up for our missionaries, and for the givers. The Directors make a great deal of prayer in their meetings, and we have a Department to cultivate it among the churches.

We thank God for hearing our requests, for sending new valuable workers, for blessing the two workers in Africa, for sending more money, and for making the missionaries' work fruitful.

PRAYER UNION DEPARTMENT.

Miss Rawlings has been quietly at work cultivating this most important branch of our work. She reports she has written 30 letters, sent three communications to the *Congregationalist*. Twenty-five new members have joined the Union, promising regular prayer.

Miss Maggie Melville has often spoken during this trying year of the unusual blessings she has received, in answer she believes to the special prayer for her. Mrs. Currie's complete recovery is another answer. The choice of the new missionaries is a most manifest answer to prayer. The steadfastness of the converts in the midst of old superstition is another evidence of the value of our prayer. Mr. Currie continually urges us to be much in prayer for him; and his health and patience and wisdom are our answer.

And now we are asked to add two definite desires to our prayers: (1) For better means of transportation, their most serious problem at present, and (2) for a new single lady missionary.

The boys often send special appeals for prayer. A young

convert named Kamuku is a little lame in one foot so that he cannot go out evangelizing as others do, but he says he does not want to be lame in his heart and asks our prayer.

Another subject for prayer is the cradle roll of about 20 babes born in Christian homes.

DEPARTMENT OF YOUNG PEOPLE'S SOCIETIES.

This is under the superintendency of Mr. H. W. Barker and has developed finely. We evidently chose the right man. These societies have adopted Dr. Massey and the medical work. Over a thousand dollars has come through them, of which about \$300 was new subscription due to the work of this department. Of this amount \$600 was for the Indian Famine Fund and \$400 for the medical work. But they were united only during a part of the year. We thank them most heartily, and congratulate them.

The Directors regret it if any annoyance has been felt because this department has been pressed upon the young people of the churches directly. There is no desire to step over the officers of the church. If there be any friction, we feel inclined to think it arises from the management of the church, rather than from the society. We hope that the societies will, in every missionary matter, work in fullest co-operation with the pastor and officers.

GENERAL SURVEY.

The church in Chisamba is growing. Mr. Currie and Miss Maggie Melville have borne the strain of extra work and loneliness well; but the recruits reached them last October. Mr. Currie is the same strong, self-reliant, resourceful manager of affairs as ever. And Miss Maggie Melville is dearly loved by the people, especially by the children. She has had a trying place to fill for a year, of being the only white woman at the station. But the enfolding arms of the Heavenly Father have been around her.

The family piety of the church members is beautiful. They have morning and evening worship, and a blessing is asked at the table. And now the children born in these homes are being brought before the church for baptism.

Lumbo, the leading helper, is a noble fellow and growing in

power and character. The same may also be said of Muene Kanye, Cipilika, Kumba, and Epandenelo and others.

A year ago the goods that had been accumulating at the coast so long were all carried inland, including much needed food, and the stone to mark Minnie Clarke's grave, sent out by the ladies. The transport problem is growing more and more serious. It is very hard to get carriers. Very soon we think there will be a call for a transport waggon. This will have to be used over a much longer road, and drawn by oxen. The rinderpest which has cursed that part of the country has disappeared, but the tsetse fly now makes it almost as bad for oxen. Mules have not been tried. The Portuguese have decided to build a railroad a part of the way, but when it will be done no one can tell.

Mr. Currie has taken to our station one of a broken-up colony from the United States. A number of citizens organized what was called a Phil-African League, for colonizing black American citizens in Africa. This colony near Chisamba has gone to pieces, and the members were suffering for the necessities of life. Our missionaries have taken this one, who is a farmer, in for a year, and will make him useful.

A new out-station seems to be opening. Under date of Feb. 1, 1900, Mr. Currie writes: "I went over to a council with Katakola, the chief of Chisamba, and his old men. They have agreed to build a new *adobe* house next dry season, and we selected a place for the school house. It is our plan to put young men from the station to teach there, just as we are doing at Chiyuka. In the meantime they have agreed to send their young people here to school, and a number of them already are attending."

EVANGELISTIC WORK.

This is the main work of the mission. All the rest are only handmaids to it. Teachers, doctors and mechanics join in it. It consists of preaching, Sunday school teaching, evening conversations, tours among the surrounding villages, instructing native preachers and preparing candidates for baptism and the Lord's Supper by teaching the Catechism.

Mr. Currie has not recently told us the number of members in the church.

The Sunday audiences at Chisamba often number five or six hundred. Lumbo, Kanye and Cipilika spend the days between Sundays preaching among the villages. One incident will show the fruit of this work. After one of Lumbo's talks to the people in Chiyuka, the chief said that a man came to him the next day to say that he wanted to chop down a pole that he had erected for his heathen worship, the words he had heard made him see that was right. The chief told him that he had himself long ago come to see the nonsense of these things. Mr. Currie wishes he had 50 more such fellows as this Lumbo, who has great power with the people.

The father of Lumbo and Kumba has held out long. But at last he has come to say he wants to be a follower of Jesus. He told a younger son, when going to the coast as a carrier, not to bring back any rum; he threw away his fetish charms, and tore down the houses he had built for them.

Sanambelo, father of the first Bihean boy to come to the missionaries, has done the same. He has put a stop to brewing beer at his village, and arranged with his people to finish their week's work on Saturday, so that they may attend worship on Sunday.

In all, four old men of influence, besides two chiefs, have put away all the heathen practices in the villages they control, though of course this does not mean they are as yet Christians of spiritual power. It seems to be left for the young men and women to be the power for spreading the truth.

MEDICAL WORK.

The Hospital has not been built yet, but soon will be, and you will remember that the Woman's Board has the money on hand to pay the expense. This is to be a memorial of Ella F. M. Williams, their former Treasurer. Kanjundu has asked the privilege of building two huts near the Hospital, to be used by his people.

Dr. Massey reports that he has treated as many as 60 patients in a day. We do not promise that every patient will immediately become a Christian, but the relieving touch is a wonderful avenue for the message of love. As yet we have had very little as a direct report from the Doctor.

INDUSTRIAL.

Mr. Moffatt has been kept busy at a mechanic's life ever since he reached Chisamba. He has done a great deal around our station. He has put doors and window sash into the houses of a number of the influential natives. When he goes out to do that work he takes one or two Christian lads to help him, and the lads talk about Christ and hold worship morning and night with the people.

The people are drawn to him and we believe that his manly vigorous, affectionate heart and fine disposition are going to make him a great power among them when he speaks their language.

If the supporters of this work want to see a vision of its possibilities, let them read the story of the Lovedale Institute of Dr. Stewart in South Africa.

During the year new buildings have been erected, a carpenter shop, blacksmith shop, store and medicine room; and these have cost the Society nothing.

A few years ago Mr. Currie started a store, where he kept on sale trinkets and cloth which the natives want. This keeps the citizens from going to the godless traders where rum is worked off on the people. This store furnishes a little revenue, which helps the industrial department.

SCHOOLS.

The day schools were limited during the absence of the two ladies. But with the arrival of Miss Melville they began again, and in the two schools for boys and girls at Chisamba they have over 70 pupils, and a hundred at Chiyuka. The lads are so faithful in their study that when they go on a journey, even on a carrying trip to the coast, they take their books; and when they return they are not behind those in the schools.

The schools are motley companies. One of the pupils is the wife of the friendly chief, who comes with twins in her arms and toils over her spelling book with a child on each knee.

Another day school is taught at Kanjundu's village, called Chiyuka. The latest report tells of 108 pupils there.

Another school will soon be opened at the village of the chief of Chisamba, Katakola. We have not learned where this is situated.

The mission has sent a call for the Woman's Board to send out another single woman for a teacher. This becomes necessary because of the growth of the school work, at the same time that Miss Melville is obliged to give so much time to assist Dr. Massey in the hospital work.

Mrs. Moffatt will be a fine addition to the teaching staff, for she had not only a partial course in Oberlin College, but also a special Kindergarten course of nearly two years.

CHIYUKA.

This our first out-station is developing finely. The school house that Chief Kanjundu has built is proving altogether too small for the Sunday audiences of two and three hundred people who regularly assemble. But it accommodates the day school of over a hundred that is taught by Kumba and Ependenelo. These young men go up from Chisamba on Monday and return on Saturday, while two others go up to preach. The area from which worshippers come is constantly increasing.

Mr. Currie has laid out a new village, at the chief's request, into squares of 100 feet, with streets around them. One takes in the school house. On one a new three-room house is built for the chief; on another they are building a house for the teachers with money sent by a young girl in Milton, N. S.; and then the growing Christian community will fill in around, so that they will have a mission village as at Chisamba, with the added advantage of the chief among them as a member. Already a class of 15 is studying the Catechism, preparatory to church membership.

During the year the chief came back from his long trading journey, when he had boys with him preaching every day. He is in a social position that hedges him around with great difficulties. His heathen life led him to take several wives, and each wife has children. What shall the missionary counsel? It is one of the problems that every missionary among the heathen has to meet. The missionary says, "A Christian can have only one wife." The chief wants to be a follower of "the words," as the natives call the Bible. He has put away all but his favorite wife. But in a fit of petulant temper, now and then, he threatens to call them back again.

RECRUITS.

About the close of last October the missionary party rode into Chisamba like a triumphal procession. Of course the welcome from the two white watchers was more than cordial. But the welcome from the natives stirs our hearts with deepest gratitude. Boys and girls, big and little, men and women shouting and singing, joined in the march, led by a bugler. All day long natives came in to greet the new arrivals, while drums were beating and guns being fired till evening. Afterward, many gifts of corn and chickens were brought in by the head men to show their good will. On the next Sunday a great crowd came to the church and Sunday school. How wonderful, when we think of these people as only ten years removed from darkest heathenism.

It is a pleasure for us at home to learn Mr. Currie's approval of the men sent out. He says, Dr. Massey seemed to be exactly the man they had been waiting and hoping for; and that Mr. Moffatt seemed a rare man, from the first gaining a warm place in the affections of young men and boys. And now Mrs. Currie and Miss Moffatt will soon arrive, the latter a new member of the mission.

ECUMENICAL CONFERENCE.

The greatest council the Christian churches of the world ever held met last April in the City of New York. Mr. Hyde was in the old country. Your Secretary was appointed by the American Board, and Rev. R. Hopkin and Rev. E. D. Silcox were accredited. It is needless to report the meetings, because you have read much in your weekly papers. But you may have the full verbatim reports in two fine volumes for the small sum of one dollar, through your Secretary.

WOMAN'S BOARD.

We are glad again to express our gratitude for the co-operation of this Society. Their *Leaflet* is a great educator, and no one ought to be asked to give money unless he knows what he is giving to. We sympathize with them in the retirement of

Mrs. Sanders, the indefatigable Editor and Treasurer ; and we tender our sincere sympathy to her in her serious and protracted illness.

OTHER MISSIONARIES.

We send greetings to the children of our churches who are doing noble missionary work in other fields. And we are delighted to have with us to-day, Rev. F. W. Macallum, who has returned with his family for a year's rest, after ten years of noble and trying service in Turkey, under the American Board. Miss Emily Macallum will be back sometime this year also.

E. MUNSON HILL,
Secretary.

Montreal, June 5th, 1900.



Proposed Ella M. F. Williams Hospital Buildings, Chisamba, Africa.

DEPARTMENT OF YOUNG PEOPLE'S SOCIETIES.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

Report of Superintendent to May 31, 1900.

THE organization of this department last June and my appointment as Superintendent was followed immediately by the long vacation, and it was not until October that things were in working order. Some difficulty was experienced in securing anything like a full list of the Young People's Societies, and obtaining the necessary statistics. On Sept. 12th, a circular letter was addressed to all our churches, setting forth the objects of the department, and asking for information regarding the Young People's Society, and the name of one who would act as missionary correspondent. Forty-seven replies have been received, but many of these only after persistent effort. On Nov. 10th, a note was sent to every pastor from whose church no reply had come. This resulted in a few additional responses, but there are still one-third of our churches which have made no reply.

In addition to the Young People's Societies of Christian Endeavor, a number of Mission Bands, Sunday School classes, and individuals are interested in the work of the department. Each organization participating is supplied with a collecting book and contribution envelopes.

Dr. Massey has written us three times, and his letters have been mimeographed, and about sixty-five copies sent out.

Financially we have been greatly encouraged. The amount received from Christian Endeavor Societies, Sunday Schools and other young people's organizations from the time this paper was inaugurated to the 31st of May of the present year was \$1,000.34. Of this amount about \$600 is specially designated

for India famine fund, support of native teachers, boys, etc., etc., the remaining \$400 being for the support of Dr. Massey and other expenses in connection with the medical work. This result cannot but call forth praise and thanksgiving to our Heavenly Father for so touching the hearts of our young people as to cause them to respond thus freely with their gifts. The local treasurers are urged to remit directly to Mr. Gunn.

In spite of the fact that so many of our young people are already interested in some other definite work at Chisamba (all of which we have sought to encourage), the contributions for the support of Dr. Massey have been gratifying. The local treasurers are asked to remit to Mr. Gunn quarterly.

I have been seeking to obtain some idea of what our young people are doing in the way of missionary reading and study, and I find that very few of the societies are even subscribing for a missionary magazine. I have recommended all to take *The Missionary Herald*, and thus be kept posted regarding the work of our denomination. A number of individuals are reading missionary books, and seeking to interest others in them; but there is no systematic study of missions in any of our societies, so far as I can ascertain. Should we not do more to arouse interest and to encourage the formation of missionary libraries, mission study classes, the holding of missionary meetings, etc.? It appears that scarcely more than a dozen of our societies hold missionary meetings regularly, while the majority report holding none. It is for the committee to determine whether it would be wise to supply the societies with literature, such, for example, as Dr. Dowkontt's "Murdered Millions" (paper fourteen cents, mailed), which deals with medical missions, and which Dr. Massey says put him "on the missionary track," or L. D. Wishard's "Students' Challenge to the Churches," which costs a few cents more. If we can encourage the societies to buy books for themselves, so much the better; but this, I fear, would be a difficult or impossible task, unless we first of all seek to impart a relish for such reading. If we supplied them with the first mentioned book (at a total cost of, say, eight or nine dollars), I think we can depend upon its being read with profit, and it will probably encourage them to obtain other books for themselves.

If the committee approves of the plan, I shall endeavor to

draw up a programme on "Medical Missions," to be published in *The Congregationalist*, together with some facts bearing upon the same, which will be helpful in carrying out the programme. If this is found to work well, other programmes may be given from time to time.

I propose urging upon the societies the wisdom and helpfulness of forming missionary libraries. As to mission study classes, I would advise first of all that our young people become familiar with our own field of operations in West Central Africa. To this end, the very best thing for them is Mr. Hill's pamphlet, "Light in Darkest Africa," which, I understand, will soon be enlarged so as to bring the history of the Mission up to the present time. After this is studied, other books on Africa, or the history of our own Board, might be read. Perhaps it would be well to hold examinations, as our Baptist friends do. In this connection, *The Congregationalist* might be made use of for articles bearing on the subject being studied.

The Methodist young people (from whom, by the way, I have received great help, Dr. Stephenson, the leader of the Forward Movement, having given valuable assistance in arranging the details of this department) have a fixed programme for the year, taking up some separate study each month, the Home, Foreign, Church, Student, and Young People's work all coming in for special study.

Excellent courses are given by *The Inter-Collegian*, a monthly paper published at 50 cents a year by the Students' Volunteer Movement, at 3 West 29th St., New York.

Respectfully submitted,

H. W. BARKER,

Superintendent.

Toronto, May 31st, 1900.

THE TREASURER'S REPORT.



THE Treasurer has great pleasure in presenting the Annual Financial Statement and Report, for we have never had before anything like such a year as 1899-1900. There are many glad things to be told, and some that demand serious consideration.

First, the happy things, that the others, being presented last may abide in the memory. The amount received during the year, \$6,683.85, is more than double the best previous year. That we have disbursed \$6,900.00, and yet increased our balance on hand would, a year or so ago, have been deemed impossible. The balance on hand, \$1,690.15 (including Mill and Power Fund, \$332.69), is very satisfactory. The number of entries on the receipt side, over three hundred, more than double any previous year, shows steady interest in many hearts. Disbursements, too, in number and amount are more than double our best year hitherto. That \$20.00 was for East African Famine Fund, and over \$1,144.00 sent under the care of Congregational missionaries for relief of the famine-stricken of India is also gladdening.

The receipt of \$2,503.25, part of the legacy from the estate of the late Peter Campbell, of Listowel, with the prospect of \$1,000.00 still to come from the same source, and the second remittance, \$33.33, from the estate of the late Miss Annie McKillican, of Vankleek Hill, show the increasing hold of our mission upon the hearts of our people.

A source of pleasure, too, has been the unusual number of anonymous donors, whose remittances, unlike other anonymous letters, have no sting, but bring joy and a sense of an unseen company of loyal friends. From some of the churches, as many as ten or eleven different remittances from different departments show widespread and steady interest.



EXECUTIVE COMMITTEE OF C.C.F.M.S., AT BRANTFORD, JUNE, 1899.

Emmanuel, Montreal, with its collection of \$200.00 while pastorless, Granby's jump up to nearly the same figure, and the first appearance of Wetaskiwin are among many bright spots. The Forward Movement among the young people brings into line several churches hitherto outside, and in its first half year of work has raised \$200.00 or two-thirds of the amount required for Dr. Massey's salary during that time, a very good beginning indeed. Eighty-one churches have contributed as against sixty-two last year.

The printing bill is unusually heavy this year, but includes some permanent equipment for the Young People's Department.

Apart from printing, the cost of administering the funds has been only \$28.84, the actual amount paid out for postage and banking expenses. In order to remove misunderstandings that I have heard in conversation, let me repeat that since the organization of the Foreign Missionary Society, not one cent of salary in any shape has been paid to any of its officers. Neither President, Secretary or Treasurer receive or have ever received anything but the privilege of doing the work, and often of providing their own stationary.

Now for the serious side. The regular gifts available for salaries and expenses of the station at Chisamba were only \$1,686.00, and this includes the Young People's Movement \$200.00 for Dr. Massey's salary, the expenses for next year will be very heavy. There will be salary, Mr. and Mrs. Currie, \$950.00; Mr. and Mrs. Moffatt, \$950.00; Dr. Massey, \$600.00; mission expenses, \$100.00; cost of printing, etc., \$200.00, and travelling expenses of Mrs. Currie and Mrs. Moffatt, \$750.00, and duty, freight, etc., upon the outfits of the five missionaries sent out this year, \$500.00, or a total of over \$4,000.00. To meet this there will be \$1,400.00 on hand, \$600.00 guaranteed by the station towards Mr. Moffatt's expenses, and say \$17-1800.00 available during the year, which will leave us some \$500.00 behind, unless the churches increase their giving. Regularly after this the salary list alone will be some \$2,500.00, so that something must be done, as our present gifts, leaving all extras for travelling and furloughs, falls short of this by \$7-800.00.

Measured by what we have done before, this has been a good year; measured by what there is to do, we have only

begun. Our gifts measured by what we have given before are good, but measures as God measures by what we have left —.

There is much still to do at home, many in our churches who seem utterly indifferent to the Master's last great command—and abroad our work but begins to open up before us. What we have done is as nothing to what needs to be done, and to what we, by the grace of God, can do.

Embryo, Ont.

WILLIAM T. GUNN,
Treas. C. C. F. M. S.

FINANCIAL STATEMENT

For the Year Ending June 1st, 1900.

RECEIPTS.

Balance brought forward (Special funds, \$309.75)..... \$1510 98
Contributions by Provinces :—

	1898-1899	1899-1900
Ontario.....	\$1387 11	\$1926 62
Quebec.....	916 50	1409 99
Maritime Provinces.....	207 68	416 33
North-West and British Columbia	8 80	42 50
Miscellaneous and Personal.....	326 48	*2888 41
	<u>\$2846 57</u>	<u>\$6683 85</u>
		6683 85

*This includes Legacies, \$2536.58 ; and repayment by C.C.W.B.M. of Miss Melville's Travelling Expenses, \$60.50.

Total.....\$8194 83

DISBURSEMENTS.

For Salary, Rev. W. T. Currie, Jan. 1-Dec. 31, '99.....	\$650 00
“ “ Dr. Massey, — Dec. 31, '99	90 73
“ “ Share of Agent's Exp. at Coast	30 95
“ “ Mr. Moffatt.....	100 00
“ “ Mrs. Currie's Allowance, 10 months.....	250 00
	<u>\$1629 80</u>

TREASURER'S REPORT.

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For Outfit, Dr. Massey, Personal	\$300 00	
Exp. in Toronto.....	17 46	
		\$317 46
For Outfit, Mr. Moffatt, Personal.....	\$300 00	
Freight.....	23 28	
		323 28
For Outfit, Mrs. Moffatt, Personal.....	\$250 00	
Kindergarten Supplies....	10 00	
Freight on Goods.....	8 40	
		268 40
For Outfit, Mrs. W. T. Currie, Refit		125 00
		<u>1034 14</u>
For Travelling :—		
Missionaries to the Union, 1899.	\$28 54	
Dr. Massey to Montreal.....	10 00	
Dr. Massey, Mr. Moffatt and Miss Melville to Montreal...	43 85	
Three Passages to Liverpool.....	135 00	
Dr. Massey, Liverpool to Cisamba	436 87	
Mr. Moffatt, " " "	362 10	
Passport	4 00	
Rev. E. M. Hill to Ottawa W.B.M.....	5 85	
Refund to C.C.W.B.M. Miss Melville's Exp. from Cisamba	362 62	
Mrs. Currie's Expenses to Kincardine..	7 40	
" " $\frac{1}{2}$ " " N.S. and N.B. Union.....	10 00	
" " to New York	11 85	
" " Passport.....	4 00	
Mrs. Moffatt, Orange, Ohio, to Montreal.....	15 90	
" " $\frac{1}{2}$ Exp. Montreal to New York	5 00	
		<u>1442 98</u>
For Hospital Account, Medical Supplies.....	35 74	
Freight on Iron Beds.....	6 95	
Surgical and Medical Outfit for Dr. Massey... ..	150 00	
		<u>192 69</u>
For Industrial Department, Freight on Wheels.....	3 25	
Outfit Tools for Mr. Moffatt. ..	67 33	
		<u>70 58</u>
For Printing Account :—		
Stationery.....	\$13 43	
Congregational Publishing Co.—For space 1899, \$20 ; 1900, \$100 ; YEAR BOOK Printing, \$36 ; F.M.S. No., \$43.99	199 99	
Young People's Department (including purchase of Mineograph	61 39	
		<u>274 81</u>
For Bank Charges and Postage		28 84
For Golden Rule Life Insurance for Mr. Currie		46 36

For specially designated amounts as follows :—

Rev. W. T. Currie :—

For Support of Boys.....	\$324 02	
“ “ “ the Hospital.....	9 00	
“ “ “ the School.....	15 55	
“ Purchase of Umbundu Primers	3 12	
“ Use at the Station	10 00	
“ Purchase of Cornet	10 80	
“ Mrs. Currie's Work	5 40	
“ Mr. Currie personally	49 00	
	<hr/>	426 89
Rev. F. W. Read, for Freight.....		7 00
Dr. Massey, Personal.....		5 00
Mr. Moffatt, “		5 00
Rev. Mr. Fairbanks, Ahmednagar, India.....		46 00
Rev. Mr. McNaughton, Smyrna, Turkey.....		20 00
Native Teacher in Madura Mission, India		40 00
“ “ “ Travancore “ “		60 00
C.C.W.B.M., for Miss Melville's Work		8 55
Canadian Alcove Fund, paid Rev. F. W. Macallum		1 70

Famine Fund :—

East African Famine Fund.	20 00	
India Famine Fund.....	1144 34	
	<hr/>	1164 34

Balance Cash on hand :—

Waggon Fund	3 00	
Grist Mill and Power.....	332 69	
Unappropriated Legacies.....	1354 46	
	<hr/>	1690 15

Total\$8194 83

Audited and found correct,

E. CODY,
THOS. HERON, } *Auditors.*

WILLIAM T. GUNN,
Treasurer.

Embryo, Ont.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

SUMMARY OF CONTRIBUTIONS RECEIVED JUNE 1ST, 1899—JUNE 1ST, 1900.

ONTARIO.

BARRIE.

S. S.	\$ 3 88
I. F., Mr. & Mrs. R. A. Thomas	5 00
Total	\$ 8 88

BELWOOD.

Church	\$ 3 00
Rev. C. E. Bolton	2 00
R. Y. Blyth	2 00
S. S.	5 00
Total	\$12 00

BOWMANVILLE.

S. S., for boy	\$ 7 00
Mrs. Freeland, I. F.	1 00
Total	\$ 8 00

BRANTFORD.

C. E., for boy ..	\$10 00
Refund Moffat's Board	4 00
Church, I. F.	100 00
Y. W. C. A. Service	10 00
Church Collection :	
Mrs. Brophy	1 00
E. L. Gould	3 00
Mrs. Hartman	1 00
Mrs. J. Ott	5 00
Mrs. J. H. Oldham	2 00
W. H. Shapley	2 00
Mrs. Jas. Thompson	4 00
Mrs. F. Wisner	4 00
Mrs. W. S. Wisner	2 00

James Wilkes	\$5 00
Miss A. Wilkes	2 00
W. Wickens	5 00
Mrs. Wickens	1 55
Miss Wickens	1 17
Henry Yeigh	7 00
Small sums	75
S. S. classes	20 00

Total

BURFORD.

C. E., for boy	\$15 00
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COBOURG.

S. S., I. F.	\$11 00
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COLDSPRINGS.

F. M. S.	\$20 00
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DALSTON.

Church	\$ 2 00
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EDGAR.

Church	\$ 8 85
S. S.	5 00
Church, I. F.	11 62
Total	\$25 47

EMBRO.

W. M. Aux.	\$40 00
Anon	3 00

Church, I. F.	24 95
Jr. C. E., "Kindergarten"	2 15
Total.....	\$70 10

FOREST CENTRAL.

Junior C. E., F. M.	\$ 1 00
Junior C. E., I. F.	50
Total.....	\$ 1 50

FROME.

C. E.	\$ 5 00
C. E., I. F.	31 00
Total.....	\$36 00

GARAFRAXA.

Church	\$ 1 50
G. Stewart, "Mr. Currie.....	50
C. E., I. F.	3 20
Total.....	\$ 5 20

GEORGETOWN.

Church	\$15 00
Church, I. F.	23 02
"Gleaners," "Power"	24 64
Total.....	\$62 66

GUELPH.

Y. P. M., Bd. for Currie	\$ 5 00
" " Massey	5 00
" " Moffatt.....	5 00
" " I. F.	4 00
C. E., F. M.	9 00
C. E., "Lumbo"	15 00
Church	16 14
Dr. Hindley, I. F.	1 00
Miss Turnbull's Class, I. F.	1 25
Total	\$61 39

HAMILTON.

FIRST.

S. S.	\$ 5 00
Church	5 00

Mr. and Mrs. W. Bale, I. F.	\$5 00
Thos. Bale, I. F.	1 00
Mr. and Mrs. C. Duff	5 00

Total.....\$21 00

IMMANUEL.

S. S.	\$ 8 12
C. E., F. M.	2 70
Church	6 70
Prayer meetings.....	6 00

Total.....\$23 52

HOWICK.

Collection, Mrs. Currie's visit. \$	8 05
Church, I. F.	4 50

Total.....\$12 55

HUMBER SUMMIT.

Girls' Class.....	\$ 2 75
Church	1 75

Total.. \$ 4 50

KINCARDINE.

Collection, Mrs. Currie's visit..	\$ 7 35
Aux., Mrs. Currie's School.	6 40
Church, I. F.	11 04
Union C. E., I. F.	2 80
Union S. S., I. F.	1 16

Total.....\$28 75

KINGSTON.

BETHEL.

Jr. C. E., for boy.....	\$ 5 00
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CALVARY.

B. W. Robertson.....	\$50 00
Ch., incl. Rev. T. Leggette.	\$5.00; R. Davis, \$1.25; J.
Davis, \$1.00.....	19 00
Total.....	\$69 00

CONTRIBUTIONS.

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LANARK.

ZION.

S. S.	\$ 5 00
C. E., F. M.	2 00
Church	9 18
Total	\$16 18

LISTOWEL.

Y. P. F. M. S., F. M.	\$ 1 25
C. E., F. M.	2 75
L. M. S., Collection	2 00
Friend, I. F.	2 00

Total

LONDON.

FIRST.

C. E., I. F.	\$16 60
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SOUTHERN.

H. Allen, I. F.	\$10 00
B. Cordingly, I. F.	1 00
Miss E. Down, I. F.	1 00
Mrs. McGinnis, I. F.	1 00
Miss Dwert, I. F.	1 00
Mrs. Susie Down, I. F.	1 00
Mrs. Jas. Cook, I. F.	1 00
Miss N. Wilson, I. F.	50
Rev. Mr. Claris, I. F.	5 00
C. E., F. M.	3 75
Jr. C. E., F. M.	1 00
Total	\$26 25

MARTINTOWN.

Aux., for Waggon Fund	\$ 3 00
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MIDDLEVILLE, HOPETOWN AND
ROSETTA.

1898-9 Collection	\$46 50
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INDIA FAMINE FUND.

Middleville.

R. R. Affleck	\$10 00
W. R. Miller	4 00

W. Croft, Sr.	\$2 00
Dr. Mather	2 00
Miss J. McKenzie.	2 00
Miss Mary Angus	2 00
Mrs. M. Affleck	1 00
Wm. B. Affleck	1 00
Rev. J. L. Alexander	1 00
David Blackburn	1 00
Mrs. Miller	1 00
Arch. Rankin	1 00
Mrs. Jas. Rankin	1 00
Jas. Watt	1 00
Michael Readey	25

Total

Hopetown.

Geo. Stead	\$ 2 00
Henry Bulloch	1 00
Jas. McIlraith	1 00
John McIlraith	1 00

Total

Rosetta.

Adam Craig	\$ 1 00
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COLLECTION, '99-1900.

Middleville.

Wm. Croft	\$ 2 00
R. R. Affleck	5 00
Rev. J. L. Alexander	2 00
Henry Mather	1 00
A. R. McIntyre	1 00
Misses Angus	1 00
Wm. R. Miller	1 00
Arch. Rankin	1 00
Jas. Somerville	50
Maggie Moffatt	50
Wm. Somerville	50
Mrs. Jane Rankin	50
Jas. Watt	50
Wm. Langstaff	25
Jno. Mather	25
Michael Readey	25

Total

Rosetta.

Wm. Aitken	\$ 1 00
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Adam Craig.....	1 00
David Rodger.....	1 00
Wm. Readey.....	1 00
Jno. McFarlane.....	50
Robert S. Rodger.....	50
John Thompson.....	50
Alex. Erskine.....	35
Thomas Young.....	25
James Paul.....	25

Total.....\$ 6 35

Hopetown.

Total.....	\$10 05
I. F.....	1 00

Total.....\$11 05

INDIA FAMINE.

Maxville.

Rev. and Mrs. Daley.....	\$ 5 00
Myrtle McDougall.....	5
D. C. McDougall.....	50
F. D. Sinclair and family	1 40
John Sinclair.....	1 00
Peter Muuroe.....	1 00
Thomas Munroe.....	1 00
John J. Robertson.....	1 00
J. F. McEwen.....	1 00
A. A. McEwen.....	1 00
Thos. McEwen.....	1 05
Aux., I. F.....	2 00
C. E., F. M.....	2 50
Roxboro C. E., for Rev. J. P.	
McNaughton.....	20 00

Total.....\$38 50

OTTAWA.

FIRST CHURCH.

H. E. Hume.....	\$30 00
C. E., for boy.....	15 00
C. E., F. M.....	2 50
S. S., I. F.....	3 75
E. R. Lamb, I. F.....	1 00

Total.....\$52 25

WELCOME ZION.

Jr. C. E., for Miss Melville's	
work.....	\$ 8 55

PINE GROVE.

Church.....	\$10 00
S. S., I. F.....	2 00

Total.....\$12 00

PARIS.

S. S., '99, for boy.....	\$12 00
S. S., 1900, for boy.....	12 00
Church.....	28 90
Miss S. Roberts, I. F.....	1 00

Total.....\$53 90

RUGBY.

I. F.....	\$39 25
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SCOTLAND.

W. M. S., surgical outfit.....	\$10 00
C. E., for boy.....	15 00
Church, I. F.....	39 09
Collection.....	13 37
King's Cup Bearer.....	1 00
Mrs. H. W. Foster.....	5 00
Friend.....	1 00
Mrs. D. W. Malcolm ('99).....	1 00
Sunday School.....	1 53
Rev. J. K. Unsworth.....	5 20
Wm. Foster.....	1 30
Mr. Smith.....	1 30

Total.....\$94 79

SPEEDSIDE.

Children, F. M.....	\$12 40
Jr. C. E., F. M.....	1 10
C. E., F. M.....	7 75
L. & H. Carter, F. M.....	1 00
Church.....	7 00
Church, I. F.....	11 25

Total.....\$40 50

STOUFFVILLE.

Mrs. C. Bentley, I. F.	\$ 1 00
Miss L. Bentley, I. F.	1 00
Church, I. F.	12 00
Jno. Dike	1 00
Aux., for boy	8 00
Total	\$23 00

ST. CATHARINES.

S. S.	\$10 00
Friend	10 00
C. E., F. M.	3 00
C. E., I. F.	2 00
Church, I. F.	8 00
Total	\$33 00

STRATFORD.

——, I. F.	\$ 1 00
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TILBURY EAST.

Church, I. F.	\$ 7 00
C. E.	6 50
C. E., F. M.	2 50
Church	10 75
Total	\$26 75

TORONTO.

ZION.

Jr. C. E., Chisamba School	\$ 5 00
C. E., F. M.	17 00
Church	17 35
C. E., I. F.	5 00
Church, I. F.	11 25
Total	\$55 60

BOND STREET.

C. McD. Hay, "Wanga"	\$20 00
" " I. F.	15 00
Christian Culture Club, I. F.	5 00
Miss Cole's class, I. F.	75
Mr. Taylor's class, I. F.	20 00
Aux., for Mr. Currie	25 00
Miss Currie's class, for Mr. Currie	6 00
Total	\$91 75

NORTHERN CHURCH.

C. E., F. M.	\$19 27
Jr. C. E., F. M.	6 50
Church, I. F.	73 74
Aux., I. F.	10 00
Primary, Mr. Currie's work	5 40
Collection	101 30
Total	\$216 21

OLIVET.

Church	\$12 50
Church, I. F.	10 00
C. E., F. M.	3 00
Total	\$25 50

CENTRE AVE. MISSION.

Total	\$10 00
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PARKDALE.

Church, I. F.	\$54 20
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BROADVIEW AVE.

C. E., Medical Outfit	\$10 00
C. E., F. M.	8 00
Miss H. L. Barker, I. F.	5 00
S. S., for boy	12 52
S. S., for Rev. J. Smith, India	14 00
C. E.	18 00
Miss Barker and friends	14 00
Total	\$81 52

WATFORD.

C. E., F. M.	\$ 6 68
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WINGHAM.

Collection, Mrs. Currie's visit	\$ 6 75
C. E., F. M.	7 00
Total	\$13 75

WOODSTOCK.

S. S., I. F.	\$16 50
W. M. S.	20 00
C. E., for boy	15 00
S. S.	5 00
Total	\$56 50
Total for Ontario	\$1926 62

PROVINCE OF QUEBEC.

AYERS FLAT.

Church, I. F.	\$11 00
Boynton, I. F.	7 50
Jr. C. E., F. M.	3 00
Total	\$21 50

COWANVILLE.

C. E., F. M.	\$ 5 75
C. E.	5 00
Church Collection :	
Mrs. Watson	1 00
Mrs. McKay	1 00
Mrs. J. J. Ruiter	1 00
F. E. Draper	1 00
Friend	1 00
Friend	1 00
W. F. Vilas	1 00
J. L. Leach	1 00
H. A. McElroy	1 00
Janet Watson	50
Willie Watson	50
Thompson and Ina Watson	10
C. O. Robb	50
M. Bates	50
W. F. Shufelt	50
Friend	50
T. Sloggett	25
Small sums	1 35
Total	\$24 45

DANVILLE.

C. E., for boy	\$ 2 00
C. E., Hospital	4 00
Principal Ford, for boy	10 00
Church	30 92
Total	\$46 92

EATON.

Church	\$ 7 00
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FITCH BAY.

"R. M. B.," I. F.	\$ 1 00
Church, I. F.	13 50
Total	\$14 50

FRANKLIN CENTRE.

C. E., F. M.	\$ 8 00
Church	12 00
Total	\$20 00

GRANBY.

Church	\$191 20
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MELBOURNE.

Church	\$14 34
ULVERTON	\$ 4 60

India Famine.

Alex. McDonald	\$ 5 00
Rev. D. D. Hambly	2 00
Mrs. R. H. Cross	5 00
Mrs. L. Thomas	5 00
Misses Lewis	1 00
Mrs. A. McLeay	3 00
Mrs. McKinnon	1 00
Jno Alexander	1 00
Mrs. Hamilton	1 00
Misses Verrill	1 00
W. G. Cross	1 00
Miss Ruby Cross	1 00
Mrs. W. Kelly	1 00
Miss Lucinda Read	50
E. C. Atkinson	50
Jas. Pilgrim	1 00
H. A. Jones	1 00
Miss Bessie Jones	25
Miss Elenine Jones	25
Mrs. J. Gold	1 00
R. Allan	1 00
E. J. Jameson	50
J. W. Bartlett	50
Nelson Smillie	2 00
Royal Stinson	50
L. J. Stinson	50
Mrs. F. Scott	25
Mrs. Chas. Scott	25
G. J. Alexander	1 00
Mrs Geo. Hamill	25
Mrs. Wm. Skinner	1 00
Winifred Cross	10

Total	\$59 29
Less remitting	19

\$59 10

MONTREAL.

ZION CHURCH.

Sunday School	\$11 25
F. M., Prayer Meetings.....	31 43
Sunday School	11 52

India Famine.

Auxiliary.....	\$12 00
Sunday School.....	30 21
Primary S. S.....	11 15
C. E.....	2 00
Collection :	
Thos. Moodie.....	20 00
Mr. and Mrs. S. P. Leet.....	10 00
John Leslie.....	5 00
Rev. A. Murrman.....	5 00
.....	5 00
T. Costen.....	3 00
Miss James.....	3 00
Rev. W. H. Warriner.....	3 00
Mrs. Moodie.....	2 00
G. S. Wilson.....	2 00
Anonymous	2 00
"	2 00
Mrs. Date.....	1 25
J. E. Cribb.....	1 00
W. Elliot.....	1 00
Miss James.....	1 00
J. Kennedy	1 00
W. Lavers, jr.....	1 00
Anonymous	1 00
Small sums.....	4 23

Total.....\$183 04

EMMANUEL.

Wm. Reid, for tools.....	\$25 00
Class K., Hospital	5 00
Mrs. Madley's Class for School	2 00
C. E., F. M.....	8 25
M. C. Lyman, I. F.....	20 00
Aux., I. F.....	1 00
S. S., I. F.....	15 00
Collection :	
Mrs. A. Fisher.....	25 00
Mrs. Henry Lyman.....	20 00
Mr. H. H. Lyman	10 00
Mr. John MacIntosh	10 00
Dr. D. L. Gurd	10 00
P. E. and H. A. Layton.....	10 00

Mrs. F. Scholes.....	\$10 00
Mr. Chas. Alexander.....	5 00
" Wm. M. Reid	5 00
" Geo. Lyman.....	5 00
" Theodore Lyman	5 00
" Chas. R. Black	5 00
Mrs. McLachlan and family.....	5 00
Mr. W. G. Owens.....	5 00
Student.....	5 00
Dr. F. A. Stevenson.....	5 00
Mr. C. T. Williams	5 00
" and Mrs. G. R. Kearley	5 00
" R. C. Jamieson.....	5 00
" Wm. Reid.....	5 00
Rev. and Mrs. J. H. George	5 00
Mrs. J. Savage	4 00
Mrs. and Miss Moss.....	3 00
Mrs. H. Sanders.....	2 00
Misses Blackader	2 00
Mr. Gus. Harries.....	2 00
Mrs. G. W. Morrison.....	2 00
Mr. A. Birks.....	2 00
Dr. J. B. Harrington.....	2 00
W. B. Blackader	2 00
J. Burt Sutherland.....	2 00
Mr. E. Alexander.....	1 00
Miss M. Baker.....	1 00
Mrs. L. Cushing.....	1 00
Miss Lighthall.....	1 00
Miss A. Walker	1 00
No Name	3 00
Mrs. Alex. Douglas	1 00
.....	1 00
J. M. Williams.....	25
Anonymous	1 25

Total.....\$275 25

CALVARY.

Miss Munroe, Surgical Outfit	\$ 2 00
Mrs. Powter's Class	3 00
S. S., Teacher in India.....	60 00
Woman's Aux., I. F.....	15 50
Rev. and Mrs. Hill, I. F.....	5 00
Collection :	
Friend.....	5 00
Miss S. Dougall.....	5 00
" Munroe.....	2 00
" Dougall	5 00
" Greene.....	2 00
Mrs. Powter.....	75
Mrs. McLachlan.....	1 00
Miss J. Smith.....	3 00

Mrs. McKillican	\$3 00	C. E., for boy	\$15 00
Miss Annie McKillican	2 00	Miss Mitchell's class, for boy. .	15 00
Miss C. Richardson	2 00	Collection :	
Mrs. Hill	10 00	Mr. A. S. Hurd	10 00
“ Toller	1 00	Mrs. L. Farwell	1 00
“ Jones	1 00	Miss Dickinson	1 00
“ Moeser	1 00	Mr. E. W. Abbott	1 00
Mr. and Mrs. Kerr	2 00	“ A. E. Skinner	1 00
Friend	2 00	Mrs. M. McKechine	2 00
Mr. Rowell	50	Mr. J. S. Mitchell	5 00
Mr. J. R. Dougall	25 00	Miss E. Steere	2 00
“ G. W. Jones	1 00	Mr. M. Read	1 00
“ J. D. Fraser	1 00	Mrs. Wood	1 00
“ W. Froome	10	Mr J. Kessler	1 00
“ T. B. MacAulay	10 00	“ N. Dinning	2 00
Rev. E. M. Hill	12 00	Mrs. A. T. Nourse	5 00
Mr. John Campbell	1 50	“ H. J. Morey	10 00
“ McLachlan	1 00	Mr. G. A. LeBaron	5 00
“ F. E. Dougall	15 00	Mrs. Powers	1 00
“ Gladstone	1 00	Miss Sutton	1 00
“ Morrow	25	Mr. Ransahousen	1 00
“ Nixon	1 00	Mr. James Sangster	1 00
“ McGarry	1 00	Miss M. J. Mitchell	5 00
“ Cushing	4 00	Mr. C. H. Foss	1 00
“ G. Bale	5 00	“ W. H. J. McKindsey	1 00
Anonymous	2 95	“ L. S. Channell	5 00
Missionary Collections	11 33	“ W. H. Abbott	3 00
Interest	28	“ C. H. Clarke	1 00
Total	\$227 16	Rev. and Mrs Day	10 00

POINT ST. CHARLES.

Jr. C. E., F. M.	\$ 2 00
C. E., F. M.	5 30
Church	12 50
Sunday School	10 00
Total	\$29 80

WESTMOUNT.

W. M. Aux., I. F.	\$ 5 00
Mission Band, I. F.	2 75
“ “ F. M.	8 25
W. Dougall's class, for boy	15 00
Total	\$31 00

SHERBROOKE.

Miss Watt, Surgical Outfit	\$ 2 50
Miss Moulton's class, Sur. Out. .	3 00
Mrs. H. J. Morey, I. F.	5 00

Mr. W. C. Gage	1 00
“ T. M. Craig	1 00
“ H. S. Hubbard	25
“ A. M. Sangster	50
“ L. D. Abbott	50
“ J. H. Partington	50
Miss Moulton	50
Mr. T. S. Cockroft	25
“ W. R. Webster	1 00
Misses Barlow	50
Mr. Wm. Barlow	50
Mrs. H. Wilson	25
“ F. Hovey	20
Mr W. B. Neil	50
Mrs. Evans	25
Miss McCormick	50
Mrs. J. O. S. Foss	65
“ R. Mitchell	2 00
“ McCormick	50
Miss Helen Hunt	25
Mr H. V. Haight	1 00
“ J. M. Nicol	1 00
Miss McLellan	50
Mrs. Hawse	1 00
Mr. T. M. Cowan	1 00

CONTRIBUTIONS.

157

" S. F. Morey.....	\$10 00
Bible Class	1 00
S. S. Kindergarten Class	1 47
Total	\$148 07

STANSTEAD.

Church	\$17 00
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ST. ANDREWS.

S. S., for boy ..	\$15 00
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Church	\$52 70
Church, I. F.	3 00
Total	\$70 70

WATERVILLE.

Mite boxes	\$15 00
Church	20 30
Total	\$35 30
Total for Quebec.....	\$1409 99

WESTERN PROVINCES.

WINNIPEG.

C. E., F. M.	2 50
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FIRST.

Total	\$12 50
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Church, I. F.	\$15 00
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WETASKIWIN.

VICTORIA.

Church, for E. African Famine.	\$15 00
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E. S. Field, I. F.	\$ 5 00
" African F.	5 00

Total for Western Provinces.	\$42 50
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MARITIME PROVINCES.

BROOKLYN.

Mrs. Godfrey's Bd., Primers...	\$ 3 12
" for boy	10 00
" I. F.	12 00
W. M. Godfrey, I. F.	1 00
" for cornet	5 00
Total	\$31 12

CHEBOGUE.

Busy Bees	\$ 6 27
Collection	3 73
Total	\$10 00

KESWICK RIDGE.

C. E., F. M.	\$ 5 00
J. W. Jewett	1 00
Mrs. W. Coburn	1 00
J. W. Clark	1 00
G. Hagerman	50
Miss M. Colter	50
T. McKeen	50
Miss L. Estey	50
Miss Mary Mitchell	35
J. N. Burt	25
A. Mitchell	25
Scotch Lake	1 30
Rev. and Mrs. A. B. Ross	2 50
Total	\$14 65

KINGSPORT.

Sunday School.....	\$ 2 50
C. E., F. M.....	2 50
Total	\$ 5 00

LIVERPOOL.

C. E., F. M.....	\$ 5 00
Church, I. F.....	7 55
Total	\$12 55

SOUTH MAITLAND.

Church	\$ 3 00
Rev. J. W. Cox	1 00

India Famine.

Geo. Cameron and family.....	\$ 2 50
Wm. Rose	1 00
.....	1 20
James Rose	75
Mrs. Cyrus Fisher	50
C. J. White.....	50
Geo. Dimock.....	30
Other sums.....	1 93
Total	\$12 68

MILTON.

Church	\$ 9 00
Church, I. F.....	12 00
W. M. S., for Mr. Currie....	12 50
Total	\$33 50

NOEL.

Church, I. F.....	\$ 5 00
O'Brien Children, for Cornet...	30
Total	\$ 5 30

PLEASANT RIVER.

W. M. Auxiliary	\$ 4 50
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SELMAH.

S. S., for Cornet.....	\$ 4 00
Jr. C. E.	1 50
C. E., F. M.....	8 55
Church, I. F.....	7 80
C. E., I. F.....	1 00
W. M. Auxiliary	4 00
Thank-Offering	2 50
Miss Josie Cox	50
Total	\$29 85

ST. JOHN.

Primary Class, for boy....	\$10 00
Buds of Promise	15 00
W. M. Auxiliary	24 03
Church	16 75
Total	\$65 78

SHEFFIELD.

W. M. Auxiliary	\$ 4 45
Church	26 83
Total	\$31 28

TRURO.

Church, I. F.	\$10 45
Jr C. E., for boy.....	10 50
Total	\$20 95

YARMOUTH.

J. D. D., for boy	\$25 00
W. M. S., Teacher in India...	40 00
C. E., F. M.....	11 00

India Famine.

C. E.....	\$10 00
Church	49 17
W. T. S.....	5 00
Total	\$140 17

Total for Maritime Provinces.....\$416 33

MISCELLANEOUS AND PERSONAL LEGACIES.

Peter Campbell's Estate.....	\$2503 25
Miss A. McKillican's Estate.....	33 33
Friend, per Rev. Mr. Hill	100 00
Friend, Toronto	15 00
Union N. S. and N. B.	10 54
Union Ontario and Quebec.....	25 04
Interest	17 55
Miss Graham, Surgical Outfit	1 00
C. C. W. B. M., refund of Mrs. M.'s travelling expenses.....	60 50
Instruments sold, per Rev. T. B. Hyde....	3 00
Prayer Union	45
Finlay McKillican, Vankleek Hill.....	5 00
American Presbyterian Chapel, for use at Chisamba.....	10 00
H. Langlois, for boy.....	25 00

FOR INDIA FAMINE FUND

Miss R. Horton, Port Perry.....	\$ 2 00
Miss L. Daville, Hamilton	2 00
——— Melbourne 2	1 00
Misses G. and M. Lewis.....	20
M. E. Harris, Owen Sound ..	1 00
Friend, Quebec	5 00
M. R. Godard, Hamilton	75
M. M. West, Toronto	1 00
<i>Kingston Times</i> , per Rev. J. R. Black.....	25 00
Mrs. Jas. Campbell, Sr., Wood Bay ..	5 00
Mrs. R. Mayhew, Renforth.....	5 00
C. A. Orsborn, Toronto.....	1 00
S. M., Toronto	2 00
Embro School, Miss Skelton	2 80
“ “ Henry.....	2 00
H. Langlois	5 00
Miss Nettie Campbell.....	2 00
——— Toronto	15 00
——— Stratford.....	1 00

Total Miscellaneous and Personal.....\$2888 41

NOTE.—I. F. stands for India Famine Fund. F. M. for the Young People's Forward Movement, Dr. Massey's salary. \$192.40 of above amounts were received through the C. C. W. B. M.

Congregational College of Canada.

1. BOARD OF GOVERNORS

Chairman

J. REDPATH DOUGALL, M.A.

Secretary

REV. E. MUNSON HILL, M.A., D.D., 25 Crescent St., Montreal.

Treasurer

THOMAS MOODIE, 30 St. John St., Montreal.

Directors

Term expires in 1901.

MR. J. REDPATH DOUGALL,	MONTREAL.
MR. S. H. C. MINER,	GRANBY,
REV. WM. McINTOSH,	OTTAWA.

Term expires in 1902.

REV. E. MUNSON HILL,	MONTREAL.
MR. CHARLES R. BLACK,	MONTREAL.
MR. CHARLES CUSHING,	MONTREAL.

Term expires in 1903.

MR. J. C. COPP,	TORONTO.
REV. J. T. DALEY,	MAXVILLE,
MR. T. B. MACAULAY,	MONTREAL.

Term expires in 1904.

MAYOR W. D. LIGHTHALL,	WESTMOUNT,
MR. THOMAS MOODIE,	MONTREAL.
MR. B. W. ROBERTSON,	KINGSTON.

Term expires in 1905.

MR. CHARLES GURD,	MONTREAL.
MR. GEORGE R. COPPING,	TORONTO.
COL. J. H. BURLAND,	MONTREAL.

Auditors

MR. G. S. WILSON, MR. LEO. T. LEET.

Ladies' Auxiliary

MRS. J. H. GEORGE,	MRS. S. H. C. MINER,	MRS. CHAS. GURD,
MRS. C. R. BLACK,	MRS. W. D. LIGHTHALL,	MRS. HENRY BIRKS,
MRS. R. W. McLACHLAN,	MRS. T. LYMAN,	MRS. J. H. BURLAND,
MRS. BOYD,	MRS. R. S. WEIR,	MRS. WARRINER.

2. SENATE

REV. J. HENRY GEORGE, D.D., *President.*
REV. W. H. WARRINER, D.D., *Secretary.*

THE BOARD OF GOVERNORS.

THE FACULTY.

Representatives of the Alumni.

REV. J. W. PEDLEY, B.A.
REV. A. W. RICHARDSON, B.A., M.D.
REV. W. S. PRITCHARD, B.A.
REV. F. J. DAY, B.A., B.D.

Representatives of the Union of Ontario and Quebec.

REV. JOHN MORTON,
REV. W. H. WATSON,
REV. J. K. UNSWORTH, B.A.
DR. F. A. STEVENSON.

3. OFFICERS OF INSTRUCTION

Faculty

REV. J. HENRY GEORGE, PH.D., D.D.,
Principal and Professor of Systematic Theology, Apologetics and Pastoral Theology

REV. WILLIAM HENRY WARRINER, M.A., D.D.,
Professor of New Testament Literature, Exegesis and Homiletics.

REV. HARLAN CREELMAN, B.D., PH.D.,
Minor Professor of Old Testament Language and Literature. Instructor in Church History.

Lecturers

REV. W. DOUGLAS MACKENZIE, D.D., Chicago Theol. Seminary,
Philosophy of Religion.

REV. GRAHAM TAYLOR, D.D., Chicago Theol. Seminary,
Christian Sociology.

REV. EDWARD MUNSON HILL, M.A., D.D., Montreal,
Parish Problems.

Preparatory Department

H. G. RICE, B.A.,
J. M. WILLIAMS.

Librarian

PROF. HARLAN CREELMAN,
J. M. WILLIAMS, *Assistant.*

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer, for the time being, of the said College, shall be sufficient and valid discharge of said legacy.

B Y - L A W S.

CHAPTER I.

THE CORPORATION.

1. The Corporation shall be called "THE CONGREGATIONAL COLLEGE OF CANADA."
2. Its object shall be the education of ministers of the Gospel, and the encouragement and inauguration of all desirable educational methods and movements whereby the efficiency of the churches may be advanced.
3. Contributors of two dollars annually to the funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.
4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars or upwards, for the previous year, by three delegates.
5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board, according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held the same time and place as the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in "The Canadian Congregationalist."

CHAPTER II.

BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:—

(a) The administration of the property of the College, and the management of its finances.

(b) The appointment and removal of all officers of the College.

(c) The general oversight and management of the affairs of the College, and

(d) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year, shall be held, *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which Committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary at the request of five members.

CHAPTER III.

THE SENATE.

1. There shall be a Senate composed of:—(1) The members of the Board of Governors; (2) The Faculty; (3) Four representatives chosen annually by the Alumni Association; (4) Four representatives chosen annually by the Congrega-

tional Union of Ontario and Quebec ; (5) Two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick.

Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually, within one month preceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

CHAPTER IV.

THE FACULTY.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations, under the direction of the Senate.

The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by that Board or the Senate.

CHAPTER V.

THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all Public Functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

CHAPTER VI.

AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

The List of the Alumni and the Courses of Study, generally printed here, will be found in the Calendar, which may be had on application to the Secretary or to the Principal.

MINUTES OF THE ANNUAL MEETING

Held in Emmanuel Church, Montreal, June 8th, 1900.

1. The chair was taken, upon vote, by Mr. J. C. Copp.
2. Prayer was offered.
3. Rev. J. T. Daley, B.A., was appointed Minute Secretary.

4. The Secretary, Rev. E. Munson Hill, presented the Report of the Board of Governors, including the Senate's Report, which was read by Prof. Warriner, the Registrar. Mr. Thomas Moodie, the Treasurer, presented his report, duly audited.

5. The Chairman of the Board of Governors, Mr. J. Redpath Dougall, entered and Mr. Copp gave place to him.

6. It was moved by Rev. Hugh Pedley, B.A., seconded by Rev. A. W. Richardson, M.D., and carried, That these reports now presented be adopted and ordered printed in the YEAR BOOK.

7. The Principal, Dr. George, presented an oral statement of the year's works and the needs.

8. It was moved by Mr. J. C. Copp, seconded by Mr. E. Yeigh, and carried, That thanks be given to the Auditors for painstaking service.

9. The Secretary moved the following amendments to the new By-laws proposed last year :—

II. 1. Omit "Directors to be called" before the word "Governors."

II. 2. Substitute the word "three" for the word "five" as first word of the section.

II. 6. Add "By the Board of Governors" at the end of the section.

II. That a 7th section be added, viz.: "The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meet-

ing at a convenient time before the annual meeting of the Corporation. A special meeting may be called at any time by the President and Secretary, or by the Secretary at the request of five members."

III. 1. Omit "which shall be" after the word "Senate."

He also reported an amendment recommended by the Alumni Associated: III. 1. Omit the words "resident in Canada" after the word "Alumni," and write in their place the word "Association." This motion to amend was seconded and carried.

10. It was moved by Rev. J. T. Daley, seconded by Principal George and carried, That the By-laws as now amended be finally adopted.

11. It was determined by ballot that the following members of the Board of Governors retire this year:—Messrs. Charles Gurd, George R. Copping and J. H. Burland. On motion, these three were re-elected.

12. By lot it was then established that the following be the rota of the Board, lots being drawn by Mr. E. Yeigh, Chairman of the Congregational Union. (Found printed in the list of officers.)

13. On motion, Mr. G. S. Wilson and Mr. Leo. T. Leet were appointed Auditors.

14. On motion, the minutes were taken as read, and adjournment followed.

J. T. DALEY,

Minute Secretary.

REPORT OF THE BOARD OF GOVERNORS.



GROUP of churches would have no right to the name Congregational if those churches were not actively engaged in promoting the cause of higher education. When the New England pioneers planted the school beside the church it was not long before the College grew from the school, and the Theological Seminary from that. This tendency was the outgrowth of the intelli-

gent independence of their Old England fathers who fought the theological battles with Popes and Prelates, and so the College is a more vital part of our Congregational Church life than most of the churches realize.

The young convert who knows Christ as Saviour and Friend is only on the threshold of knowledge. We want trained leaders for these who know God as He has revealed Himself in history, science, philosophical thinking, and noble will literature. And we need teachers of these teachers who open up these things as handiwork and pathways of the Word of God. For intellectual ambition must not dominate love for God and His wayward children. We thank God for the prosperity He has given us this year. And we thank Him for teachers who are full of knowledge and love, full of skill and devotion.

The work of instruction and the internal economy of the College is laid before you in the Report of the Senate. The financial standing is laid before you in the Treasurer's Report. It remains for me to report the work of the Board of Governors.

For this year the Governors have been working under the by-laws that were provisionally adopted last year. The only change in the officers was in the secretaryship, made necessary by the law that prevents a member of the Faculty being a member of the governing body. We regret to lose Dr. Warriner, but his skill will find equal scope in the Senate secretaryship.

During the year the Board held three meetings and the Executive Committee two. With a few changes, which will be proposed by the Secretary later, we recommend the final adoption of these by-laws.

We express here our heartfelt thanks to the benefactors of the year ; to Prof. Graham Taylor, D.D., of Chicago Seminary, for his valuable course of lectures ; to Mr. J. H. Burland, for meeting the expense of the same ; to Mrs. J. H. McKechnie, of Granby, for assuming the expense of the lectures to be given by Prof. Douglas Mackenzie, D.D., of Chicago Seminary, at the beginning of next year ; to Mr. Robertson Macaulay, of Montreal, for bursaries ; to Dr. Macdonald, of Montreal, for prizes in elocution ; to the contributors to current funds, those valued helpers without whose aid we could not maintain our work ; to our valued helpers, Mr. and Mrs. Miner, for their large contributions ; to the Directors who give valuable time and counsel ; to the Ladies' Auxiliary Committee for generous help in the domestic affairs of the College ; and to the Auditors, for careful inspection of the Treasurer's statement. We wish to record especial gratitude for an unusual gift. Mr. George Horne Russel, an artist of Montreal, has painted a portrait of the late Principal Barbour, as a labor of love, and presented it to the College. The likeness is excellent and the artistic merit of a high order.

In the Endowment Fund the required sixty-four thousand dollars of new subscriptions has been reached, which binds all that were conditional. This was accomplished by the Principal generously assuming the responsibility of the remainder, not to exceed \$9,000, and engaging to meet the interest on it, from Sept. 1st next. It is earnestly hoped this amount will be contributed before that time.

It was decided that the money received from Britain in response to the appeal of Dr. George should be set apart as it comes in, to a Fund for a new Professor. In the meantime, the income of it may be used for special lecturers.

Of first importance this last year has been the choice of a Professor for the Miner Foundation. A sub-committee made search, by personal visit and correspondence, in Britain and the United States. Through their report and earnest prayer the Governors made choice of Rev. Harlan Creelman, B.D., Ph D.,

instructor in Yale University. He was appointed for a year, with a view to ultimate settlement if mutually agreeable. With the national ties of Canadian birth and the ripe scholarship of the old University, he has entered with enthusiasm into the instruction of the Old Testament Language and Literature, and has already won esteem not only in our own College but among other students whom he has taught. The Governors have voted to give him appointment to the Professorship. In this connection it was voted that ten months' time of each of the Faculty shall be at the disposal of the Board of Governors.

During the year a mission was organized in Amherst Park, a new suburb of Montreal, by Calvary Church, with the help of contributions from others. This has been placed under the care of the College, as the first of a circle of what might be called Collegiate Churches, to which the students will minister. There is no better way to help the students than for a church or individual to endow a scholarship to be used for that purpose.

The College has never done such good work as it is doing now. But this fact increases its needs. These are some of the wants which we lay before the churches and Christians to whom the Lord has entrusted wealth: More class rooms; more sleeping rooms will soon be needed; money for a fourth professor, which will make our staff equal to any in the country; more scholarships to be awarded to students of merit; more maps and books of reference for use in teaching. A Preparatory School has been established and is in good working order, but no funds have been provided for its continuance.

The Governors are greatly pleased with the movement of the young people to help the Endowment and take an active interest in the instruction given in the College. They have put this Resolution on their Records:—"That this Board of Governors records its very high appreciation of the interest and liberality of the societies and individuals which have so loyally rallied to the support of the Christian Endeavor College Movement for the Endowment of a Lectureship in the English Bible. From the good work already done the Board anticipates an early completion of the Fund."

We present also the Reports we have received from the Senate and from the Treasurer.

E. MUNSON HILL,
Secretary.

REPORT OF THE SENATE.

SESSION OF 1899-1900.

To the Board of Governors.

GENTLEMEN,—We have much pleasure in presenting the Report of the Sixty-first Session of the C. C. C., which has been one of the most prosperous in its history.

The Rev. Professor Harlan Creelman, B.D., Ph.D., has filled for the session the chair of O. T. Language and Literature. He gave the opening address on "The Ministry of the Hebrew Prophets and the Ministry of To-day," on the 2nd of October last.

The Senate met at the beginning of the Session, completed its organization, instructed and empowered the Faculty to prosecute the work of the Session, and appointed various committees.

The work of the Session was organized as follows:—

To the Principal was given the care of Systematic and Practical Theology, Apologetics and Philosophy; to Dr. Creelman, Old Testament, English Bible and History of Christian Doctrine; and to Dr. Warriner, New Testament, Homiletics, and Congregational History and Polity.

By a mutual arrangement with the Wesleyan College, their first and second year students attended Prof. Creelman's classes in Hebrew, while our students of the same years attended the classes of Prof. Harris in Church History.

This arrangement has proved mutually satisfactory.

A net revenue of \$45 accrued from this exchange which the Faculty recommended should be applied to the expenses of the Preparatory School, and the Governors assented.

Dr. Creelman has also acted as Examiner in Hebrew of the B.D. course for the Wesleyan College.

An arrangement was also made by which our students united with theirs to form one class in elocution under Mr. J. P. Stephen. Economy was thus realized, but with doubtful efficiency.

Prof. Graham Taylor, of the Chicago Theological Seminary, delivered a course of lectures in Biblical Sociology. This course was largely attended by many who are not students of the College, including several of the city pastors.

The Preparatory School, under the charge of Mr. H. G. Rice, B.A., and Mr. J. M. Williams, has continued to prove its usefulness. It is now proposed to include in this department those literary studies which are required of such students as matriculate in Arts, but do not attend the classes of the University. The Faculty will for the most part conduct these further studies.

During the year the College has received visits from representatives of two of our District Associations, viz., Dr. Beavis representing the Western Association, and Rev. G. E. Read representing the Quebec Association. These visits will enable the churches to see for themselves what is the actual work of the College, and will, we trust, be mutually advantageous.

The following students have been received:—T. C. Sloane, and James J. Hutchinson to the Preparatory School, and J. R. Shaw Cleary, B.A., to the first year in Theology. Mr. S. Rose, son of one of our ministers, is also attending the classes of the Preparatory School under the care of the Faculty. An application has also been received and accepted from Mr. C. E. Cross, of Melbourne. Mr. Cross and Mr. Hutchinson intend to go up for the June Matriculation. R. J. Drysdale, S. W. Anthony and W. J. Hamilton are also expecting to take the same examination.

Rev. Wallace Johnston, pastor of Franklin Centre Church still continues his relation to the College, and has written off one examination.

Mr. R. B. Blyth, of the senior year, went with the Second Canadian Contingent to South Africa at the beginning of the second term. Mr. Blyth was one of the best students of the College. His rank was always high. He passed a first class examination in each of the regular subjects at Christmas, and doubtless would have finished his course with honor if he had remained.

Mr. Astor Schrag, by consent of the Board, is prosecuting his second year Arts in Queen's University.

The following is the Roll of Students:—

THEOLOGY.

Senior Year—R. B. Blyth, B.A.; T. A. Munroe, B.A.; Albert Secord; William Munroe; Wallace Johnston (Rev.)

Middle Year—H. G. Rice, B.A.; J. M. Williams; B. Greenaway.

Junior Year—R. J. Shaw Cleary, B.A.; C. C. Claris; R. J. Drysdale; A. R. Ross, B.A. (absent on leave).

E. C. Woodley—Fourth Year Arts.

Hermon Carson, Astor Schrag—Second Year Arts.

J. E. Mitchell—Second Year Medicine (Medical Missionary).

W. H. Hamilton—Preliminary Year.

S. W. Anthony—Preparatory School.

J. J. Hutchison “

T. C. Sloane “

Stirling Rose “

S. Macallum “

C. E. Cross—Going up to June Matriculation.

The Sessional Examinations were held, and all the students maintained their years. Mr. T. A. Munroe, B.A., Mr. A. Secord, and Mr. W. Munroe, successfully completed the prescribed course of study in this College. Mr. H. G. Rice, B.A., passed several examinations in the B.D. course.

In the University Examinations, E. C. Woodley graduated B.A., with first class honors in English Language, Literature and History; Hermon Carson passed the Intermediate Examination. Your Registrar has received from Queen's University the certificate of that University that Astor Schrag was a student in good standing, of regular attendance, and, at the time of writing, engaged in his examinations.

The Closing Exercises of the College were held in the Assembly Hall on Tuesday, the 17th of April last. The Rev. Hugh Pedley, B.A., Pastor of Emmanuel Church, delivered an able and inspiring address. A beautiful oil portrait of the late Dr. Barbour, the gift of the artist Mr. George Horne Russell, was unveiled.

Rev. A. F. McGregor, Secretary of the Home Missionary Society, announced that the Society had made a grant for the year 1900, of \$150, to be given to a church or mission to be

under the care of a student of this College. To this amount the Students' Missionary Society has promised \$100, thus practically beginning a College Missionary Fellowship, which it is hoped some generous friend or church will continue.

The Macaulay bursaries, of the value of \$60 each, were presented to E. C. Woodley and Hermon Carson. A Governors' bursary, of the value of \$40, was awarded to Astor Schrag. To H. G. Rice and J. M. Williams were awarded the first two prizes in Elocution (value \$11 each), the third prize (value \$8) was given to Brandon Greenaway. These prizes were the gift of Dr. Macdonald, of San Francisco.

The Calvary (silver) Medal for excellence in Church History was awarded to Albert Secord, and the J. F. Stevenson Memorial (gold) Medal for excellence in Theology was awarded to T. A. Munroe, B.A.

Messrs. T. A. Munroe, A. Secord and W. Munroe having completed their course, also received the Diploma of this Institution. The Diploma was also awarded to R. B. Blyth, B.A., on account of his uniform high standing in the College prior to his leaving as a volunteer for South Africa at the commencement of the second term of his final year, and in recognition of his loyalty to his Queen and Country.

We would also report that a new Diploma has been drawn up and handsomely lithographed. The old Diploma did not allow of a proper classification of students according to the nature or extent of their work.

Three associate Examiners have been appointed to co-operate with the Faculty, viz., the Rev. F. J. Day, B.A., B.D.; Rev. D. S. Hamilton, B.A., and Rev. A. W. Richardson, B.A., M.D.

The Senate has had in hand throughout the whole session the formulation and codification of rules governing the work of the College, as well as the preparation of a Calendar embodying these rules and giving necessary information. Copies can be had on application to the Secretary or Principal.

In conclusion we would draw the attention of the Board to the great need there is for Maps, Text and Reference Books, as well as for more class-room accommodation and Fellowships.

Respectfully submitted on behalf of the Senate,

J. H. GEORGE,
President.

W. HENRY WARRINER,
Registrar.

TREASURER'S ANNUAL REPORT.



For another year the Treasurer has the pleasure of reporting the balance on the right side of the account.

The annual circular and envelopes were sent to all the churches in time for the collection on the second Sunday in October, which for years has been observed as College Sunday by many of the churches. The Treasurer also enclosed a circular to the pastors suggesting a method of making the collection, if they did not already have some systematic way. How many adopted the suggestion

he does not know, but can report that it was adopted in his own church with marked success.

Student Rice spent some months last autumn visiting the churches of Western Ontario with very good success, nearly all increasing their subscriptions very much, some doubling and trebling the previous year's amounts.

The following churches in Ontario have done nothing, some have not for years :—

Bowmanville, Cobourg, Coldsprings, Churchill, Kingston 1st, Kingston Bethel, Listowel, London 1st, Ottawa 1st, Ottawa Welcome-Zion, South Caledon, St. Catharines. The only churches in Toronto that remitted were the Northern and Zion.

There is no reason why they could not do as well as some that have subscribed ; all that is wanted is *the mind to give*.

The largest contribution from Ontario is from Toronto Northern, \$63.95. Embro is next with \$59.00 ; then Hamilton 1st with \$55.00. No other reaches the fifty mark.

In Quebec all the churches have contributed, but the collection from Granby was received too late to be included in this year's accounts.

The total amount received from Quebec churches exceeds the total from Ontario churches by \$88.00. Can anyone give a reason why this should be?

In the Maritime Provinces eight churches contribute, against nine last year, and seven did not contribute either last year or this. We also received a contribution from the Woman's Board of N.S. and N.B., and from the Union.

In the North-west we have to welcome two new ones to our list of contributors this year, Maple Street, Winnipeg, and Victoria, B.C., Winnipeg Central increasing their amount.

Two friends over the line have remembered us, Rev. A. W. Gerrie and Rev. W. J. Watt.

The actual collections from the churches of the Provinces, apart from personal gifts and specials, are as follows:—

44 Churches in Ontario.....	\$ 969 34
18 " " Quebec.....	1057 86
7 " " Maritime Provinces	83 56
3 " " North-west.....	87 75

We have also received the second payment of \$33.33 on account of legacy from the late Miss Annie McKillican.

In expenditure you will find a considerable difference in travelling expenses. Last year Dr. George had to receive an amount to pay his way in England. He refunded two hundred and fifty dollars, which has more than paid for this year's expenses.

The repairs account is large. New front stairs were required for the Principal's residence, and the drainage was found out of order and had to be renewed at a cost of \$178. The kitchen range was worn out and had to be replaced, at a cost of one hundred and fifty dollars.

Interest on loans. The Treasurer always grudges this item, because it should not be. It is a little less this year, and it should be wiped out this coming year, if only the non-subscribing churches would have a mind to do it. Interest to donors on donations for coming year will be much less, as we have only two amounts, in all \$1200.00, on which to pay.

In conclusion, could we not this coming year get a subscription from every church and from every member ; it only wants the mind to do it, the ability is there ; then there is the promised blessing to the liberal mind. Two cents per week from each member would be one dollar per year, or ten thousand dollars in all, instead of less than \$2300. Then this does not include adherents, many of whom give liberally. Then we know many members give much more than the one dollar, making up for those who could not possibly give the dollar.

On behalf of the Trustees of the Endowment Fund, I have to report an increase of \$3655.69. Of this amount \$2238.00 was on account of subscriptions, \$931.03 collected by Dr. George in England, and \$486.66 from the Colonial Missionary Society, first annual payment of three promises.

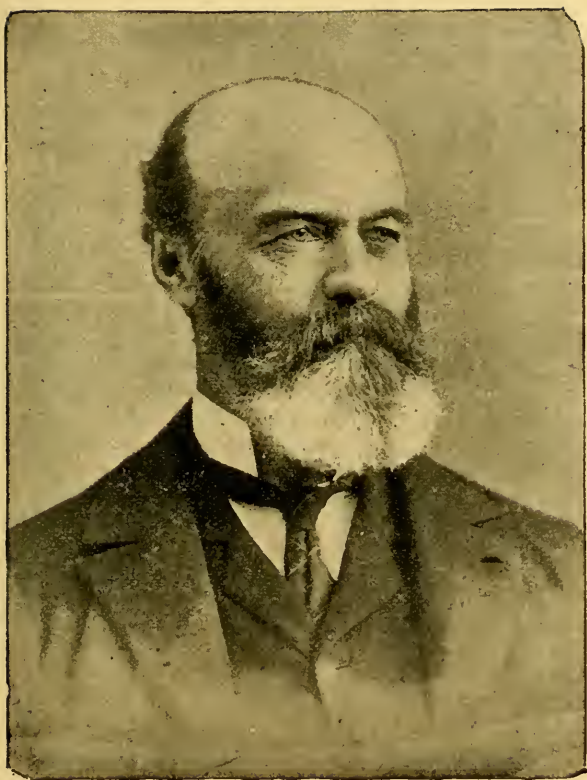
Mr. John Silcox, who received interest on his donation of \$1000.00, has waived all claim on the amount for the future.

I herewith present the financial statements duly audited. The whole respectfully submitted.

THOS. MOODIE,
Treasurer.

MONTREAL, 31st May, 1900.





MR. J. R. DOUGALL, M.A., MONTREAL,
Chairman of the College Board.

ENDOWMENT FUND.

Trustees' Statement for Year Ending May 31st, 1900.

RECEIPTS.

Balance from last year.....	\$ 4439 26
Subscriptions paid	3667 69
Mortgages, etc., repaid.....	11,200 00
	\$19,306 95

DISBURSEMENTS.

Paid on Mortgages, etc.	\$9600 00
Transferred to Y.P.S.C.E. account	12 00
Balance cash on hand.....	9694 95
	\$19,306 95

ASSETS.

Mortgages on Real Estate.....	\$38,587 00
“ Principal's Residence....	8,000 00
Collingwood Bonds.....	3,000 00
5 shares Bank of Montreal stock, cost.....	2,018 50
5 shares Equitable Savings Loan and Building Association	500 00
5 Shares St. Lawrence Investment Society.....	250 00
Loan to Congregational College.....	2,400 00
Cash in Bank.....	9,694 95
	\$64,450 45
Assets, 1899.....	60,794 76
Increase ..	\$3,655 69

THOS. MOODIE,
Treasurer.

Audited and found correct,

C. T. WILLIAMS, }
L. L. LEET, } *Auditors.*

Montreal, June 1, 1900.

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending 31st May, 1900.

CASH ACCOUNT.

RECEIPTS.		DISBURSEMENTS.	
Balance from last year	\$ 910 57	On account of Teaching	\$6246 00
Interest from Investments	3336 05	Students	658 28
“ on Subscriptions	1414 75	College Buildings	767 27
Contributions from Churches, etc.	3894 42	Interest	407 50
Room Rent	332 30	Management	661 94
Bursaries and Prizes	150 00	Prizes	190 00
Preparatory Class	65 00	Loans	844 19
Methodist College	70 00		
Travelling Refund, Dr. George	250 00		
Students Loans repaid	44 00	Balance	\$9775 18
			691 91
			\$10,467 09

REVENUE ACCOUNT.

TEACHING :		
Principal's Salary	\$2500 00	
Interest on Principal's Residence	400 00	
Prof. Warriner's Salary	1700 00	
Prof. Creelman's Salary	1200 00	
Mr. Rice	150 00	
Mr. Williams	105 00	
Prof. Graham Taylor	100 00	
Prof. Stephen	50 00	
Interest from Endowment Fund	\$3336 05	
“ Subscriptions	1414 75	
		\$4750 80
Contributions from Ontario	1024 67	
“ Quebec	2662 86	
“ Maritime Provinces	104 14	
“ Northwest	87 75	
“ United States	15 00	
		3894 42

Room Rent..... 332 30
 Preparatory Class Fees..... 65 00
 Methodist College..... 70 00
 Bursaries and Prizes..... 150 00
 Students Loans Repaid..... 44 00
 Travelling refund..... 250 00

Methodist College..... 25 00
 McGill Fees..... 16 00
 \$6246 00

STUDENTS :

Proportion of House Maintenance..... 583 28
 Loan..... 75 00
 658 28

COLLEGE BUILDINGS :

Proportion of cost of Maintenance... 250 00
 Repairs..... 517 27
 767 27

INTEREST :

On Floating Debt due Endowment Fund, \$2400..... 120 00
 On Loans from C. P. F. S..... 167 50
 On Donations..... 120 00
 407 50

MANAGEMENT :

Office Expenses..... 297 29
 " Congregationalist "..... 100 00
 Insurance..... 59 50
 Travelling..... 205 15
 661 94
 190 00

BURSARIES AND PRIZES

Balance
 \$8,930 99
 625 53
 \$9556 52

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

ALTON.

Total\$ 7 25

BARRIE.

Total\$29 75

BELWOOD.

Rev. C. E. Bolton\$ 2 00

Mr. J. Couse 2 00

" R. Y. Blyth 2 00

" Geo. Douglas 1 25

Miss M. Douglas 1 00

Mr. D. Johnston 1 00

" Alex. Rodger 1 00

Small sums 3 00

Total\$13 25

BRANTFORD.

Goold, E. L.\$ 2 00

Hartman, Mrs. 1 00

Ott, Mrs. J. 5 00

Oldham, Mrs. J. H. 1 00

Shapley, W. H. 2 00

Thompson, Mrs. Jas. 3 00

Wisner, Mrs. F. 4 00

Wisner, Mrs. W. S. 1 20

Wilkes, James 2 00

Wilkes, Miss A. 1 00

Wickens, W. 5 00

Wickens, Miss. 1 00

Yeigh, Hy 10 00

Small sums 60

Total\$38 80

BURFORD.

Total\$13 75

DALSTON.

Mr. Young..\$ 2 00

Mrs. Baldwin..... 1 00

Jas. Johnston..... 1 00

Mr. Robson..... 1 00

" Cannon..... 1 00

Small sums..... 3 00

Total\$ 9 00

EDGAR.

Total\$28 92

EMBRO.

Total\$59 00

FOREST.

CENTRAL.

Total (\$5 too late).....\$ 4 00

LAKE SHORE.

Total\$ 9 50

FERGUS.

Total\$15 00

FROME.

Total\$19 50

GARAFRAXA.

Total .. . \$15 25

GEORGETOWN.

Total\$37 00

GUELPH.

Total\$29 05

HAMILTON.

FIRST.

Total\$55 00

IMMANUEL.

Total\$ 2 25

HOPETOWN.

Duncan Gunn\$ 1 00
 Mrs. Jas. Machan, sen..... 1 00
 " John McIlraith..... 1 00
 James McIlraith..... 1 00
 John M. Gunn..... 1 00
 Stewart Bullock..... 1 00
 George Stead..... 1 30
 Thos. Wilson, jr..... 1 00
 John Bullock..... 1 00
 Henry Bullock..... 50
 Chas. B. Craig..... 50
 Robt. McNicol..... 50
 John Taylor, sen..... 50
 Finlay Gunn..... 50
 Thos. Molyneaux, jr..... 50
 Smaller sums..... 2 65

Total 14 95

HOWICK.

Total\$19 75

KINCARDINE.

Total\$14 00

KINGSTON.

BETHEL.

Total\$ 5 00

LANARK.

Total\$42 50

LONDON.

SOUTHERN.

Mr. H. P. Allen.....\$ 1 00
 A friend..... 10
 Sidney Silcox, B.A..... 2 00
 Mrs. Beattie..... 10 00
 W. H. A. Claris..... 10 00
 Mr. G. Decker..... 5 00
 Dr. Jarvis..... 1 00
 Mrs. E. J. Cook..... 25
 " Lambert..... 25
 Mr. B. Cordingley..... 5 00

Total\$34 60

MARTINTOWN.

Total\$12 00

MAXVILLE AND ST. ELMO.

Thos. Munroe.....\$ 2 00
 J. F. McEwen..... 2 00
 Mr. and Mrs. D. McDougall... 2 00
 D. P. McDougall..... 1 00
 John A. McEwen..... 1 00
 Mac. McDougall..... 1 00
 P. F. McEwen..... 1 00
 Mrs. P. F. McEwen..... 1 00
 J. W. Kennedy..... 5 00
 Mr. and Mrs. J. W. Weegar... 2 00
 D. A. McEwen..... 1 00
 T. W. Munro..... 1 00
 Finlay McEwen..... 1 00
 A. A. McEwen..... 1 00
 P. Munro..... 2 00
 D. T. Munro..... 1 00
 J. A. McColl..... 1 00
 Mr. and Mrs. J. P. McDougall. 2 00
 J. Stiles..... 1 00
 Friend..... 25
 Thos. McEwen..... 1 00
 D. Kennedy..... 5 00
 D. C. McDougall..... 1 00
 D. A. McDougall..... 2 00
 J. Sinclair..... 1 00
 D. McEwen..... 50
 General collection..... 60
 Alex. J. McEwen..... 4 00

Total\$44 35

MIDDLEVILLE.

Rev. J. Alexander	\$ 2 50
Wm. Croft, Esq.	2 00
A. R. McIntyre	2 00
Henry Mather	1 00
R. R. Affleck	1 00
Misses Angus	1 00
Arch Rankin	1 00
William Stead	1 00
John Hogg	1 00
Wm. E. Croft	75
Wm. Langstaff	75
James Affleck	50
Holmes Muthie	50
James Muir	50
W. E. Anderson	50
Wm. R. Miller	50
Mrs. R. Affleck	50
Wm. Somerville	50
David Mather	50
Smaller sums	5 15

Total.....\$23 15

NEW DURHAM.

Total.....\$28 07

NORTH ERIN.

Total.....\$ 3 00

OTTAWA.

FIRST S. S.

Total.....\$ 6 00

PLYMPTON.

Total\$26 00

PARIS.

A. H. Baird	\$ 5 00
Silcox, Mrs.	5 00
Hall, Thos.	2 00
Wheeler, Mrs.	2 00
Finlayson, J.	2 00
Campbell, Mrs.	2 00
Brown, Miss.	2 25

Harris, Mrs.	2 00
Buckley, P.	2 00
Whitelaw, Mrs.	2 00
Brockbank, J.	3 00
Roberts, Miss.	1 00
Faskin, Miss.	1 00
Hain, R. E.	1 00
Sovereign, Mrs.	1 00
Patton, Thos.	1 00
Minnie, A.	1 00
Laird, Mr.	50
Milligan, Miss.	25
Capron, Roy.	25
Adams, P.	2 00
Sowden, G.	1 00
Patton, D.	1 00
Carnie, J.	2 00
Willet, Mr.	2 00
Roberts, —.....	1 00

Total.....\$45 25

ROSETTA.

R. J. Arnott	\$ 1 00
John Thompson	1 00
Adam W. Craig	1 00
William Aitken	1 00
William Readey	1 00
David Rodger	1 00
Thomas Young	75
Robt. S. Rodger	50
John Arnott	50
John McFarlane	50
Arch Robertson	50
D. John Thompson	50
John Erskine	50
Smaller sums	75

Total.....\$10 50

RUGBY.

Total.....\$15 50

SARNIA.

Total.....\$ 1 00

SCOTLAND.

Rev. J. K. Unsworth	\$ 3 00
Mr. H. W. Foster	2 00
Gertie and E. H. Malcolm	1 00

CONTRIBUTIONS.

183

Mr. Chas. Nelles.....	1 00
Mr. A. M. Malcolm.....	1 00
Mrs. Robt. Eadie.....	1 50
Mr. J. A. Messacar.....	1 00
“ Robt. Taylor.....	1 00
“ D. W. Malcolm.....	1 00
K. C. B. Society.....	1 00
Mr. Alonzo Foster.....	1 00
“ Jos. Taylor.....	1 00
Small sums.....	7 50

Total.....\$23 00

SPEEDSIDE.

William Bolls.....	\$ 1 00
Janet Freure.....	50
George A. Newstead.....	1 00
Noah Sunley.....	50
William Hindley.....	1 00
James W. Hindley.....	50
John L. Carter.....	50
James L. Benham.....	1 00
A. F. Pollock.....	2 00
Mrs. Wm. Armstrong..	2 00
Mr. Laycock.....	25
“ Armstrong.....	25
“ Martin.....	25
David B. Scott.....	1 00

Total.....\$11 75

STOUFFVILLE.

Total.....\$10 00

STRATFORD.

Total.....\$ 1 00

TILBURY.

Total.....\$21 50

TORONTO.

ZION.

Total.....\$14 15

NORTHERN.

Total.....\$63 95

VANKLEEK HILL.

Total.....\$ 5 00

WARWICK.

EBENEZER.

Total.....\$ 4 00

ZION.

Total.....\$16 00

WATFORD.

Mr. John Thomas.....	5 00
“ John McCormack.....	4 00
Mrs. Murdo McCleay.....	1 00
“ R. Hay.....	1 00
Mr. Marwick.....	1 00
“ Lorne Williams.....	1 00
“ John Bryce.....	1 00
“ Samuel Howden.....	1 00
Miss Amy Howden.....	1 00
Mrs. S. Kenward.....	1 00
Mr. G. Harrower.....	1 00
Small sums.....	5 00

Total.....\$23 00

WINGHAM.

Total.....\$ 7 00

WOODSTOCK.

Rev. W. M. Baker.....	\$ 5 00
Women's Missionary Society...	32 10

Total.....\$37 10

LEGACY.

Miss Annie McKillican, 2nd in- stalment.....	\$33 33
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PERSONAL SUBSCRIPTIONS.		Anonymous, Toronto.....	10 00
RECEIVED		Total.....	\$22 00
Miss Horton, Port Perry.....	\$ 2 00		
Mr. W. Freeland, Toronto.....	5 00		
Rev. A. F. McGregor, Toronto.	5 00	Total for Ontario	\$1024 67

PROVINCE OF QUEBEC.

LAZERS FLAT AND BOYNTON.

Total \$12 46

BRIGHAM.

Total \$ 8 50

COWANSVILLE.

Mr. J. L. Leach.....\$ 2 00
 Mrs. W. H. Watson.....1 00
 " W. P. Carter.....1 00
 " J. J. Ruiter... ..1 00
 Mr. F. E. Draper.....1 00
 " D. A. Shufelt.....1 00
 Small sums.....2 65

Total.....\$ 9 65

EAST FARNHAM.

Mr. W. N. Hawk\$ 1 00
 Mrs. K. Allan1 00
 Mr. Cortez Buck.....1 00
 Mrs. E. R. Brimmer1 00
 Small sums.....2 75

Total\$ 6 75

DANVILLE.

Total\$41 24

EATON.

Total.....\$ 4 00

FITCH BAY.

Total.....\$ 9 00

FRANKLIN CENTRE.

Total.....\$20 00

MELBOURNE.

Rev. Thos. Hall\$ 2 00
 Alex. McDonald.....2 00
 N. W. Smillie.....1 00
 H. A. Jones.....1 00
 X. Y. Z.....1 00
 John Alexander.....1 00
 Alex. McLeay.....1 00
 Smaller sums.....3 00

Total.....\$12 00

MONTREAL

ZION.

Thos. Moodie.....\$25 00
 Jonathan Brown.....20 00
 Wm. E. Boyd.....10 00
 John Leslie.....5 00
 S. P. Leet.....5 00
 Mrs. S. P. Leet....5 00
 No name.....4 00
 Rev. A. Murrman.....3 00
 Rev. W. H. Warriner.....2 50
 J. E. Cribb.....2 00
 No name.....2 00
 Jas. Johnston.....1 50
 Wm. Elliott.....1 00
 Wm. Budden.....1 00
 Mrs. W. H. Smith.....1 00
 H. Fotheringham.....1 00
 Miss MacMartin.....1 00
 G. W. Goodbody.....1 00
 Mrs. Weber.....1 00

CONTRIBUTIONS.

185

Mrs. G. Robinson.....	1 00
J. W. Reyner.....	1 00
T. Costen.....	1 00
2 no name, \$1.....	2 00
Small sums.....	5 56
Sunday School.....	10 31

Total.....\$112 87

EMMANUEL.

Mrs. Scholes.....	\$10 00
do., special.....	40 00
Mr. C. Gurd, special.....	50 00
do.....	10 00
Mr. Wm. Reid.....	20 00
Dr. D. F. Gurd.....	20 00
Mr. John Macintosh.....	20 00
Mr. and Mrs. C. R. Black.....	15 00
Mr. J. Linton.....	10 00
Mrs. Henry Lyman.....	10 00
Mr. H. H. Lyman.....	10 00
Rev. J. H. George, D.D.....	10 00
Mr. Alex. Scott.....	10 00
“ W. M. Reid.....	10 00
“ A. H. Thomson.....	10 00
Mrs. A. Fisher.....	10 00
Mr. Gus. Harries.....	10 00
“ R. C. Jamieson.....	10 00
“ Chas. Alexander.....	10 00
Mrs. G. W. Moss.....	5 00
Miss A. W. Moss.....	5 00
Mrs. John Macintosh.....	5 00
Mr. Arthur Birks.....	5 00
Mrs. McLachlan.....	5 00
Mr. W. B. Blackader.....	5 00
“ J. M. M. Duff.....	5 00
Mr. and Mrs. Kearley.....	5 00
Dr. F. A. Stevenson.....	5 00
Mr. B. B. Stevenson.....	5 00
Mrs. J. F. Stevenson.....	5 00
Mr. J. Burt. Sutherland.....	5 00
Mr. and Mrs. W. G. Owens.....	5 00
Mr. George Lyman.....	5 00
“ C. T. Williams.....	5 00
“ Preble Macintosh.....	5 00
“ A. Spalding.....	5 00
“ W. E. Cushing.....	2 00
Mr. and Mrs. A. McA. Murphy.....	2 00
Mr. Ernest Alexander.....	2 00
Mrs. Arthur Birks.....	2 00
Mr. Gilbert Johnston.....	2 00
“ C. N. Sims.....	2 00
Dr. H. P. Stockwell.....	2 00

A friend.....	2 00
Miss H. B. Blackader.....	1 00
“ Blackader.....	1 00
“ Annie L. Birks.....	1 00
“ Leslie.....	1 00
Mr. E. Ramsden.....	1 00
“ Wm. Gamble.....	1 00
Miss M. Baker.....	1 00
Mrs. Jas. H. Leishman.....	1 00
Mr. P. H. Cowper.....	1 00
No name.....	2 75
Small sums.....	18 75

Total.....\$426 50

POINT ST. CHARLES.

Mr. C. Cushing.....	\$ 5 00
Rev. D. S. Hamilton.....	2 00
Mr. W. H. Sargeant.....	1 00
“ H. Christie.....	1 00
“ E. Eversden.....	1 00
Mrs. George Donaldson.....	1 00
4 anonymous, each \$1.....	4 00
Small sums.....	6 10

Total.....\$21 10

CALVARY.

Mr. J. R. Dougall.....	\$20 00
“ T. B. Macaulay.....	15 00
Rev. E. M. Hill.....	12 00
Mrs. E. M. Hill.....	10 00
Mrs. R. Macaulay.....	10 00
Miss Dougall.....	5 00
Mr. C. Cushing.....	5 00
“ S. R. Rowell.....	5 00
Rev. J. McKillican.....	4 00
Mrs. McKillican.....	2 00
Miss McKillican.....	2 00
Mr. R. W. McLachlan.....	2 00
Miss J. Smith.....	2 00
“ Green.....	2 00
Mr. E. A. Monroe.....	2 00
“ G. W. Jones.....	1 00
“ James Nixon.....	1 00
“ A. Kere.....	1 00
Mrs. Kere.....	1 00
“ F. Jones.....	1 00
Small sums.....	2 45

Total.....\$105 45

STANSTEAD SOUTH.

Total\$30 00

SHERBROOKE.

S. F. Morey.....\$25 00
 Rev. and Mrs. F. J. Day..... 10 00
 A. S. Hurd..... 6 00
 Miss M. J. Mitchell..... 5 00
 Miss S. A. Mitchell..... 5 00
 J. S. Mitchell..... 7 50
 T. J. Tuck..... 5 00
 G. A. LeBaron..... 5 00
 Mrs. H. J. Morey..... 4 00
 Neil Dinning..... 3 00
 Mrs. A. T. Nourse..... 3 00
 T. M. Cowan..... 2 00
 Z. Griffith..... 2 00
 Mrs. Foss' S. S. class..... 2 00
 Dr. and Mrs. W. A. Farwell... 2 00
 L. S. Channell..... 2 00
 Miss Steere..... 2 00
 Mrs. M. McKechnie..... 2 00
 Mrs. R. Mitchell..... 2 00
 J. Kessler..... 2 00
 W. R. Webster..... 2 00
 Mrs. Hawes..... 2 00
 E. W. Abbott..... 1 25
 Henry Ransahousen..... 1 00
 J. A. McKechnie..... 1 00
 Mrs. L. Farwell..... 1 00
 J. H. Partington..... 1 00
 Miss Hurd..... 1 00
 R. Smith..... 1 00
 W. C. Gage..... 1 00
 Mrs. Powers..... 1 00
 Wm. Barlow..... 1 00
 A. M. Sangster..... 1 00
 Mrs. Wood..... 1 00
 James Sangster..... 1 00
 C. H. Foss..... 1 00
 Miss Dickinson..... 1 00

W. J. H. McKindsey..... 1 00
 Hon. J. McIntosh..... 1 00
 A. S. McCaw..... 2 00
 Pastor's Bible Class..... 2 50
 Mr. and Mrs. W. H. Abbott... 3 00
 A. C. Skinner..... 1 00
 Small sums..... 2 75

Total.....\$129 00

ST. ANDREWS.

Total.....\$12 75

WATERTVILLE.

Total.....\$40 00

WESTMOUNT.

BETHLEHEM.

Total.....\$32 50

ULVERTON.

Total.....\$ 4 20
 \$1057 86

PERSONALS.

Rev. W. T. Currie, Africa.....\$ 5 00
 Mr. J. Archibald, Granby.....100 00
 Lt.-Col. J. H. Burland, Montreal.....100 00
 S. H. C. Miner, Esq.....500 00
 Mrs. S. H. C. Miner.....900 00

Total.....\$1605 00

CONTRIBUTIONS.

187

MARITIME PROVINCES.

BROOKLYN, N.S.		25
Rev. J. M. Austin.....	\$2 00	25
Mrs. Nathan Gardner	1 00	1 16
Collection.....	5 70	8 34
Total.....	\$8 70	\$15 00
KINGSPORT.		
Total	\$ 5 00	
LIVERPOOL.		
Total	\$ 5 00	
TRURO.		
Total	\$ 5 00	
YARMOUTH.		
Total	\$25 21	
KESWICK RIDGE.		
Wm. Coburn	\$ 1 00	
Mrs. J. W. Clarke.....	1 00	\$83 56
Ira Burt.....	1 00	6 33
J. W. Jewett.....	1 00	5 55
Amas Mitchell.....	50	
.....	50	
ST. JOHN.		
Total	\$12 55	
SHEFFIELD, N.B.		
Mr. F. W. Barker.....	\$ 1 00	
Hon. C. Burpee.....	1 50	
Mrs. C. Burpee.....	1 50	
Mrs. J. Taylor	1 00	
Mr. A. Barker.....	1 00	
“ Ward Barker.....	1 00	
“ C. J. Burpee.....	1 00	
“ C. S. Burpee.....	50	
Miss Mary Barker.....	50	
“ Perley.....	30	
Collected by Miss L. Harrison.	3 50	
“ “ Mr. E. C. Burpee.	3 00	
Total ..	\$15 80	
Total for Maritime Provinces.		\$95 44

NORTH-WEST.

Winnipeg Central.....	\$72 25
Maple Street	7 50
Victoria	8 00
Total	\$87 75

ENDOWMENT FUND.

Payments for the Year Ending 31st May, 1900.

Collected by Dr. George, in England.....	\$915 78	Rev. T. B. Hyde, Toronto..	20 00
.....	15 25	Hon. A. Harrison, Sheffield, N.B.....	20 00
Col. Miss. Society, London, England.....	486 66	Rev. J. K. Unsworth, Scot- land.....	10 00
Mr. J. H. McKechnie, Granby	500 00	Rev. J. Wood, Ottawa, 2nd part.....	10 00
" C. Gurd, Montreal.....	250 00	Mr. D. Sinclair, Maxville....	10 00
" G. R. Copping, Toronto.	200 00	Rev. G. Extence, Hamilton..	5 00
" A. S. Hurd, Sherbrooke.	200 00	Mr. Wm. Bichan, Goderich..	5 00
Miss M. I. Dickinson.....	200 00	Rev. W. T. Gunn, Embro....	5 00
Rev. Dr. Warriner, 2nd p't..	100 00	Mr. A. J. McDermid, Martin- town.....	3 00
Mr. W. H. Shapley, Brant- ford.....	100 00	Willie McCallum, Martintown	2 00
" T. B. Caldwell, Lanark..	100 00	Mr. F. C. Jewett, Sheffield, N.B.....	2 00
" N. Dinning, Sherbrooke.	100 00	Mr. Chas. Burpee, Sheffield, N.B.....	2 00
Dr. F. A. Stevenson, Mon- treal, 2nd p't.	50 00	Rev. J. M. Austin, Sheffield. N.B..	1 00
Mrs. E. D. Silcox, Paris.....	50 00	Mr. C. J. Burpee, Sheffield, N.B.....	1 00
Mr. H. Cox, Burford.....	50 00	Mr. J. P. Jewett, Sheffield, N.B.	1 00
" J. McIntosh, M.P., Sher- brooke.....	50 00	" P. K. Barker, "	1 00
Rev. J. W. Pedley, Toronto..	25 00	" D. H. Burpee, "	1 00
Rev. F. W. Macallum, Tur- key.....	25 00	" D. W. Burpee, "	1 00
Mr. P. H. McDermid, Mar- tintown.....	25 00	" E. C. Burpee, "	1 00
Winnipeg Central Church....	25 00	" F. B. Jewett, "	1 00
Mr. Woodyatt, Brantford....	25 00	" F. W. Barker, "	1 00
Rev. E. M. Hill, Montreal...	25 00	" Arch. Barker, "	1 00
Mr. G. A. LeBaron, Sher- brooke.....	25 00	" J. Baile, "	1 00
Mr. A. McA. Murphy, Mon- treal.....	20 00	Total....	\$3667 69

UNION OF NOVA SCOTIA AND NEW
BRUNSWICK.



REV. J. W. COX,
Secretary.



REV. E. E. BRAITHWAITE,
Retiring Chairman.



REV. J. M. AUSTIN,
Chairman.

THE CONGREGATIONAL UNION

OF

Nova Scotia and New Brunswick.

Officers for 1900-1901.

Chairman

REV. JAS. M. AUSTIN, BROOKLYN, N.S.

Vice-Chairman

MR. F. H. HUTCHISON, MILTON, N.S.

Secretary

REV. J. W. COX, B.A., LOWER SELMAH, N.S.

Treasurer

MR. CHAS. E. MacMICHAEL, ST. JOHN, N.B.

Statistical Secretary

REV. A. B. ROSS, B.A., KESWICK RIDGE, N.B.

Union Committee

THE OFFICERS, WITH
REV. A. BRAINE,
" GEO. M. WHYTE,
" J. L. GORDON,
" DAVID COBURN,
" D. W. PURDON,
" GEO. W. BALL,
" CHURCHILL MOORE,

REV. E. E. BRAITHWAITE,	
MESSRS. S. R. HILTON,	
" WM. LONG,	
" ISAAC N. COX,	
" CHAS. DURNING,	
" JOHN P. JEWETT,	
" J. M. WILLIAMS,	
" J. W. FLEWWELLING.	

MINUTES OF THE UNION.

The Fifty-Third Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick, met with the Church in Kingsport, N.S., Wednesday, July 11, 1900, at 8 p.m.

The meeting was called to order by the pastor of the church, Rev. David Coburn, who led a short service of prayer and praise; after which the chair was taken by the Chairman, Rev. E. E. Braithwaite, B.D., of Yarmouth.

Messrs. J. W. Flewelling and J. M. Williams were appointed Minute Secretaries.

Rev. David Coburn gave an address of welcome, which was responded to by Rev. D. W. Purdon, of Chebogue.

A cable message containing greetings from the Congregational Church of St. John's, Newfoundland, was received and read by the Chairman, and a committee composed of Revs. Purdon, Braine and Ross was appointed to frame and send a suitable reply.

A Nominating Committee was appointed as follows:—Revs. Geo. W. Ball, J. M. Austin and Capt. S. R. Hilton.

Mr. Seth P. Leet, Q.C., of Montreal, then addressed the meeting in the interests of the College. A collection was taken for the College, and the meeting closed with prayer and the benediction.

THURSDAY, 9 a.m.

The Devotional Service was held, led by the Rev. E. E. Braithwaite.

At 10 a.m. the meeting was called to order by the Chairman.

The following committees were formed:—

Business—Revs. E. E. Braithwaite, G. W. Ball and A. B. Ross, and Messrs. MacMichael and Hutchison.

Membership—Revs. G. M. Whyte, A. Braine and J. L. Gordon.

Finance—Messrs. MacMichael, Hilton and Hutchison.

Sabbath Service—Revs. D. Coburn, J. W. Cox and Mr. Isaac N. Cox.

The Sessional Roll was formed as follows :—

MINISTERS.

Rev. J. W. Cox.....	Lower Selmah, N.S.
" J. M. Austin.....	Brooklyn, N.S.
" A. Braine	Margaree, C.B.
" E. E. Braithwaite	Yarmouth, N.S.
" D. W. Purdon.....	Chebogue, N.S.
" Geo. M. Whyte.....	Pleasant River, N.S.
" A. B. Ross.....	Keswick Ridge, N.B.
" David Coburn	Kingsport, N.S.
" Geo. W. Ball.....	Liverpool, N.S.
" J. L. Gordon.....	St. John, N.B.
" Churchill Moore	Milton, N.S.

CHURCHES AND DELEGATES.

Brooklyn, N.S.....	Mrs. Nathan Gardiner.
Chebogue, N.S.....	Mrs. Purdon.
Economy, N.S.....	Chas. Durning.
Keswick Ridge, N.B.....	Wm. Long.
Kingsport, N.S.....	Isaac N. Cox.
Liverpool, N.S.....	Miss Dexter.
Lower Selmah, N.S.....	Adam Rose.
Milton, N.S.....	Frank H. Hutchison.
Noel, N.S.....	Mrs. Cox.
Pleasant River, N.S.....	Mrs. A. M. Frank.
Sheffield, N.B.....	{ Ernest C. Burpee.
	{ J. P. Jewett.
South Maitland, N.S.....	Mrs. Cyrus Fisher.
St. John, N.B.....	J. W. Flewwelling.
Truro, N.S.....	{ Mrs. Tanner.
	{ Miss McInnis.
Yarmouth, N.S.....	Capt. Stilson R. Hilton.

The Treasurer and Statistical Secretary read their reports, which were adopted.

Rev. Churchill Moore applied, and on recommendation of Membership Committee was received into the Union, the Chairman giving him the right hand of fellowship.

The Union then proceeded to elect a Chairman and Vice-Chairman by ballot, and Rev. Jas. M. Austin, Brooklyn, N.S., was elected Chairman, and Mr. F. H. Hutchison, of Milton, Vice-Chairman.

On recommendation of the Business Committee, the remaining officers of the Union were elected, viz. :—

Rev. J. W. Cox.....*Secretary.*

Mr. Chas. E. MacMichael.....*Treasurer.*

Rev. A. B. Ross.....*Statistical Secretary.*

UNION COMMITTEE.

The officers, with Revs. A. Braine, Geo. M. Whyte, J. L. Gordon, D. Coburn, D. W. Purdon, Geo. W. Ball, C. Moore, E. E. Braithwaite, and Messrs. Wm. Long, I. N. Cox, Chas. Durning, John P. Jewett, J. W. Flewelling and J. M. Williams.

HONORARY MEMBERS.

Rev. E. C. Wall and Mr. Sinclair, Presbyterian minister, and Mr. Seth P. Leet. Q.C., of Montreal.

Very favorable and encouraging reports were then received from the churches.

The meeting then adjourned.

Thursday afternoon was given up to the Woman's Board which held its annual meeting at that time.

THURSDAY, 7.45 p.m.

After a short prayer and praise service, Rev. E. E. Braithwaite delivered the retiring Chairman's address, his subject being, "The Nineteenth Century, What it hath Wrought for the Kingdom?"

A hearty vote of thanks was extended to Mr. Braithwaite for his thoughtful address, which was referred to the Business Committee for publication.

Addresses were then given by Revs. A. B. Ross and G. M. Whyte on Home Missions. The offering was taken for the C. C. M. S., and after prayer and benediction, the meeting adjourned.

FRIDAY, 9 a.m.

The devotional meeting was led by Mrs. A. Jenkins, Ex-President of the Woman's Board. The subject was, "Strength." At 10 the meeting was called to order by the Chairman. Minutes of last year's meeting were read and by motion were approved.

At this session the following resolutions were moved by Business Committee and adopted :—

1. That our representatives upon the Executive Committee of the C. C. M. S. for 1901 and 1902 be Revs. J. W. Cox and G. W. Ball and Mr. Chas. E. MacMichael; and that Rev. J. M. Austin represent us on the General Committee.

2. That Rev. J. M. Austin be the delegate to the Congregational Union of Ontario and Quebec.

3. That the Union preacher be Rev. A. B. Ross, and Rev. C. Moore alternate.

4. That Mr. J. W. Flewwelling be the Maritime Editor of the *Congregationalist* for next year.

5. That Friday of Union week be recognized next year as Field Day of Woman's Board.

FRIDAY, 2.30 p.m.

The Union Committee recommended the following resolutions, which were adopted :—

1. That the papers in the McCaffrey matter be placed on fyle, and the matter be dropped.

2. That Rev. A. Braine's report of his visit to Sydney last autumn be adopted, and that Revs. G. M. Whyte and A. Braine be authorized to visit Sydney immediately, and if the prospects appear satisfactory, to organize a Congregational Church.

3. That Rev. Mr. Cox be authorized to dispose of the Maitland Church property, all arrangements being left to him.

4. That the Committee re Halifax be discharged.

5. That the names of Maitland and Manchester be removed from the list of churches.

6. That Mr. Seth P. Leet, representing the C. C. M. S., and Rev. J. M. Austin, representing the Union, be asked to visit Liverpool, with a view of a happy adjustment of the relations between the Liverpool church and the C. C. M. S.

The Business Committee recommended the following resolutions, which were adopted :—

1. That reporters to the newspapers be Rev. A. B. Ross and Mr. J. W. Flewwelling.

2. That the Auditing Committee be Messrs. Hutchison and Hilton.
3. That the Committee on Resolutions be Revs. A. B. Ross, D. W. Purdon and J. L. Gordon.
4. That the place of meeting next year be Brooklyn, N.S.
5. That the Programme Committee be Revs. J. M. Austin, Geo. W. Ball and C. Moore.

Rev. E. E. Braithwaite then addressed the meeting on "The Necessity of System in Church Business."

Rev. A. Braine read a paper on "The Distinction Between Spiritual and Carnal Methods in the Work of the Kingdom."

This was followed by a paper by Rev. D. Coburn, the subject being, "Is the Modern Supper Entertainment and Fair Helpful to the Growth of the Kingdom?"

A discussion followed, which was taken part in by Revs. Purdon, Cox, Whyte and others.

The papers were then referred to the Business Committee for publication.

FRIDAY, 7.45 p.m.

The devotional service was led by the Rev. A. B. Ross. A spirited address was then delivered by Mr. Leet, upon the "Amalgamation Scheme in Connection with the Congregational Union and the Societies."

The matter was referred to the Business Committee.

The Y. P. S. C. E. Rally was then held.

Rev. Mr. Ball addressed the meeting, followed by Mr. MacMichael.

Rev. Churchill Moore then led a very helpful consecration service, and the meeting closed with prayer by Rev. Mr. Cox.

SATURDAY, 9 a.m.

Prayer and praise service was conducted by Rev. Geo. M. Whyte. The subject was, "Prayer, its Necessity and Efficacy."

At 10 o'clock the chair was taken.

Rev. D. W. Purdon, delegate to International Council, gave a very vivid and interesting account of that great gathering held in Boston in September, 1899.

Rev. E. E. Braithwaite spoke for the *Congregationalist* in the capacity of Maritime Editor. He pleaded for a larger sub-

scription list among our churches, and for frequent items to be sent the new editor, Mr. Flewwelling. A vote of thanks was tendered Mr. Braithwaite for his work in the past year.

Rev. J. W. Cox then read his paper entitled, "Historical Notes of the Cornwallis Congregational Church." The paper covered 140 years, the church having been founded by the Connecticut Colonists, who came to this township June 4, 1760.

By motion the paper was recommended to Business Committee.

Rev. J. M. Austin read a paper on "The Attitude of Congregationalists towards Established Teachings and towards Speculative Theology."

Meeting adjourned with benediction.

SUNDAY, 11 a.m.

Rev. G. M. Whyte, of Pleasant River, preached from 1 Peter 1: 13, "Gird up the Loins of your Mind." This was followed by the sacrament of the Lord's Supper, the pastor presiding, assisted by Rev. Messrs. Braithwaite and Moore.

3 p.m.

A Sunday School Mass Meeting was held, addressed by Revs. Messrs. Ball and Moore and Mr. C. E. MacMichael.

7.30 p.m.

The church was packed with an interested audience. Rev. J. L. Gordon, of St. John, preached on the subject, "The Science of Soul Winning."

MONDAY, 9 a.m.

Devotional service was led by Rev. Mr. Austin. The subject was "Power for Service."

At 10 o'clock the chair was taken.

The Business Committee recommended, and the Union adopted, the following resolutions:—

1. That the Chairman's address and Mr. Coburn's paper be printed, at a cost of not more than \$15; to be placed in the hands of Messrs. Flewwelling and MacMichael.

2. That the minutes as a whole be adopted at the closing meeting, and not read at next session.

3. That the Maritime Editor be reimbursed by the Union for all expenses connected with his office.

At 11 a.m., Rev. Mr. Gordon spoke on the "The Duty of the Church in the Temperance Reform." A spirited discussion followed.

Meeting adjourned.

MONDAY, 2.30 p.m.

Papers were read by Rev. Mr. Ross and Student J. M. Williams, upon "Qualifications for Soul Winning," followed by a well-sustained discussion.

8 p.m.

After a short devotional service, the usual resolutions of congratulations and thanks were moved:—To secretaries, committees, organist and choir, the kind hosts, the pastor, the railways and steamboats and coaches, Union preachers:—

1. That the Union listened with pleasure to the able addresses of Mr. Seth P. Leet, of Montreal, and appreciate his sincere interest in all the departments of our denominational life.

2. That the amalgamation scheme as outlined and explained by Mr. Leet, be laid on the table for one year, in order that the opportunity be afforded the churches for consideration thereof.

3. That the balance of the evangelistic fund, now in the hands of Mr. C. H. Dearborn, be paid over to Mr. C. E. MacMichael, Treasurer.

4. That the Congregational Union of N.S. and N.B. respectfully urges the Government of Canada to grant prohibitory legislation to such provinces as desire it; and more attention be given to the question in our churches, to the end that all our people, both old and young, be instructed in the principles of total abstinence and confirmed in the practice thereof.

Rev. Mr. Gordon then conducted an evangelistic service, taking for his theme, "No Difference—all have Sinned and come short of the Glory of God." The minutes were confirmed and adopted as a whole.

The hymn, "Blest be the tie that binds," was sung, and the Rev. Mr. Purdon led in prayer, and the Union adjourned to meet in Brooklyn in July, 1901.

J. W. COX,
Secretary

NOVA SCOTIA AND NEW BRUNSWICK.

NOTES OF STATISTICAL SECRETARY, REV. J. M. AUSTIN,
BROOKLYN, N.S.



THANKS are expressed by your Statistical Secretary to pastors or secretaries of churches who filled out the statistical forms and forwarded them in due time. At the same time, those churches which have not furnished the information requested, or have furnished it inaccurately, are desired to give consideration to the importance of this matter. An attempt has been made to obtain the names of out-stations, and to record their doings, and so a longer list of churches and out-stations will appear this year for Nova Scotia and New Brunswick.

PASTORAL CHANGES.

During the past year, Brooklyn and Beach Meadows have parted with a beloved adviser and guide, in the Rev. C. Duff; and to the pastoral oversight Rev. J. M. Austin has been called. Milton has welcomed to its pastoral charge Rev. C. Moore, and already a good work has been done. Sheffield has parted with its former pastor, and is being supplied by Rev. S. Sykes and Rev. W. R. Harvie, respectively. Economy is supplied for the summer months by Student R. J. Drysdale, and Truro by Student J. M. Williams.

CHURCH PROPERTIES.

Possibly there would be a marked divergence of view as to estimated values of church properties were the valuation made by an estate agent or by an assessor for taxation; and some fluctuations might reasonably be expected owing to the state of the money market. There is, however, no cause for alarm in the condition of church properties or the prospects of the churches; and so the estimated values as furnished your Statistical Secretary may well stand. Yarmouth has an estimated

value of \$21,000 on its church properties ; St. John \$10,000 ; Sheffield \$8,000 ; Milton \$5,000 ; Keswick Ridge \$4,200 ; Brooklyn \$4,250 ; Liverpool \$4,000 ; Truro \$3,600 ; Economy \$3,700 ; Chebogue \$3,000 ; Kingsport \$3,000 ; Pleasant River \$1,300 ; Margaree \$1,200 ; Noel \$1,000 ; South Maitland \$1,000 ; Beach Meadows \$900 ; Lower Selmah \$700. Baker's Settlement has property of its own, besides an interest in a building conjointly owned ; Hemford shares with the Lutherans the ownership of a church building ; and Scotch Settlement reports a part interest in a building used for church purposes. All these churches, but St. John and Liverpool, report their properties free of debt. Seating capacity ranges from 120 to 400 ; and appears, on the whole, to be ample for the attendance.

CHURCH FINANCES.

Whatever the cause, or causes, the gifts to the different denominational and benevolent objects are not so great as the membership of the churches would seem to warrant. Possibly the cheapening of rates for transportation and of marketable commodities allow churches to work more economically than in earlier years, a much lesser sum being required now than before for meeting current expenses. Or perhaps a growing familiarity with the spiritual aspects of Christianity cools the ardor in regard to such sordid things as facts and figures, with the mute appeal for financial help which they present. Or probably we require more enthusiasm and better knowledge relative to the work in our churches and by our churches, so that all we are and have shall be freely and gratefully presented to the Lord for distribution.

Valuable information has been received from the treasurers of the Woman's Board, of the C. C. C., the C. C. M. S., and the C. C. F. M. S. There are discrepancies between the statements thus furnished and those furnished by some of the churches, owing largely to the different dates for auditing the financial returns. Reliance is, therefore, placed on the amounts which appear the most accurate and up-to-date. For the C. C. C. there is credited for Yarmouth \$25.21 ; Sheffield \$15.80 ; Keswick Ridge \$15.00 ; St. John \$12.55 ; Brooklyn \$8.70 ; and Kingsport, Liverpool and Truro, each \$5.00. These sums are supple-

mented by \$5.55 from the Woman's Board and \$6.33 from Union of 1899, making a total of \$104.14. According to the printed statement furnished by the treasurer of the C. C. M. S., the amount contributed by the churches is \$411.75, and the revenue from the Gorham Estate is \$388.01. Through the Woman's Board \$229.97 was raised, and thus but \$111.78 is to be credited to the churches as contributed direct to this Society. The grants for 1899-1900 were increased to \$1461.50, as against \$1124.35 of the previous year. For the C. C. F. M. S. there is credited to the churches of this Union the sum of \$416.33, through the Woman's Board \$139.40, and direct from the churches \$148.28. Of these amounts, \$128.65 was contributed for Indian famine fund; and thus the amount contributed directly for foreign missionary work is \$287.68.

The sentiment in regard to annual public meetings appears to be gaining ground, and the holding of such evidently betters the record of a church's life and activity. A marked improvement is noticeable in the returns relative to church finances during the past year; and five churches report a clear gain in financial status over that of last year. Other churches, however, report a lessening of amounts for church purposes; and there is here the tokens of a need for a great awakening. There are peculiar trials and difficulties peculiar to the churches of this Union, but of these we do not wish to speak so much as to hold aloft the torch of truth and work faithfully under the eye of the Master.

CHURCH ACTIVITIES.

Attendance at the houses of worship shows no appreciable falling off during the past year; and no stampede has been made for receiving elsewhere instruction and edification in the things most vital. Every new attraction, especially if it has a specious philosophy and favors individual liberty, is likely to affect churches of our faith and order, unless church members are vigilant and wary. With the many siren voices around us it will be well to estimate to some extent their potency, and then, freshly consecrated to the Master's work, go forward with new vigor to the opportunities of the coming year.

There is a strong hope that the Sunday Schools in connec-

tion with the churches of this Union, will prove a constant source of supply for membership in the churches; those who are taught the things of Christ being prepared for identifying themselves with the Lord's people. If this be so, we may take courage from the signs of a harvest that may be reaped in the days to come. Brooklyn reports 151 enrolled scholars, with a large staff of officers and teachers, and a fair average attendance. Hemford follows with 100 enrolled scholars, a large increase since last year. Other schools follow in order: Economy, 100; Liverpool, 92; Margaree, 90; St. John, 85; Yarmouth, 65; Truro, 60; Keswick Ridge, 52; Pleasant River, 50; Baker's Settlement, 45; Beach Meadows, 40; Kingsport, 35; South Maitland, 32; Milton, 30; Sheffield, 27 (including 12 in Home Department); Black Point, 25; Lower Selmah, 18; Chebogue, 11.

Helpfulness in church work is achieved by the Young People's Societies, by the developing of latent talent in members, and for the well-being of the Saviour's kingdom at home and abroad through monetary and other contributions. A senior Christian Endeavor society of 20 members, and a junior society of 35 members, are reported in connection with Milton church. Liverpool reports a senior society of 47 members, and also a White Ribbon Army. Economy reported for 1899 a junior society of 50 members. South Maitland reports a senior society of 24 members, and a junior society of 22 members. St. John reports 45 members in the Young People's Guild. Lower Selmah reports a senior C. E. society of 35 members. Sheffield reports 34 members in senior C. E. society. Beach Meadows reports a senior society of 32 members; and Keswick Ridge of 30 members. Yarmouth reported for 1899 a senior C. E. society of 30 members. Margaree reports 20 active members in its senior C. E. society. Kingsport reports 14 members in its senior society, while a junior society meets during the winter months.

CHURCH MEMBERSHIP.

Additions to membership are reported by twelve churches, and to a large extent these are offset by a decrease of membership through removals. Liverpool reports a relative increase of seven to its membership, seven by confession and two by letter,

while two have been dropped on revision. Pleasant River reports a gain of four members by confession. St John reports a relative gain of three, seven by confession and two by letter added to the church, with removals by death three and by letter three. Milton reports a relative increase of one, two joining the church by letter and one removed by death. Lower Selmah reports an increase of one by confession. Sheffield reports two removals by letter, one accession by confession and one by letter. Chebogue maintains its place without loss, as also Noel. Brooklyn reports two additions by letter and three removals by death. Beach Meadows reports one removal by letter. Kingsport reports two additions by confession, one removal by letter and two by death. South Maitland reports one addition by confession, one removal by death, two by letter, and six on revision, a relative decrease of eight. Keswick Ridge reports one addition by confession, two removals by death and twelve on revision, a relative decrease of 13. Margaree reports one addition by confession, and a loss of 53 to the church by removals to Sydney and elsewhere.

On the whole, there appears to be a disproportionate number of female members over male members in our churches. This is not so observable in the lodge room, at the political caucus, among social surroundings. Is there need of a more manly ring in the Gospel message? Or can we delegate to our wives and sisters and daughters the work of Christ's church? Mothers and sisters, pray and labor on: fathers and brothers, come ye to the help of the Lord.



CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS

OFFICERS, 1900-1901.

President

MRS. (REV.) D. MACALLUM, 320 Earl Street, Kingston.

Vice-President at Large

MISS DOUGALL, *Witness Office*, Montreal.

Vice-Presidents, Ex-officio

The Presidents of Branches.

Secretary

MRS. J. D. NASMITH, 207 Bloor Street East, Toronto.

Treasurer

MISS RHODA JAMES, 3 St. Edward Street, Montreal.

Editor of "Leaflet"

MRS. SAVAGE, 22 Seymour Avenue, Montreal.

SUPERINTENDENTS OF DEPARTMENTS.

<i>Literature</i>	.	.	.	Mrs. Thos. Moodie, Montreal.
<i>Missionary Reading</i>	.			Mrs. C. E. Bolton, Belwood.
<i>Home Mission Supplies</i>	.			Mrs. Macallum, Kingston.
<i>Systematic Giving</i>	.	.	.	Miss Duff, Hamilton.

ANNUAL MEETING.

The fourteenth annual meeting of the Woman's Board was held in the Congregational Church, Embro, Ont., on May 30th and 31st, 1900.

Delegates were present from fourteen auxiliaries, and two missionary speakers addressed the audience, Miss Jean P. Gordon, of the Marathi Mission, Western India; and Rev. F. W. Macallum, of Marash, Turkey. Reports of the Branches were presented, and the work of the past year discussed.

In addition, the possibility of fresh work was considered and partially undertaken. The following is the pledged work of the Board for the year, May 31st, 1900, to May 31st, 1901:

- (1) The support of the Misses Melville in Chisamba, also the payment of a share of the station expenses.
- (2) The scholarship for "Galene" in Smyrna.
- (3) The expense of a nurse and cot in Manepai Hospital, Ceylon.
- (4) The sum of \$600 towards the C. C. M. S., also \$200 specially for the Forward Movement.
- (5) The support of a Biblewoman in Montreal to work amongst the Roman Catholics.

SYNOPSIS OF TREASURER'S STATEMENT.

RECEIPTS.

Total Balance on hand, May 31st, 1899.....	\$1,137 17
Receipts, all sources.....	3,124 51
	<hr/> \$4,261 68

DISBURSEMENTS.

By pledged work and special objects.....	\$3,045 06
" balance General Fund.....	\$204 62
" Memorial Hospital (5 years).....	790 49
" Monthly "Leaflet".....	221 51
	<hr/> \$1,216 62
	<hr/> \$4,261 68
May 31st, 1900, To total balance on hand.....	\$1,216 62

G. A. GURD,
Treasurer pro tem.

Woman's Board of Missions of N. S. and N. B.

OFFICERS, 1900-1901.

<i>President,</i>	. . . . .	Mrs. Hutchinson, Milton, N. S.
<i>1st Vice-President,</i>	. . . . .	Mrs. J. W. Cox, Lower Selmah, N. S.
<i>2nd Vice-President,</i>	. . . . .	Mrs. A. Jenkins, Yarmouth, N. S.
<i>3rd Vice-President,</i>	. . . . .	Mrs. G. M. Whyte, Pleasant River, N. S.
<i>Secretary,</i>	. . . . .	Miss Ida Barker, Sheffield Academy, N. B.
<i>Treasurer,</i>	. . . . .	Mrs. W. Kerr, St. John, N. B.

The third annual meeting was held at Kingsport, July 12th. The first business session opened with President in the chair, In the absence of the Secretary, Mrs. E. E. Braithwaite was appointed Minute Secretary. Mrs. Dearborn, Mrs. Hutchinson, Mrs. Cox, and Mrs. Braithwaite were appointed to act with Executive Committee as a Business Committee.

Committee on Resolutions: Mrs. G. Gardner, Miss A. Burpee and Mrs. N. Gardner.

Committee on Credentials: Mrs. E. E. Braithwaite.

Public meeting at 2.30 p.m. Meeting opened with devotional exercises by Mrs. Jenkins.

The following officers responded to roll call: Mrs. Jenkins, President; Mrs. Cox, 1st Vice-President; Mrs. Dearborn, 2nd Vice-President; and Mrs. N. Gardner, 3rd Vice-President. Delegates were present from Brooklyn, Chebogue, Kingsport, Liverpool, Lower Selmah, Milton, Pleasant River, Sheffield, St. John, Truro, Yarmouth, and South Maitland. Address of welcome by Mrs. Coffin, responded to by Mrs. N. Gardner, of Brooklyn.

Secretary's Annual Report was then read and adopted with one exception, namely, that of Queen's Co. Branch starting a fund to make one of their number a Life Member of the W. B. M. of Canada, instead of the W. B. M. of N. S. and N. B.

Treasurer's Report, read by Mrs. Dearborn, was adopted.

Mrs. Jenkins was then voted a Life Member of the Board in consideration of having given \$25 for the support of a famine orphan. Solo by Mrs. Hutchinson. Mrs. C. E. MacMichael

brought greetings from the W. M. S. of the Methodist Church. Mrs. Hutchinson reported for Queen's Co. Branch. Mr. S. P. Leet, of Montreal, and Rev. J. W. Cox gave interesting addresses, Mrs. Tanner reported for Truro Society. Miss A. Burpee, Superintendent of Missions, then read her report, after which Mrs. Dearborn reported for St. John Mission Band, and Mrs. G. M. Whyte for Pleasant River. Paper by Mrs. J. W. Cox on "Home Missions." A collection of \$3.76 was taken for Famine Fund, after which meeting adjourned.

At the business session, Friday, Miss A. Burpee was elected Superintendent of Mission Bands. On motion a vote of thanks was tendered Union for granting this favor. By vote Mrs. J. M. Austin was elected delegate to the C. C. W. B. M. with Mrs. Hutchinson as alternate.

The following resolutions were adopted :

That we pledge \$275 for Home Missions.

That each Auxiliary make a special effort towards helping the Board raise at least \$25 for Congregational mission work in Sydney, C. B.

That we thank God for this pleasant gathering together and His watchful care, and the way He has led us in all our undertakings in the mission cause.

That we take great pleasure to express our hearty thanks to the people of Kingsport, for their kindness, and we trust and pray that God's blessing rest upon them.

That we record a vote of thanks to Mrs. MacMichael for her very interesting and helpful address.

That we render a vote of thanks to Mr. Leet and Mr. Cox for the interest in our meetings.

That we feel deeply grateful to Mrs. J. Woods for her successful exertions in organization of Truro W. M. S., and would request our Secretary to transmit a copy of this resolution to Mrs. Woods, and express our sympathy for her present infirm health.

That we extend to Mrs. Jenkins, our retiring President, our hearty thanks for her loving and faithful service for so many years, and our sincere regrets that the state of her health compels her to give up the office, and we hope and pray that she may soon be fully restored to health.

On motion the Board adjourned, to meet in July, 1901, at Brooklyn, N. S.

IDA BARKER, *Secretary.*

TREASURER'S REPORT, JULY 9TH, 1900.

HOME MISSIONS.

Brooklyn	\$ 12 25
Beach Meadows	12 00
Chebogue	14 00
Economy	10 00
Keswick Ridge	20 00
Kingsport	8 00
Lower Selmah	10 00
Milton	26 00
Noel	6 00
Pleasant River	3 50
Sheffield	33 50
St. John	24 02
Yarmouth	50 70
Total	<u>\$229 97</u>

FOREIGN MISSIONS.

Brooklyn	\$ 19 12
Lower Selmah	9 50
Milton	12 50
Noel	30
Pleasant River	4 50
St. John	49 03
Sheffield	4 45
Yarmouth	40 00
Total	<u>\$139 40</u>

UNDESIGNATED.

Brooklyn	\$ 3 75
Lower Selmah	2 00
Liverpool	5 00
South Maitland	3 00
Yarmouth	4 30
Total	<u>\$ 18 05</u>

WOMAN'S BOARD.

Balance	\$ 19 31
Collections	16 06
Membership	50 00
Total	<u>\$ 85 37</u>
Grand Total	<u>\$472 79</u>

TREASURER'S REPORT.

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DISBURSEMENTS.

Home Missions.....	\$275 00	
Foreign Missions.....	139 40	
College.....	5 55	
American Board.....	25 00	
Printing.....	7 12	
General Expenses.....	20 37	
Balance.....	35	
	<hr/>	
Total.....		\$472 79

LIFE MEMBERS, 1900.

Mrs. Albert Jenkins, Mrs. Edith McEwen.

MARGARET KERR,

Treasurer of W. B. of M., N. S. and N. B.



CONGREGATIONAL PROVIDENT FUND SOCIETY

OFFICERS OF THE BOARD FOR 1900-1901.

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Vice-Chairman

C. R. BLACK, ESQ.

Secretary-Treasurer

THOS. MOODIE, ESQ., 30 ST. JOHN ST., MONTREAL.

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T. B. MACAULAY, Esq.
H. J. ROSS, Esq.

F. E. DOUGALL, Esq.

FORTY-THIRD ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

On behalf of the Directors, I have much pleasure in presenting the following report, which you will see shows progress, perhaps not as much as we would like, still progress.

Circulars and envelopes were sent to all the churches, requesting an annual collection at the beginning of the year, and we much regret to say that only a small proportion responded.

The total collections from churches and individuals show an increase of \$18.56, a larger proportion of the whole going to the Retiring Ministers' Branch this year.

We have had no legacies.

In the Widows and Orphans' Branch we paid the 25% increase on the annuities, and carry \$720.92 to capital account, \$185.14 less than last year; but in view of the increase in the annuities this is a good showing.

We have one annuitant less; Mrs. Howell passed to her rest on the 25th Feb., having been an annuitant for eighteen years, and receiving from the Society over \$1800.00, her husband having only paid in as premiums the sum of \$230.00. I may here report that I have had a number of letters from annuitants testifying to the great help and comfort the Society has been to them.

Mrs. R. K. Black also entered into her rest last December, reducing the number of beneficiaries to fifteen.

In the Retiring Ministers' Branch the revenue shows an increase of \$10.41, but the expenditure an increase of \$86.45, reducing the surplus this year to \$148.58, which has been left at credit of Revenue Account, the surplus of income over expenditure being so small, it was not thought prudent to carry it to Capital Account.

The Directors would again urge the pastors not only to become beneficiaries in the cheapest and safest insurance they can get, but also to enlist the interest of their churches in the work of the Society. Just in proportion as the churches are interested will the funds increase and in the same proportion will the annuities be increased.

The following churches, having remitted to the funds of the Society during the year, are entitled to be represented by one delegate:

WIDOWS AND ORPHANS' BRANCH.

Toronto, Northern.....	\$10 70	Montreal, Emmanuel.....	\$ 1 50
Hamilton, 1st.....	7 50	Miss Moodie.....	2 00
Lanark.....	11 17		
Brantford.....	12 20		
			<u>\$45 07</u>

RETIRING MINISTERS' BRANCH.

Montreal, Emmanuel.....	\$59 51	Dalston.....	\$ 4 00
“ Zion.....	25 70	Georgetown.....	7 00
“ Calvary.....	18 16	Woodstock.....	4 00
St. Andrews.....	7 68	Mrs. Peacock.....	5 00
Toronto, Northern.....	10 69	Miss Moodie.....	3 00
Fitch Bay.....	2 30	“ Horton.....	2 00
Hamilton, 1st.....	7 50	Union Collection.....	10 05
Lanark.....	11 18		
Edgar.....	3 58		\$183 85
Rugby.....	2 50		

The number of beneficiaries in the W. and O. Branch is 15, one less than last year.

BENEFICIARIES W. AND O. BRANCH—15.

Rev. C. E. Bolton,	Rev. J. McKillican,	Rev. S. Sykes,
“ W. T. Gunn,	“ E. C. W. McColl,	“ J. Unsworth,
“ Thos. Hall,	“ A. Margrett,	“ J. Wood,
“ J. I. Hindley,	“ Geo. Skinner,	“ J. T. Daley,
“ D. Macallum,	“ W. W. Smith,	“ Wm. McIntosh.

The number in the R. M. Branch is 5.

Rev. Thos. Hall,	Rev. Wm. McIntosh,
“ J. I. Hindley,	“ J. H. George, D.D
Rev. W. H. Warriner, D.D.	

ANNUITANTS IN W. AND O. BRANCH—5.

Mrs. Climie,	Mrs. Sanderson,
“ Ebbs,	“ Allworth,
Mrs. Peacock.	

ANNUITANTS R. M. BRANCH—6.

Rev. J. Unsworth,	Rev. D. Macallum,
“ R. K. Black,	“ J. Wood,
“ S. Sykes,	“ W. W. Smith.

The Financial Statements for the year are herewith presented. The whole respectfully submitted.

THOS. MOODIE,
Sec.-Treas.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statement for the Year Ending 31st May, 1900.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.		DISBURSEMENTS.	
Balance from last year	\$1390 32	Paid Annuitants	\$718 75
Interest and Dividends	1366 15	“ Expenses	89 55
Collections	45 07	Balance Cash on hand	2133 14
Beneficiaries	118 00		
On account Mortgage	21 90		
	<u>\$2941 44</u>		<u>\$2941 44</u>

ASSETS.

540 shares Mont. Loan and Mortgage Co. stock @ \$25	\$13,500 00
14 shares Real Estate Loan Co. of Canada, valued at	385 00
Mortgages	3,715 50
Loan to Congregational College of Canada	1,969 19
Cash on hand	2,133 14
	<u>\$21,702 83</u>
Assets, 1899	20,981 91
Increase	<u>\$720 92</u>

RETIRING MINISTERS' BRANCH

RECEIPTS.		DISBURSEMENTS.	
Balance from last year	\$1429 28	Paid Annuitants	\$550 00
Interest and Dividends	503 58	“ Expenses	36 85
Beneficiaries	48 00	“ Mortgage	2300 00
Collections	183 85	Balance Cash on hand	122 05
Congregational College of Canada on account			
Loans	844 19		
	<u>\$3,008 90</u>		<u>\$3,008 90</u>

ASSETS.

56 shares in Mont. Loan and Mortgage Co. stock @ \$25	\$1400 00
13 shares Real Estate Loan Co., valued at	357 50
Mortgages	5779 60
Loan to Congregational College of Canada	1125 00
Cash on hand	122 05
	<u>\$8784 15</u>
Assets, 1899	8635 57
	<u>\$148 58</u>
Increase	

Audited and found correct.

C. T. WILLIAMS, }
L. L. LEET, } *Auditors.*

THOS. MOODIE,
Treasurer.

MONTREAL, 1st June, 1900.



MR. J. C. COPP, TORONTO,
President of the Publishing Company.

CONGREGATIONAL PUBLISHING COMPANY.

President.

MR. J. C. COPP, 21 LEADER LANE, TORONTO.

Vice-President.

MR. JAMES SMITH, TORONTO.

Secretary, Editor of the Congregationalist and Year Book.

REV. J. P. GERRIE, B.A., 90 LANGLEY AVE., TORONTO.

Treasurer.

MR. GEORGE PIM, 57 ALEXANDER ST., TORONTO.

Manager of S. S. Department.

REV. J. P. GERRIE, 90 LANGLEY AVE., TORONTO.

Directors.

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MR. JAMES SMITH,
REV. JOHN MORTON,
MR. HENRY O'HARA,
MR. GEORGE PIM,

MR. EDMUND YEIGH,
MR. H. W. BARKER,
MR. CHARLES McD. HAY,
MR. CHARLES CUSHING.

FROM THE MINUTES.

At a meeting of the Directors, 21 Leader Lane, on May 28th, the resignation of Rev. W. W. Smith was accepted, and a letter appreciative of his valuable services was authorized.

Rev. J. P. Gerrie was appointed Secretary and Editor of the YEAR BOOK, *pro tem*.

The resignation of Mr. George R. Copping was laid on the table.

An informal meeting was held in Emmanuel Church, June 8th, Mr. J. C. Copp presiding. Gratifying reports were heard from Mr. Copp and others. The re-election of the Board of Directors was recommended, and thanks accorded for past services.

A meeting of stockholders was held at 30 Toronto Street, Toronto, July 18th, with the President, Mr. J. Copp, in the chair. The reports as appended were read and adopted.

The Board of Directors was re-elected, with the exception that Mr. Charles Cushing takes the place of Mr. Copping, resigned.

Following this a meeting of the Directors was held, when the officers of the year were elected and confirmed, as on preceding page.

ANNUAL REPORT, 1900.

Your Directors would report another year of active effort and advancement.

The Rev. J. P. Gerrie, B.A., having withdrawn his resignation (made at the last annual meeting) of the position of Editor, and again resumed that position, a marked improvement has taken place, Mr. Gerrie giving his whole time and attention to *The Congregationalist*.

This was not done without much sacrifice, both on Mr. Gerrie's part and that of Broadview Avenue Church, which gave up its pastor to this broader and more general work.

Thanks are due to the churches and friends who so generously responded to the appeals made to create an Editorial Guarantee Fund, the result of which is made known in the financial statement herewith presented. Your Directors again earnestly plead with the churches and brethren for a hearty response and support to enable them to continue what has been done and to still further go forward.

The YEAR-BOOK has been issued, in the same style and at the same price as formerly, presenting somewhat more than the ordinary number of illustrations. It contains eleven excellent portraits of ministers and official brethren, and a double-page view of one of our churches. We are sorry to report, however, that a considerable number of the churches have failed to order parcels of the YEAR-BOOK. Fifty-eight churches have sent orders; though seven of these were only for two copies each. Over forty churches have sent no orders for parcels, though individual members may have obtained single copies. Only about seven hundred copies have been sold. Will not every Pastor and Deacon see that *somebody* gets subscribers for the YEAR-BOOK, which is furnished at one-half the actual cost of printing?

By an oversight at the last meeting of the Congregational Union of Ontario and Quebec, no appropriation was made for printing in the YEAR-BOOK the minutes of the former year; hence a temporary large balance in the accounts, in favor of the Treasurer.

The Secretary-Treasurer of the Company for eleven years, and Editor of the YEAR-BOOK for thirteen years, Rev. William Wye Smith, resigns these positions at this time, in consequence of physical disabilities.

The statements for the year are herewith presented.

JOHN C. COPP,
President.

W. W. SMITH,
Secretary-Treasurer.

June 6, 1900.

TREASURER'S STATEMENT

FOR THE YEAR ENDING 15TH MAY, 1900.

Rev. W. W. Smith, Secretary-Treasurer, in Account with the Congregational Publishing Company, of Toronto.

RECEIPTS.

1900.		YEAR-BOOK ACCOUNT.	
May 15—	To Cash, sale of YEAR-BOOKS, to date.....	\$94 57	
	“ “ for inserting Reports of Societies.....	191 78	
	“ “ for Advertisements.....	18 00	
			\$304 35
1900.		SUNDAY SCHOOL DEPARTMENT.	
May 15—	To Cash received for S. S. Supplies.....		55 39
1900.		GENERAL SECRETARY'S DEPARTMENT.	
May 15—	To Cash on Stock.....	\$10 15	
	“ “ Balance on <i>Canadian Independent</i> subscriptions.....	3 00	
	“ “ from Woman's Board of Missions, for <i>Congregationalist</i>	15 00	
	“ “ Ordination Certificate blank.....	0 30	
	“ “ Balance due Treasurer at this date.....	89 10	
			117 55
			\$477 29

TREASURER'S REPORT.

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DISBURSEMENTS.

1900.

YEAR-BOOK ACCOUNT.

May 15—By paid for printing YEAR-BOOK.....	\$239 00	
“ “ Express, Freight, Expenses of Editor.....	10 20	
“ “ Engraving for YEAR-BOOK.....	1 45	
“ “ Drafts, Discount on Cheques.....	0 61	
“ “ Bank Interest.....	5 24	
“ “ Postages for the year	21 63	
“ “ Editor's Salary.....	100 00	
	<hr/>	\$378 13

1900.

SUNDAY SCHOOL DEPARTMENT.

May 15—By paid for S. S. Supplies.....	\$41 59	
“ “ Fees for Money-Orders, 59c.; Postages, etc., \$2.78....	3 37	
“ Commission of 10 per cent. to Manager, on \$55.39	5 54	
	<hr/>	50 50

1900.

GENERAL SECRETARY'S DEPARTMENT.

May 15—By Balance due Treasurer, June 1, 1899.....	\$25 31	
“ Secretary's Travelling Expenses, as temporary Editor of <i>Congregationalist</i>	6 85	
“ Ad. “ Annual Meeting”.....	1 50	
“ paid \$15 Bonus, W. B. M., for <i>Congregationalist</i> ,	15 00	
	<hr/>	48 66
		<hr/>
		\$477 29

W. W. SMITH, *Treasurer*.

Audited May 19th, 1900.

HENRY YEIGH, *Auditor*.

Brantford, Ont.



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- The Pilgrim Visitor.** Four pages, weekly, illustrated, with stories. Junior Endeavor Department, and good reading for boys and girls. 8c. per qr. to schools. Single subscriptions, 40c. a year.
- The Mayflower.** Four pages, weekly. Profusely illustrated and printed in colors, with stories and good reading for little children. 6¼c. a qr. to schools. Single subscriptions, 30c. a year.

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